FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT

SIGNATURE:

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Morthám

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 719162

(0)

FLORIDA NEUROSURGICAL SOCIETY, INC.					
Principal Place of Business		Mailing Address			
2011 N. HARRISON AVE PANAMA CITY FL 32405 US		2011 N. HARRISON AVE PANAMA CITY FL 32405-4545 US			
				3. Date Incorporated or Qualified	
2. Puncipal Place of Business 21 UNIV OF PLA 21 UNIV OF PLA		2a. Mailing Address 26 DEPOF NEUROSURGERY 26 UNIVOF FLA		4. FEI Number Applied For S9-3014884 Applied For Not Applicable	
Suite, Apt. #, etc. BOX 100265 JHMHC		Suite, Apt. #, etc. BOX 100265 JHMHC		5. Certificate of Status Desired \$8.75 Additional Fee Regulred	
	SVILLE, FLORIDA	City & State 28 GAINESVILLE,		6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees	
Zip 24 32610			Country 30	8. This corporation has liability for Intangible tax under s. 199.032, Florida Statutes	
9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent					
81 NRTCHARD				CHARD G. FESSLER, M.D.	
Stringer, Douglas L 2011 North Harrison avenue			82 Street	82 Street Address (P.O. Box Number is Not Acceptable) //600 5 W ARCHER RD.	
PANAMA	CITY FL 32405		83 <i>DE</i> 1		
			1 61	91NESVILLE FL 85 Zip Code 32610	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the objection 617.0503, Florida Statutes.					
SIGNATURE Signature, typed or printed name of registered agent and tity if applicable. (NOTE: Registered Agent signature required when re-instating). DATE					
12.		D DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD	X DELETE	1.1 TITLE	PRESIDENT K Change Addition	
NAME	HOWARD, LANDY		1.2 NAME	TROY TIPPETT	
STREET ADDRESS	150 N.W. 9TH STREET		1.3 STREET ADDRESS	1717 NO "E" STREET, SUITE 409	
CHTY-ST-ZIP	MIAMI FL 33136		1.4 CITY - ST - ZIP	PENSACOLA, FL 32501	
TITLE	VD	X] DEFELE	2.1 TITLE	PRESIDENT-ELECT K Change Addition	
NAME	FRIEDMAN, WILLIAM		2.2 NAME	DOUGLAS L. STRINGER	
STREET ADDRESS	1600 S.W. ARCHER ROAD		2.3 STREET ADDRESS	2011NORTH HARRISON AYENUE	
CITY-ST-ZIP	GAINESVILLE FL 32610	- OCIETE	2. 4 CITY-ST-ZIP		
TITLE	TD -	☐ DELETE	3.1 TITLE	SECRETARY Change L Addition	
NAME STREET ADDRESS	STRINGER, DOUGLAS 2011 N HARRISON AVE		3.2 NAME	RICHARD L. CARTER	
CITY-ST-7IP	PANAMA CITY FL		3.3 STREET ADDRESS	HOLLYWOOD, FLth 33021UE, SUITE #300	
TITLE	SD	DELETE	3.4. CITY-ST-ZIP 4.1 TITLE	TREASURE Change K Addition	
NAME	TIPPETT, TROY M		4. 2 NAME	RICHARD G. FESSLER	
STREET ADDRESS	1717 N "E" STREET, SUITE 40)Q	4.3 STREET ADDRESS	1600 SW ARCHER RO.	
CITY-ST-ZIP	PENSACOLA FL 32501	•	4.4 CITY-ST-ZIP	GAINESVILLE, FL 32696	
TITLE		☐ DELETE	5.1 TITLE	☐ Change ☐ Addition	
NAME			5.2 NAME		
STREET ADDRESS			5.3 STREET ADDRESS		
CITY-ST-ZIP			5.4 CITY-ST-ZIP		
TITLE		☐ DELETE	6.1 TITLE	☐ Change ☐ Addition	
NAME			6.2 NAME		
STREET ADDRESS			6.3 STREET ADDRESS		
CiTY-ST-ZIP	nu partifu that the information and		6.4 CITY-ST-ZIP		
14. I do hereby certify that the information supplied with this firing does not qualify for the exemption stated in Section 149:07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accordate and that my stignature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the reporting or new reporting or true the same legal effect as if made under oath; that appears in Block 12 or Block 13 if changed, or opening the new terms and other same legal effect as if made under oath; that appears in Block 12 or Block 13 if changed, or opening the new terms and other same legal effect as if made under oath; that					

FILED Mar 03 1997 8:00am Secretary of State