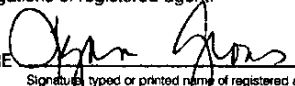
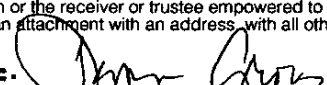


# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 20, 2006 8:00 am**  
**Secretary of State**

04-20-2006 90207 031 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                  |                                                       |                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 719488</b><br>1. Entity Name<br><b>APALACHEE BAY YACHT CLUB, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                                                                  |                                                       |                |  |
| Principal Place of Business<br><b>69 HARBOUR POINT DRIVE<br/>CRAWFORDVILLE, FL 32327 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                                                                  |                                                       | Mailing Address<br><b>P. O. BOX 5673<br/>TALLAHASSEE, FL 32314</b>                              |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         | 3. Mailing Address                                                               |                                                       |                                                                                                 |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         | Suite, Apt. #, etc.                                                              |                                                       |                                                                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | City & State                                                                     |                                                       | 4. FEI Number<br><b>59-2441392</b>                                                              |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         | Country                                                                          |                                                       | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                  |                                                       | 7. Name and Address of New Registered Agent                                                     |  |
| <b>FUCHS, LARRY</b><br><b>3068 WATERFORD DRIVE</b><br><b>TALLAHASSEE, FL 32309</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                                                                                  |                                                       | Name<br><b>Lynn Groves</b><br><b>17 Royster Dr.</b><br><b>Crawfordville, FL</b><br><b>32327</b> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                  |                                                       | Street Address (P.O. Box Number is Not Acceptable)                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                  |                                                       | City <b>FL</b> Zip Code                                                                         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                                                  |                                                       |                                                                                                 |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                                                                  |                                                       |                                                                                                 |  |
| Signature typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                                                                  |                                                       |                                                                                                 |  |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> |                                                       | <b>\$5.00 May Be Added to Fees</b>                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                  |                                                       | <b>Make check payable to Florida Department of State</b>                                        |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                                                                                  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                 |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SD                      | <input checked="" type="checkbox"/> Delete                                       | TITLE                                                 | Secretary <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition          |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PHLEPS, ANNETTE         |                                                                                  | NAME                                                  | Moses Turner                                                                                    |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 37 HARBOUR POINT DR     |                                                                                  | STREET ADDRESS                                        | 1583 Shell Point Rd.                                                                            |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CRAWFORDVILLE, FL 32327 |                                                                                  | CITY-ST-ZIP                                           | Crawfordville, FL 32327                                                                         |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D                       | <input checked="" type="checkbox"/> Delete                                       | TITLE                                                 | Director <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition           |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FUCHS, LARRY            |                                                                                  | NAME                                                  | John McBride                                                                                    |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3058 WATERFORD DR       |                                                                                  | STREET ADDRESS                                        | 203 W. 4th Ave                                                                                  |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TALLAHASSEE, FL 32309   |                                                                                  | CITY-ST-ZIP                                           | Tallahassee, FL 32303-6154                                                                      |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TD                      | <input checked="" type="checkbox"/> Delete                                       | TITLE                                                 | Treasurer <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition          |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HARRIS, CLAIRS          |                                                                                  | NAME                                                  | Maxine Glenn                                                                                    |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 82 ROYSTER DR           |                                                                                  | STREET ADDRESS                                        | 28 Sandpiper Lane                                                                               |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CRAWFORDVILLE, FL 32327 |                                                                                  | CITY-ST-ZIP                                           | Crawfordville FL 32327                                                                          |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D                       | <input checked="" type="checkbox"/> Delete                                       | TITLE                                                 | Director <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition           |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PHELPS, KEITH           |                                                                                  | NAME                                                  | Phil Werndli                                                                                    |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 37 HARBOUR POINT DR     |                                                                                  | STREET ADDRESS                                        | 3272 Rue de Lafitte                                                                             |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CRAWFORDVILLE, FL 32327 |                                                                                  | CITY-ST-ZIP                                           | Tallahassee FL 32321                                                                            |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PD                      | <input type="checkbox"/> Delete                                                  | TITLE                                                 | Vice Pres. <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition         |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | WERNDLI, JACKIE         |                                                                                  | NAME                                                  | Mara Lipsius                                                                                    |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3272 RUE DE LAFITTE     |                                                                                  | STREET ADDRESS                                        | 1896 Witchtree Acres                                                                            |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TALLAHASSEE, FL 32312   |                                                                                  | CITY-ST-ZIP                                           | Tallahassee, FL 32312                                                                           |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VD                      | <input type="checkbox"/> Delete                                                  | TITLE                                                 | Director President <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GROVES, LYNN            |                                                                                  | NAME                                                  |                                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 17 ROYSTER DR           |                                                                                  | STREET ADDRESS                                        |                                                                                                 |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CRAWFORDVILLE, FL 32327 |                                                                                  | CITY-ST-ZIP                                           |                                                                                                 |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                         |                                                                                  |                                                       |                                                                                                 |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                                  | 4/18/06 850/322-3832                                  |                                                                                                 |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                                                                                  |                                                       |                                                                                                 |  |