

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 719003 (6)**  
1. Corporation Name  
**BOYS & GIRLS CLUBS OF ESCAMBIA COUNTY, INC.**



Principal Place of Business  
**2751 NORTH 'H' STREET  
PENSACOLA FL 32591**

Mailing Address  
**PO BOX 13  
PENSACOLA FL 32591**

|                                                             |                               |                                              |                               |                                                                                                                                                                |  |                                                                                                                       |  |
|-------------------------------------------------------------|-------------------------------|----------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business<br>21 <b>2751 N. 'H' ST.</b> |                               | 2a. Mailing Address<br>26 <b>P.O. BOX 13</b> |                               | 3. Date Incorporated or Qualified<br><b>02/18/1970</b>                                                                                                         |  | 3a. Date of Last Report<br><b>02/20/1995</b>                                                                          |  |
| Suite, Apt. #, etc.<br>22                                   |                               | Suite, Apt. #, etc.<br>27                    |                               | 4. FEI Number<br><b>59-1390241</b>                                                                                                                             |  | Applied For<br>Not Applicable                                                                                         |  |
| City & State<br>23 <b>PENSACOLA, FL.</b>                    |                               | City & State<br>28 <b>PENSACOLA, FL.</b>     |                               | 5. Certificate of Status Desired<br><input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                  |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |  |
| Zip<br>24 <b>32501</b>                                      | Country<br>25 <b>ESCAMBIA</b> | Zip<br>29 <b>32591</b>                       | Country<br>30 <b>ESCAMBIA</b> | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                                                                                                                       |  |

|                                                                                                                         |  |  |  |                                                       |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------|--|--|--|
| 9. Name and Address of Current Registered Agent<br><b>JULIAN, JOHN J.<br/>2751 NORTH 'H' ST.<br/>PENSACOLA FL 32591</b> |  |  |  | 10. Name and Address of New Registered Agent          |  |  |  |
| 81 Name                                                                                                                 |  |  |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |  |  |
| 83                                                                                                                      |  |  |  | 84 City                                               |  |  |  |
|                                                                                                                         |  |  |  | FL 85 Zip Code                                        |  |  |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|                            |      |                 |                                   |                                                       |         |                   |                                            |
|----------------------------|------|-----------------|-----------------------------------|-------------------------------------------------------|---------|-------------------|--------------------------------------------|
| 12. OFFICERS AND DIRECTORS |      |                 |                                   | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |         |                   |                                            |
| TITLE                      | NAME | STREET ADDRESS  | CITY-ST-ZIP                       | 11 TITLE                                              | 12 NAME | 13 STREET ADDRESS | 14 CITY-ST-ZIP                             |
|                            | PPD  | HOLM, JOHN      | 7309 MOBILE HWY<br>PENSACOLA FL   |                                                       | P/D     | JONES, FRANK      | 1218 RAMBLEWOOD<br>GULF BREEZE, FL. 32561  |
|                            | PD   | BECKNELL, CATHY | 1003 SPACE CIRCLE<br>PENSACOLA FL |                                                       | V/D     | TRIMBLE, ALFRED   | 4112 CROYDAN RD.<br>PENSACOLA, FL. 32514   |
|                            | VPO  | JONES, FRANK    | 1218 RAMBLEWOOD<br>GULF BREEZE FL |                                                       | V/D     | FREEMAN, WILLIAM  | 3400 W. MAXWELL<br>PENSACOLA, FL. 32501    |
|                            | SD   | WESLEY, MARY    | 2000 E MAXWELL<br>PENSACOLA FL    |                                                       | T/D     | WESLEY, MARY      | 2000 E. MAXWELL<br>PENSACOLA, FL. 32503    |
|                            | TD   | TRIMBLE, ALFRED | 4112 CROYDON ROAD<br>PENSACOLA FL |                                                       | S/D     | JACKSON, SARAH    | 5765 LEESWAY BLVD.<br>PENSACOLA, FL. 32504 |
|                            | VP   | ROGERS, GEORGE  | 1304 INDA AVE.<br>PENSACOLA FL    |                                                       | P/P/D   | BECKNELL, CATHY   | 1003 SPACE BLVD.<br>PENSACOLA, FL. 32504   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Frank Jones **FRANK JONES** 1/30/96 **(904) 932-7259**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (12/95)