## **2002 UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT # 719626**

SIGNATURE: THOUGH'S

1. Entity Name

## HARDIN-MULKEY POST NO. 8182, VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC.

| Principal Plac                        | e of Business  | Mailing Address  |                                       |              |  |                        |                   |             |
|---------------------------------------|--|--|---------------------------------------|--------------|--|------------------------|-------------------|-------------|
| 243 S. DIXIE H<br>POMPANO BEA<br>US   | WY   | 243 S. DIXIE HWY<br>POMPANO BEACH FL 3306<br>US                | o Attack                              |              |  |                        |                   |             |
| 2. Principal Place of Business        |  | 3. Mailing Address   |                                       |              |  |                        |                   |             |
| Suite, Apt. #, etc.                   |  | Suite, Apt. #, etc.  |                                       |              | DO NOT WRITE IN THIS SPACE               |                        |                   |             |
| City & State                          |  | City & State   |                                       |              | 4. FEI Number Applied For Not Applicable |                        |                   |             |
| Zip                                   | Country  | Zip  | Country                               |              | 5. Certificate of Status De              | peired $\square$       | <b>\$8.75</b> Add |             |
|                                       | 6. Name and Address of Current   | Registered Agent   | <u> </u>                              |              | 7. Name and Address of                   |                        | Fee Required      | d           |
|                                       | or mains and Addiose of Garrens  | inglistoriou Agviit  | Name                                  | BA           | exk THOR                                 | UAS T                  | -                 |             |
| 421 NW 52<br>FORT LAU                 | D, EUGENE R. 2ND ST DERDALE FL 33309  named entity submits this statement for  | the purpose of changing its                                    | City                                  | BO G<br>BOCA | RATON  ad agent, or both, in the state   | FL te of Florida.      | 160°              | 428         |
|                                       | Signature, typed or printed name of registered agent a   | 9. Election Cam<br>Trust Fund C                                |                                       |              | \$5.00 May Be<br>Added to Fees           | Make Check<br>Departme | nt of State       |             |
| TITLE                                 | OFFICERS AND DIF   |  | 11.                                   | A            | DDITIONS/CHANGES TO (                    | OFFICERS AND DIF       |                   |             |
| · NAME                                | BRYANT, ROLAND<br>1800 NW 49TH ST<br>POMPANO BEACH FL 33064  | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |              |  | •                      | ☐ Change          | Addition    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DT<br>SCHOFIELD, EUGENE R<br>421 NW 52ND ST<br>FORT LAUDERDALE FL 33309  | <b>,</b> ✓ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP | BRIGHT       | YK, THOMS<br>OGRAND VERL<br>A RATUN F    | T.<br>E WAY<br>L 334   | Change  Change    | Addition    |
| TITLE<br>NAME                         | D<br>FERRO, DOMINICK   | <b>⊠</b> Delete  | TITLE<br>NAME.                        | D            | ENS STOWN                                | <u> </u>               | Change            | Addition    |
|                                       | 1690 N. CYPRESS<br>POMPANO BEACH FL 33060  |  | STREET ADDRESS<br>CITY-ST-ZIP         | 229          | AVENDALE<br>MANO BEACH                   | DL 33                  | 060               |             |
|                                       | T<br>SWISHER, DANA<br>7202 SW 6TH CT.<br>NORTH LAUDERDALE FL 33068   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |              | •  | ,                      | ☐ Change          | ☐ Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |              |  |                        | Change            | Addition    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |              |  |                        | Change            | Addition    |
| indicated<br>of the cor               | pertify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee empo<br>or on an attachment with an address, w | true and accurate and that m<br>wered to execute this report a | ny san'nanura shaallh                 | ave there    | ame logal effect as if made.             | under oath, that La    | m an officer      | or director |

**FILED** 

03-06-2002 90129 042 \*\*\*\*61.25

Mar 06, 2002 8:00 am Secretary of State