FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

(6)

| HILLEL | COMMUNITY DAY SCHOOL | OL, INC. | | | | | | | |
|---|---|--|---------------------------|---------------------|------------------|--|--|-------------------------------|--|
| Principal Place of Business Mailing Address 19000 N.E. 25TH AVE. (N. MIAMI BCH) 19000 N.E. 25TH AVE. (N. P.O. BOX 630158 OJUS STAT. OJUS FL 33163 OJUS FL 33163 | | | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 07/20/1970 | 3a. Date of Last 04/03/1 | | |
| 2. Principal Pla 21 | ace of Business | 2a. Mailing Address 26 | <u> </u> | | | 4. FEI Number 59-1296635 | | Applied For Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | ⊢ | | | 5. Certificate of Status Desired | | 5 Additional Required | |
| City & State | 9 | City & State | | | | Election Campaign Financing Trust Fund Contribution | \$5.C | 00 May Be ed to Fees | |
| Zip 24 | Country 25 | Zip Cour 29 30 | | | | 8. This corporation has liability for in | | | |
| | 9. Name and Address of Curre | ent Registered Agent | 1 | | | 10. Name and Address of New R | | | |
| | | | | 81 | Name | | | | |
| LIPSON, ARTHUR E 19000 NE 25TH AVENUE N. MIAMI BEACH FL 33180 | | | ŀ | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | | |
| | | | | В3 | | | | | |
| | | | Ì | 84 | City | | FL 85 Z | ip Code | |
| or register familiar wit | ed agent, or both, in the State of Flor th, and accept the obligations of, Sec Signature, typed or printed name of registered age | rida. Such change was authorize ction 617.0503, Florida Statutes. | d by the c | orpc | eration's boar | ration submits this statement for the pury rd of directors. Thereby accept the appo | pose of changing its intrinent as registered | d agent. I am | |
| 12. | | | 13. | - Spixit | agrenoro roquiro | ADDITIONS/CHANGES TO OFF | | ORS IN 12 | |
| TITLE | PD | | | 11 TITLE | | 7,0011011010111111111111111111111111111 | Change | Addition | |
| NAME | HOFFMAN, MARTIN | _ | 1 2 NA | ME | | | | | |
| STREET ADDRESS | 19000 NE 25TH AVE. 1.3 | | 1.3 STI | 1.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | n. Miami Beach Fl | | | 1.4 CITY-ST-ZIP | | | | | |
| TITLE | VD | DELETE 21 | | 2 1 TITLE | | | ☐ Change | Addition | |
| NAME | CANNER, IRVING | | 2 2 NA | 2 2 NAME | | | | | |
| STREET ADDRESS | | | 23 \$11 | 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 2 4 CITY - ST - ZiP | | | | | |
| TITLE | | | 3 1 T/T | 3 + TITLE | | | Change | Addition | |
| NAME | OBERLANDER, FRIDA | | 3 2 NAME | | | | | | |
| STREET ADDRESS | 19000 NE 25TH AVENUE N. MIAMI BEACH FL | | 3 3 STREET | | ADDRESS | | | | |
| CITY-ST-ZIP | TD TD | F-1 | | | T-ZIP | | F-1 0. | | |
| TITLE | LIPSON, ARTHUR | DEFELE | 4.1 TITLE | | | | Change | ☐ Addition | |
| NAME ATRICET ADDRESS | 19000 NE 25TH AVE | | 4 2 NAME | | | | | | |
| STREET ADORESS CITY-ST-ZIP | N. MIAMI BEACH FL | | 4.3 STREET | | i i | | | | |
| TITLE | 14. THE WITE DESTROY I | DELETE | 4.4 CITY - : 5.1 TITLE | | ·ZIP | | Change | Addition | |
| NAME | | Dotter | 5 1 IIILE 5 2 NAME | | Ì | | □ cuange | [] Addition | |
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| NAME | | | 6.2 NA | | į | | | | |
| STREET ADDRESS | | | 1 | | ADDRESS | | | | |
| CITY-ST-ZIP | | | 6 4 C/T | | i i | | | | |
| | y certify that the information supplied | with this filing is voluntarily furnis | | | | or the exemption stated in Section 119.0 | 07(3)(k), Florida Statu | ites. I further | |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. SIGNATURE AND TRUING CANNER SIGNATURE!