## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT # 719626 (4)

HARDIN-MULKEY POST NO. 8182, VETERANS OF FOREIGN

## **FILED** Feb 06 1998 8:00am Secretary of State

|--|

| WARS OF THE UNITED STATES, INC.   |                                      |                       |                     |          |                   |                        |  |                      |                        |                  |
|---|--------------------------------------|-----------------------|---------------------|----------|-------------------|------------------------|--|----------------------|------------------------|------------------|
| Principa: Place of Business Mailing Address   |                                      |                       |                     |          |                   | <del></del> -          | 1 <b>3 0</b> 141 1 <b>0 3 0</b> 6 34030 10160 01110 1                              | 1848 BIII BIBIK BIBI | 4  8  8  8  8  8  8  1 | DIN BIBIK HOOS   |
| 243 S. DIXIE HWY 290 S.W. 6TH ST.   |                                      |                       |                     |          |                   | 3. Date                | Incorporated or Qualifi  | ed                   |                        |                  |
| POMPANO BEACH FL 33060 POMPANO BEACH FL 33060   |                                      |                       |                     |          |                   |                        | L1/03/1970   |                      |                        |                  |
| 03  |                                      |                       |                     |          |                   | 4. FELL                | Vumber   |                      | Ar                     | oplied For       |
|   |                                      |                       |                     |          |                   |                        | 23-7068020   |                      | No.                    | ot Applicable    |
| <b>└</b>  | lace of Business                     | 2a. Mailing A         | Address             |          |                   | 5. Certi               | ficate of Status Desired   |                      | \$8.75                 |                  |
| Suite Apt   | # etc                                | 26 Suite An           | Suite, Apt. #, etc. |          |                   |                        |  |                      | Fee Re                 | <del>'</del> '-  |
| 22  | #, etc.                              | 27                    | <u> </u>            |          |                   |                        | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |                      |                        |                  |
| City & State  | 8                                    |                       | City & State        |          |                   |                        | 7. Is this nonprofit corporation a homeowners association?                         |                      |                        |                  |
| Zip   | Country                              |                       | Zip Country         |          |                   |                        | Ps. This corporation owes or has paid the current year intangible                  |                      |                        |                  |
| 24  | Country                              | 29                    | _                   |          | Country           |                        | corporation owes or ha<br>onal Property Tax due .                                  |                      |                        | angible  <br>TNo |
| 24  | 9. Name and Address of Curre         |                       |                     | 30]      |                   |                        | e and Address of Nev   |                      |                        |                  |
|   |                                      |                       |                     | 1        | B1 Name           |                        | O, ROBERT  |                      |                        |                  |
| DAMERO  | N. SAM                               |                       |                     | -        | J                 |                        |  | ntable)              |                        |                  |
| 1201 S. DIXIE HW. W. #75  |                                      |                       |                     |          | 2625 S.E. 2nd St. |                        |  |                      |                        |                  |
| POMPAN  | IO BEACH FL 33060                    |                       |                     | 1        | 33                |                        |  |                      | •                      |                  |
|   |                                      |                       |                     | 1        | 34 City           | mpano B                | each   | FI                   | 85 Zip (               | Code<br>062      |
|   |                                      |                       |                     |          |                   |                        |  |                      |                        |                  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                                      |                       |                     |          |                   |                        |  |                      |                        |                  |
| SIGNATURE Signature typed or printed fame of registrate general transport of the policiable. (NOTE: Registered Agent signature required when reinstating)  DATE  ONTE: Registered Agent signature required when reinstating)  |                                      |                       |                     |          |                   |                        |  |                      |                        |                  |
| 12.   |                                      | ND DIRECTORS          |                     | 13.      | gork organiza     |                        | TONS/CHANGES TO O  | FFICERS AND          | DIRECTOR               | S IN 12          |
| TITLE   | DPC                                  |                       | DELETE              | 1.1 TITE | Ε                 | DP                     |  |                      | Change                 | Addition         |
| NAME  | SCHOFIELD, EUGENE                    |                       |                     | 1.2 NAN  | 1E                | Sandy.                 | Edward<br>E.12th Ave   |                      |                        | į                |
| STREET ADORESS  | 1801 S DIXIE HWY #91                 |                       |                     | 1.3 STR  | eet address       | 832 N •                | E.12th Ave   |                      | _                      |                  |
| CITY-ST-ZIP   | POMPANO BEACH FL                     |                       | 7 651               |          | /-ST-ZIP          |                        | o Beach, F   | L 33000              |                        |                  |
| TITLE   | DSV                                  | L                     | DELETE              | 2.1 Ti)) |                   | DA                     |  |                      | <b>y Y</b> hange       | Addition         |
| NAME  | RITCHIE, DAVIE                       |                       |                     | 2.2 NAN  |                   |                        | ald, Alan  |                      |                        |                  |
| STREET ADDRESS  | 751 SE 7TH AVE.                      |                       |                     |          | EET ADDRESS       |                        | Dixie Hwy  |                      |                        | ŀ                |
| CITY-ST-ZIP<br>TITLE  | POMPANO BCH. FL 33060<br>DP          | <del>-</del>          | DELETE              | 3.1 TIT  | Y-ST-ZIP          | Rempan                 | o Beach, Fl  | Ĺ                    | Change                 | Addition         |
| NAME  | DAMERON, SAM                         | <u>-</u>              | 3 5000.0            | 3.2 NAN  |                   |                        | lo, Robert   | -4                   | I M Gridingo           | L Addition       |
| STREET ADORESS  | 1201 S DIXIE HWY. #78                |                       |                     |          | eet address       |                        | .E. 2nd St   |                      |                        |                  |
| CITY-ST-ZIP   | POMPANO BEACH FL 33060               | 1                     |                     |          | Y-ST-ZIP          | Pompan                 | o Beach, Fl  | 33062                | 2                      | İ                |
| TITLE   | TOM THE BENOTT E COURS               |                       | DELETE              | 4.1 TITL |                   |                        | <u> </u>   |                      | Change                 | Addition         |
| NAME  |                                      |                       |                     | 4. 2 NA  | ME                |                        |  |                      |                        |                  |
| STREET ADDRESS  |                                      |                       |                     | 4.3 STR  | EET ADDRESS       |                        |  |                      |                        |                  |
| CITY-ST-ZIP   |                                      |                       |                     | 4.4 CIT  | -ST-ZIP           |                        |  |                      |                        |                  |
| TITLE   | <del></del>                          |                       | DELETE              | 5.1 TITL | E                 |                        |  |                      | Change                 | Addition         |
| NAME  |                                      |                       |                     | 5.2 NAN  | 1E                |                        |  |                      |                        |                  |
| STREET ADDRESS  |                                      |                       |                     | 5.3 STR  | EET ADDRESS       |                        |  |                      |                        |                  |
| CITY-ST-ZIP   |                                      | <u>-</u>              | 1 000               |          | /-ST-ZIP          | <u> </u>               |  |                      |                        |                  |
| TITLE   |                                      | L                     | DELETE              | 6.1 TITL |                   |                        |  |                      | ☐ Change               | Addition         |
| NAME  |                                      |                       |                     | 6.2 NAN  |                   | 1                      |  |                      |                        |                  |
| STREET ACDRESS  |                                      |                       |                     |          | EET ADDRESS       |                        |  |                      |                        |                  |
| CITY-ST-ZIP   | ertify that the information supplied | with this filing does | not qualify for     |          | r-ST-ZIP          | l<br>ed in Section 119 | .07(3\(i), Florida Statute   | s. I further ce      | rtify that the         | information      |

Intereory demay that the information supplied with this tiling does not quality for the exemption stated in Section 119.07(3)(i). Horida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**