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NONPROFIT **CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

(2)

| DEFENDERS | OF | CROOKED | LAKE. | INC. |
|-----------|----|---------|-------|------|

| Principal Place of Business Mailing Address | | | | | a camica nomal sensor enten Minio senso elle Brille Armei mider Armei Mider didit (bib) | | | | | |
|---|--|--|--|------------------|---|---|--|-------------|--------------------------|----------------------------|
| 1240 SEMINOLE RD. PO BOX 191 BABSON PARK FL 33827 BABSON PARK FL 33827-0191 | | 27-0191 | 9 1 | | | | | | | |
| | | US | | | | 3. Date Incorpo 06/03/ | rated or Qualified | | e of Last R 03/14/19 | |
| 2. Principal P | lace of Business | 2a. Mailing Address | ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· | | | 4. FEI Number | | <u> </u> | | plied For |
| 21 | | 26 | | | | 59-25 | 22730 | | | t Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of | Status Desired | | \$8.75 / Fee Re | |
| City & State | 0 | City & State | | | | 6. Election Carr | paign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | Trust Fund C | ontribution | | Added (| |
| Zıp | Country | Zip | <u> </u> | untry | | 8. This corporal | tion has liability for it | | | 199.032, |
| 24 | 25 | 29 | 30 | | | Florida Statut | | Yes 🔀 | | |
| | 9. Name and Address of Curre | nt Registered Agent | | 81 | A1 | 10. Name and A | ddress of New Reg | istered A | gent | |
| | | | | " | Name | | | | | |
| HAIN, D | | | | 82 | Street Add | dress (P.O. Box Numb | oer is Not Acceptab | e) | , | |
| | MINOLE RD. | | | - | · | | | | | · |
| BABSO | N PARK FL 33827 | | | 83 | City | | ····· | ····· | les Zin (| odo. |
| | | | | | • | | | FL | I⁻⁻I ′ | Code |
| Office of r | to the provisions of Sections 617.05 egistered agent, or both, in the Stat m familiar with, and accept the oblic | e of Florida. Such change wa | is authorize | ad bv | the corpore | rporation submits this ation's board of direct | statement for the pitors. I hereby accep | rpose of o | hanging it intment as | s registered registered |
| SIGNATURE | | | | | | | | | | |
| 12. | Signature, typed or printed name of registered ac | gent and tille if applicable. (I ND DIRECTORS | NOTE: Registere | | uper erutangla tr | Another reinstating) | HANDEC TO OFFIC | DATE | DIDECTOR | IC 184 10 |
| TITLE | TD OFFICENS AF | DELETE | | ITLE | | ADDITIONS/C | HANGES TO OFFIC | EKS AND | Change | Addition |
| NAME | ROSE, ROGER | | | ZAME | | | | | or tex i\$c | TT NORMON |
| STREET ADDRESS | 922 MANGHAM RD. | | | | ADDRESS | • | | | | |
| City-\$1-7IP | BABSON PARK FL | | | | | ,. | 1.4 | | | • |
| TITLE | SD | DELETE | 2.1 T | IZ-YTK | - 21 | | | | Change | Addition |
| NAME | MCKEEMAN, PATTY | | | (AME | | f_n | 1 14 | • | and with the | المارات البيا |
| STREET ADDRESS | 211 CATHERINE AVE | | | - | ADDRESS | | | | | |
| City-St-ZIP | BABSON PARK FL | | | CiTY-S | | | 10 | | | |
| TITLE | PD | DELETE | 3.1 7 | | 1 - Til. | *************************************** | | | Change | Addition |
| NAME | HAIN, DAVID | | 3.2 N | IAME | | | | _ | | |
| STREET ADDRESS | 1240 SEMINOLE RD. | | 3.3 S | STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | BABSON PARK FL 33827 | | | CITY-S | | | | | | |
| TITLE | | ☐ DELETE | 4.1 T | ~~~~~ | · | | | Τ | Change | Addition |
| NAME | | | 4.21 | NAME | | , 1 | 17. | | • | |
| STREET ADDRESS | | | 4.3 S | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 0 | HTY-ST | r-ZIP | | | | | |
| TITLE | | ☐ DELETE | 5.1 T | | | | : | Ţ. | Change | ☐ Addition |
| NAME | | | 5.2 N | IAME | | | • | | | |
| STREET ADDRESS | | | 5.3 S | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 0 | ITY-SI | - ZIP | | | | | |
| TITLE | | DELETE | 6.1 7 | TITLE | | | | | Change | Addition |
| NAME | | | 6.2 N | IAME | | | | | | |
| STREET ADDRESS | | | 6.3 S | TREET | address | | | | | |
| | | | | | | | | | | |

FILED Feb 14 1997 8:00am Secretary of State



14. I do hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental aprilar report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OF

941-638.2622