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| (Re | questor's Name) | • | | |
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| (Ad | dress) | | | |
| (Ad | dress) | | _ | |
| (Cit | ry/State/Zip/Phon | e #) | | |
| PICK-UP | ☐ WAIT | MA | AIL | |
| (Bu | siness Entity Na | me) | | |
| (Document Number) | | | | |
| Certified Copies | _ Certificate | s of Status _ | | |
| Special Instructions to | Filing Officer: | | | |
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Office Use Only



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Amund 10,10,27.14

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: _ | COMMO | DORE | PLAZA | CONDOMIN | IUM |
|-------------------------------------|---|---|----------------------|---|--------------|
| | | _ | | H3500 | =, INC, |
| DOCUMENT NUMBER: | / | 19951 | | | _ |
| The enclosed Articles of Amenda | nent and fee are submit | ted for filing. | | | |
| Please return all correspondence of | concerning this matter t | o the following: | | | |
| | JER | My A | ARTO | 5 | |
| | () | lame of Contact P | erson) | | |
| COMMODOR | E RAZ | 7 CON (Firm/ Company | (DO M/N/ y) | Un ASSO | <u>c</u> , |
| 2780 | NE / | 83 $(Address)$ | 7, | | |
| | MA FO | | | | _ |
| | GER CCPC/ I address: (to be used for | | | | |
| For further information concerning | g this matter, please ca | 11: | | | |
| 3ELMA Ig/es (Name of Contact | Person) | M at (31 | ea Code & Daytin | B/-JZ/7 ne Telephone Number |) |
| Enclosed is a check for the follow | ving amount made paya | ble to the Florida | Department of St | ate: | |
| | \$43.75 Filing Fee & C Certificate of Status | \$43.75 Filing Fee Centified Copy (Additional copy enclosed) | Certific is Certifie | ate of Status d Copy onal Copy is | |
| Mailing Addre | | · | reet Address | n | |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301





FLORIDA DEPARTMENT OF STATE Division of Corporations

P. BRICKINED OCT 20 2014

October 14, 2014

JERRY HARTOG COMMODORE PLAZA CONDOMINIUM ASSOCIATION 2780 NE 183RD STREET AVENTURA, FL 33160

SUBJECT: COMMODORE PLAZA CONDOMINIUM ASSOCIATION, INC.

Ref. Number: 719951

We have received your document for COMMODORE PLAZA CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

An amendment is the form you must submit the make the changes you wish to make.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton
Regulatory Specialist II

Letter Number: 714A00022016

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www.sunbiz.org

Corrected attached!

Articles of Amendment to Articles of Incorporation of

| (Name of Corporation as currently filed | with the Flor | TZA CONDOMINIUI Tida Dept. of State) | 7 ASSOC | · LNC, |
|--|----------------------|---|----------------------|---------------------|
| | 19 95 | | | |
| | <u> </u> | rporation (if known) | | |
| Pursuant to the provisions of section 617.1006, Flamendment(s) to its Articles of Incorporation: | lorida Statute | s, this <i>Florida Not For Profit Corpo</i> | oration adopts the f | ollowing |
| A. If amending name, enter the new name of the | he corporati | on: | | |
| name must be distinguishable and contain the wo "Company" or "Co." may not be used in the nai | ord "corporat me. | ion" or "incorporated" or the abbr | eviation "Corp." of | The new r "Inc." |
| B. Enter new principal office address, if applic | cable: | 2780 NE | 183 51 | _ |
| (Principal office address MUST BE A STREET | | 2780 NE AUENTURA, | PC.33/6 | , , o |
| C. Enter new mailing address, if applicable: | | | | |
| (Mailing address MAY BE A POST OFFICE | E BOX) | SAME | | |
| | | | | , page |
| D. If amending the registered agent and/or represent a registered agent and/or the new registered. | | | ne of the | 100 T 新疆 |
| Name of New Registered Agent: | | | - | FRY COS |
| New Registered Office Address: | | (Florida street address) | ~ | FORLAND FORLAND |
| | | . Florida | l | gu 🤏 |
| | (City) | , | (Zip Code) | |
| New Registered Agent's Signature, if changing I hereby accept the appointment as registered ag | | | ns of the position. | |
| | -4£M | Desistant Armed if about in- | - | |
| Signo | ature of New | Registered Agent, if changing | | |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | | Doe Jones Smith | |
|----------------------------------|------------|-----------------------|--|
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change | <u>D</u> | BENITO GUZMAN | 2750 NE 1835T #311 |
| Remove | | | AVENTURA, FC, 33/60 |
| 2) Change Add | <u>D</u> | WILLIAM RAINE | 2780 NE 1835T # 1804 |
| Remove 3) Change Add | VP | SASSON DARWISH | AVENTURA, FC, 33/60 2780 NE 183 ST #1716 |
| Remove 4) Change | _D_ | OLGA SMITH | AVENTURA, FC, 33/60 2750 NE 183 ST # 611 |
| Add | | , | # 616 aventur, Fl, 33160 |
| 5) Change Add Remove | <u>S</u> _ | GUIDO CYTRYN | 2750 NE 1835T, #1810 ANENTURA, PC. 33/60 |
| 6) Change Add | | | |
| Remove | | | |

| E. If amending or adding additional Articles, enter change(s) here: | | | |
|---|----|--|--|
| (attach additional sheets, if necessary). (Be specific) | | | |
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| —The date of each amendment(s) adoption: | if other than the |
|--|-------------------|
| date this document was signed. | |
| Effective date if applicable: | _ |
| (no more than 90 days after amendment file date) | |
| Adoption: of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| Dated 9/18/14 | |
| Signature Am that | |
| (By the chairman of the board, president or other officer-if directors | |
| have not been selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| one compression approximation, and an arrange of the compression and the compression are compression and compression are compression and compression are compression and compression are compression and compression are compression and compression are compression are compression are compression are compressi | |
| JEMMY HARTOG | |
| (Typed or printed name of person signing) | |
| PRESIDENT | |
| (Title of person signing) | |