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Becker & Poliakoff 625 N. Flagler Drive 7th Floor West Palm Beach, Florida 33401

April 2, 2019

CORPORATE RECORDS BUREAU DIVISION OF CORPORATIONS Department of State P.O. Box 6327 Tallahassee, FL 32301

RE: The President of Palm Beach - A Condominium, Inc.

Document No. 719714

Dear Sir/Madam:

Enclosed herein please find an **original** and **one copy** of Articles of Amendment to the Articles of Incorporation of The President of Palm Beach — A Condominium, Inc., as well as a check in the amount of \$35.00 to cover the cost of filing same and return of a stamped copy to my attention.

Thank you for your attention to this matter.

Very truly yours,

Mark D. Friedman For the Firm

MDF/ebd Enclosures

ACTIVE: 12165451 1

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF THE PRESIDENT OF PALM BEACH – A CONDOMINIUM, INC.

The undersigned officers of **The President of Palm Beach – A Condominium**, **Inc.** do hereby certify that the following amendment to the Articles of Incorporation of said corporation are a true and correct copy as amended, pursuant to Article XV thereof, by the membership at a duly called and noticed meeting of the members held **February 18, 2019**. The amendment was adopted by the members and the number of votes cast for the amendment was sufficient for approval.

AMENDMENTS TO THE ARTICLES OF INCORPORATION OF THE PRESIDENT OF PALM BEACH – A CONDOMINIUM, INC.

(Additions shown by "underlining", deletions shown by "strikeout") ARTICLE VIII. BOARD OF DIRECTORS This corporation shall be governed by a Board of Directors consisting of nime (9) the number of Directors as provided for in the By-Laws. WITNESS my signature hereto this 25th day of Wardh 2019, at Palm Beach, Palm Beach County, Florida. THE PRESIDENT OF PALM BEACH - A CONDOMINIUM, INC. (SEAL) President (SEAL) [Notary page to follow]

Page 1 of 2

STATE OF FLORIDA COUNTY OF PALM BEACH :

| The foregoing instrum | | |
|---------------------------|--------------------------------------|---------------------------------------|
| March | | - Vide for Dennis Reidy and |
| Stan Kelly | as <u>President</u> | and <u>Secretory</u> , |
| | lent of Palm Beach – A Condomir | |
| | e corporation. They are personally | · · · · · · · · · · · · · · · · · · · |
| | tion and did take an oath. If no typ | e of identification is indicated, the |
| above-named persons are p | ersonally known to me. | |
| | 0 0.0 | |
| | Meliosa Padelle | (Signature) |
| MELISSA PADILLA | Melican Padilla | (Print Name) |
| MY COMMISSION #FF988687 | Notary Public, State of Florida at L | |

MY COMMISSION #FF988687 EXPIRES: MAY 03, 2020 Bonded through 1st State Insurance