NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 718761

1. Corporation Name

CROSBY LAKE CEMETERY ASSOCIATION, INC.

Principal Place of Business

308 S THOMPSON STREET

Mailing Address

RT 3 BOX 310

FILED Mar 11, 1999 8:00 am secretary of State

03-11-1999 90068 046 ****61.25



| US | 2001 | US | | | # 1884 (AOR! 1186) (Afi) (BAID B) 4 | | | <u> </u> |
|---|--|---|---|----------------------|--|-------------|--------------------|--------------|
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 3. Date Incorporated or Qualifed | | | |
| 21 | | 26 308 S. Th. | OMPSON | <i>J J J</i> , | 06/29/1970 | | | <u></u> |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc | | ءُ مَ | 4. FEI Number | | | plied For |
| 22 | | 27 P.O Bos | 2 12 | 0 | 23-7434526 | | | t Applicable |
| City & Stat | e | City & State STARKE | FL | | 5. Certifcate of Status Desired | | \$8.75 A Fee Re | |
| Zip | Country | Zip | Country | y | 6. Election Campaign Financing | _ | \$5.00 | May Be |
| 24 | 25 | 32091 | 30 KR | 40ford | Trust Fund Contribution | <u>ب</u> | Added to | o Fees |
| | 9. Name and Address of Curren | t Registered Agent | | | 10. Name and Address of New R | egistered A | gent | <u> </u> |
| | | | 81 | Name | | | | |
| DECIGTES | COCEMAN III | | 82 | Stroot Addr | ress (P.O. Box Number is Not Acceptal | nle) | | |
| REGISTER, FREEMAN III 308 S THOMPSON STREET | | | | Sileet Addi | ess (F.O. DOX Number is Not Acceptate | Jidy | | |
| STARKE I | | | 83 | 1 | | | | |
| STARRET | FL 32901 | | | ļ. <u></u> | | | Table 2016 | |
| I | | | 84 | City | | FL | 85 Zip C | bode |
| 11 Dureuant | to the provisions of Sections 617.050 | 2 and 617 1508 Florida Statu | tes the abov | e-named corp | oration submits this statement for the p | numose of o | hanging its | registered |
| office or r | registered agent, or both, in the State im familiar with, and accept the obligat | of Florida, Such channe was a | authorized by | the comoratio | on's board of directors. I hereby accept | the appoin | tment as req | gistered |
| SIGNATURE | | *************************************** | - B************************************ | | | DATE | | |
| 12 | Signature, typed or printed name of registered agen | D DIRECTORS | 13. | nt signature require | ADDITIONS/CHANGES TO OFF | | DIRECTO | RS IN 12 |
| 12. | | D DIRECTORS DELETE | 1,1 TITLE | | 7,001,101,010,011,110,20,10,07,1 | | Change | ☐ Addition |
| TITLE | D DODEN | □ beceive | • | | | | | |
| NAME | SHANNON, BOBBY | | 1.2 NAME | į į | | | | |
| STREET ADDRESS | ROUTE 1 BOX 828 | | | ET ADDRESS | | | | |
| CITY-ST-ZIP | STARKE FL 32091 | | 1,4 CITY-5 | ST-ZIP | | | Change | Addition |
| TITUE | D | ☐ DELETE | 2.1 TITLE | \ | | | ☐ Change | Addition |
| NAME | NORMAN, RUSSELL A | | 2.2 NAME | | | | | |
| STREET ADDRESS | 1305 E CALL ST | | 2.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | STARKE FL 32091 | | 2. 4 CITY- | ST-ZiP | | | | |
| TITLE | Р | ☐ DELETE | 3.1 TITLE | l | | | Change | Addition |
| NAME | REGISTER, FREEMAN III | | 3.2 NAME | 1 | | | | |
| STREET ADDRESS | HAMPTON | | 3.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | STARKE FL 32091 | | 3.4. CITY- | ST-ZIP | | | | |
| ΠΤLE | D | ☐ DELETE | 4.1 TITLE | | | | Change | Addition |
| NAME | GRIFFIS, CLIFF | | 4, 2 NAME | : | | | | |
| STREET ADDRESS | ROUTE 3 BOX 1604 | | 4.3 STREE | T ADORESS | | | | |
| CITY-ST-ZIP | STARKE FL 32091 | | 4.4 CITY- | ST-21P | | | | |
| TITLE | T | ☐ DELETE | 5.1 TITLE | | | | Change | Addition |
| NAME | HIGHTOWER, BEN | | 5.2 NAME | [| | | | |
| STREET ADDRESS | ROUTE 3 BOX 310 | | 5.3 STREE | ET ADDRESS | | | | |
| | l . | | 5.4 CITY-5 | , | | | | |
| CITY-ST-ZIP | STARKE FL 32091 | ☐ DELETE | 6.1 TITLE | | | | ☐ Change | Addition |
| | S. EUTOU STEVEN D | | 6.2 NAME | | | | • | |
| NAME | FUTCH, STEVEN, P. | | | ET ADDRESS | | | | |
| STREET ADDRESS | 514 EAST NONA STREET | | 6.4 CITY- | | | | | |
| CITY OF ZID | STARKE EL 32091 | | ■ 0.4 UHY-3 | 31-ZIF { | | | | |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

BEN SUCHIGHTODERE BLUKEREJATORES
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR