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NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 720195 (7)

1. Corporation Name

THE GROVE COUNSELING CENTER, INC.



Principal Place of Business

Mailing Address

580 OLD SANFORD/OVIEDO RD  
WINTER SPRINGS FL 32708

580 OLD SANFORD/OVIEDO RD  
WINTER SPRINGS FL 32708

3. Date Incorporated or Qualified

02/04/1971

3a. Date of Last Report

02/02/1995

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

g. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

VISSER, LARRY  
992 CARIBBEAN PL.  
CASSELBERRY FL 32707

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent, and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE PD  
NAME PETERSON, DENNIS A  
STREET ADDRESS 5111 NADINE STREET  
CITY-ST-ZIP ORLANDO FL ☒ DELETE

TITLE SD  
NAME KULBES, PHIL  
STREET ADDRESS 705 GLASSGOW COURT  
CITY-ST-ZIP WINTER SPRINGS FL ☒ DELETE

TITLE TD  
NAME PETERSON, DENNIS A  
STREET ADDRESS 5111 NADINE STREET  
CITY-ST-ZIP ORLANDO FL ☒ DELETE

TITLE VD  
NAME THOMAS, BOB  
STREET ADDRESS 129 BETHUNE CIRCLE  
CITY-ST-ZIP SANFORD FL ☒ DELETE

TITLE ED  
NAME VISSER, LARRY A.  
STREET ADDRESS 992 CARIBBEAN PL.  
CITY-ST-ZIP CASSELBERRY FL ☐ DELETE

TITLE D  
NAME MCCracken, KEITH  
STREET ADDRESS 4040 MISTY MORNING  
CITY-ST-ZIP CASSELBERRY FL ☒ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE PD ☒ Change ☐ Addition  
NAME Carmen Simone  
12 NAME 4775 Kirkman Road, Suite 110  
13 STREET ADDRESS Orlando, FL 32811  
14 CITY-ST-ZIP

21 TITLE SD ☒ Change ☐ Addition  
22 NAME Cynthia Holt-Miller  
23 STREET ADDRESS 1824 Hawkins Avenue  
24 CITY-ST-ZIP Sanford, FL 32771

31 TITLE TD ☐ Change ☒ Addition  
32 NAME DAVID Bartels  
33 STREET ADDRESS 650 N. Highway 17-92  
34 CITY-ST-ZIP Longwood, FL 32750

41 TITLE VD ☐ Change ☒ Addition  
42 NAME DAVID Bartels  
43 STREET ADDRESS 650 N. Highway 17-92  
44 CITY-ST-ZIP Longwood, FL 32750

51 TITLE ☐ Change ☐ Addition  
52 NAME  
53 STREET ADDRESS  
54 CITY-ST-ZIP

61 TITLE D ☐ Change ☒ Addition  
62 NAME Paul Bertram, Jr.  
63 STREET ADDRESS 4522 Clara Cona Drive, #100  
64 CITY-ST-ZIP Orlando, FL 32810

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Larry A. Visser

Date

2/19/96

Daytime Phone #

407-327-1765

CR2E037 (12/95)

**BOARD OF DIRECTORS**  
**10/01/95 to 09/30/96**  
**EFFECTIVE JANUARY 18, 1996**

REVISED 02/09/96

| NAME & ADDRESS                                                                                                                                    | TELEPHONE                                                                                    | BOARD POSITION                                  | OCCUPATION                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------|
| CARMEN SIMEONE<br>SEACOAST CONSTRUCTORS CONSULTANTS,<br>INC.<br>775 KIRKMAN ROAD, UNIT 110<br>ORLANDO, FL 32811                                   | WK (407) 578-9300<br>FAX (407) 578-9301<br>HM (407) 855-0303                                 | PRESIDENT<br>10/94 - TERM I                     | MARKETING V.P. - CON-<br>STRUCTION                        |
| DAVID BARTELS<br>COURTESY AUTO GROUP<br>650 N. HIGHWAY 17-92<br>LONGWOOD, FLORIDA 32750                                                           | HM (407) 696-5556<br>WK (407) 767-2070<br>FAX (407) 695-4177                                 | VICE PRESIDENT &<br>TREASURER<br>10/95 - TERM I | SALES MANAGER - AUTO<br>SALES                             |
| CYNTHIA HOLT-MILLER<br>SANFORD MIDDLE SCHOOL<br>1827 HAWKINS AVENUE<br>SANFORD, FL 32771                                                          | WK (407) 322-3063,<br>EXT 103<br>FX (407) 324-4532                                           | SECRETARY<br>10/93 - TERM II                    | ASSISTANT PRINCIPAL,<br>SEMINOLE COUNTY PUBLIC<br>SCHOOLS |
| MR. PAUL R. BERTRAM, JR.<br>PRESIDENT/CEO<br>PRB DESIGN<br>4522 CLARCONA OCOEE ROAD,<br>SUITE 100<br>ORLANDO, FLORIDA 32810                       | WK (407) 578-1259<br>FAX (407) 578-8561<br>HOME (407) 695-7126<br>MOBILE -<br>(407) 342-1026 | BOARD MEMBER<br>TERM I                          | PRESIDENT/CEO<br>COMMUNITY<br>RELATIONS &<br>MARKETING    |
| MS. SANDRA L. RANDOLPH<br>VICE PRESIDENT, ADMINISTRATION<br>FLORIDA HOSPITAL - EAST ORLANDO<br>7727 LAKE UNDERHILL ROAD<br>ORLANDO, FLORIDA 32822 | WK (407) 281-8622<br>FAX (407) 281-8685                                                      | BOARD MEMBER<br>TERM I                          | HOSPITAL ADMINISTRA-<br>TOR                               |

| NAME & ADDRESS                                                                                                                                                               | TELEPHONE                                                                 | BOARD POSITION                 | OCCUPATION                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------|
| JUDGE RALPH ERIKSSON<br>41 STONE GATE SOUTH<br>LONGWOOD, FL 32779                                                                                                            | HM (407) 333-2888<br>WK (407) 323-4330,<br>EXT. 484<br>FAX (407) 328-5823 | BOARD MEMBER<br>10/94 - TERM I | COUNTY JUDGE - SEMINOLE<br>COUNTY                          |
| LT. JACK CASH<br>SEMINOLE COUNTY SHERIFF'S OFFICE<br>1345 E. 28TH STREET<br>SANFORD, FL 32773                                                                                | HM (407) 330-0673<br>WK (407) 330-6615<br>FAX (407) 330-7687              | BOARD MEMBER<br>10/95 - TERM I | LAW ENFORCEMENT - SEMI-<br>NOLE COUNTY SHERIFF'S<br>OFFICE |
| WILLIAM H. BAKER, DIRECTOR<br>INSTITUTIONAL ADVANCEMENT & GOVERN-<br>MENT RELATIONS<br>SEMINOLE COMMUNITY COLLEGE<br>100 WELDON BOULEVARD<br>SANFORD, FLORIDA 32773-6199     | HM (407) 328-2030<br>WK (407) 323-1450<br>FAX (407) 328-2032              | BOARD MEMBER<br>10/95 - TERM I | DEVELOPMENT OFFICER -<br>SEMINOLE COMMUNITY<br>COLLEGE     |
| SUE FOREMAN<br>1940 SUMMERLAND AVENUE<br>WINTER PARK, FL 32789                                                                                                               | HM (407) 740-8410<br>FAX (407) 740-8208                                   | BOARD MEMBER<br>10/95 - TERM I | CIVIC ACTIVIST                                             |
| COPIES OF BOARD MINUTES TO:<br><br>RUSTY TURNER, MANAGER<br>COST & ASSET - ADMINISTRATION<br>SPRINT/UNITED TELEPHONE<br>P. O. BOX 165000<br>ALTAMONTE SPRINGS, FL 32716-5000 | WK (407) 889-6435<br>FX (407) 889-6779                                    |                                |                                                            |
| RAY BERRY, PROGRAM SUPERVISOR<br>DEPARTMENT OF H.R.S.<br>400 WEST ROBINSON STREET, SUITE 801<br>ORLANDO, FLORIDA 32801-1782                                                  | WK (407) 245-0420<br>FAX (407) 245-0583                                   |                                |                                                            |