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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

718085

(4)

LIGHTHOUSE POINT PLAZA CONDOMINIUM APARTMENTS, I

NC.
Principal Place of Business Mailing Address

FILED Mar 12 1998 8:00am Secretary of State

	e of Business	Mailing Address				- I JOSNIC JOCAL LIBOR TOUR ADION TOTAL AND DIRIN CLOCK			
4502 N FEDERAL HIGHWAY, BOX X LIGHTHOUSE POINT FL 33064		4502 N FEDERAL HIGHWAY, BOX X LIGHTHOUSE POINT FL 33064				3. Date incorporated or Qualified 02/17/1970			
					4. [FEI Number			Applied For
						59-1297761			Not Applicable
2. Principal P	lace of Business	2a. Mailing Address			5. (Certificate of Status Desired	5 🗆	— — · · ·	Additional Required
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			,	Election Campaign Financir	ng \square		May Be I to Fees
City & State	9	City & State				s this nonprofit corporation		ers associa	
Zip	Country	Zip	Country	у	I	This corporation owes or ha	s paid the c	urrent year	
24	9. Name and Address of Current	29 Registered Agent	30			Personal Property Tax due . Name and Address of Nev		Yes Agent	X No
	T. COME WHEN PROPERTY OF CONTAIN	11-Sizera on Water	61	Name		1101 O 2010 AUG 1000 VI 1101	· · · roBiardi pr	you	
MAVE A	DOCED D A								
	roger p.a. / 6th way		82	Street /	Address (P.0	D. Box Number is Not Acce	ptable)	_	
STE 103			83	 		<u></u>			
	ERDALE FL 33309		<u> </u>						
יי באטט	LIBALL I L 00008		84	City			FI	85 Zi	p Code
11. Pursuant t	to the provisions of Sections 617,0502	and 617.1508, Florida Statul	tes, the abov	e-named	corporation	submits this statement for t	he nurnose	of channing	its registered
office or re	egistered agent, or both, in the State of m familiar with, and accept the obligat	of Florida, Such change was ions of, Section 617,0503, Fl	authorized bi	y the corp	poration's bo	ard of directors. I hereby a	ccept the ap	pointment	as registered
SIGNATURE _	and the state of t	54 5558611 511100004111	T.IGG GIGIGIO	~-					
JIGNATURE _	Signature, typed or printed name of registered agont	and title II applicable. (NO)	TE: Registered Ag	ent signature	required when re	einstating)	DATE		
12.	OFFICERS AND		13.		AC	ODITIONS/CHANGES TO C			
	PD OFFICERS AND	DIRECTORS DELETE		-	AC			D DIRECTO	
12.	PD RUSSELL, THOMAS J.		13.		PD RUSSE	LL, THOMAS J	•	K Chang	
12.	PD RUSSELL, THOMAS J. 4502 N FEDERAL HWY #221C		13. 1.1 TITLE 1.2 NAME	T ADDRESS	PD RUSSE		•	K Chang	
12. TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD RUSSELL, THOMAS J. 4502 N FEDERAL HWY #221C LIGHTHOUSE PT FL	☐ DELETE	13. 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 CITY-5	T ADDRESS	RUSSE 4502	LL, THOMAS J	•	K Chang O E 4	e
12. TITLE NAME STREET ADDRESS	PD RUSSELL, THOMAS J. 4502 N FEDERAL HWY #221C LIGHTHOUSE PT FL VD		13. 1.1 TITLE 1.2 NAME 1.3 STREE	T ADDRESS	RUSSE 4502	LL, THOMAS J N FEDERAL HW	Y #24	Chang	e Addition
12. TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD RUSSELL, THOMAS J. 4502 N FEDERAL HWY #221C LIGHTHOUSE PT FL VD BENNETT, KENNETH	☐ DELETE	13. 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 CITY-5	T ADDRESS	PD RUSSE 4502 LIGHT VD REMAL	LL, THOMAS J N FEDERAL HW HOUSE PT FL EY. FLOYD O.	Y #24 3306	Chang Chang	e
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