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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

(8)

RESURRECTION EVANGELICAL LUTHERAN CHURCH OF DADE COUNTY, FLORIDA

FILED Jan 16 1998 8:00am Secretary of State

| COUNTY, FLORIDA | | | | |
|---------------------------------------|--|--|--|--|
| Principal Place of Business Mailing A | | Mailing Address | | i samit inder siest inder iten etide ille mint dinit bente mint mint mint mint mint. |
| 8155 WEST 12TH AVE. 8155 WEST 1 | | CHURCH OF DADE COUNTY 8155 WEST 12TH AVE. HIALEAH FL 33014 | FLORIDA INC | 3. Date Incorporated or Qualified 12/31/1969 |
| MALEARI FL 33 | W14 | HIMLEAN FL 33014 | | 4- FEI Number Applied For |
| | | | | 65-0113846 Not Applicable |
| | | 2a. Mailing Address | | 5. Certificate of Status Desired \$8.75 Additional Fee Required |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees. |
| City & State | | City & State | | 7- Is this nonprofit corporation a homeowners association? |
| 23 28 | | | | ☐ Yes ☐ No |
| Zip | Country | Zip | Country | 8. This corporation owes or has paid the current year intangible |
| 24 | 25 | | 30 | Personal Property Tax due June 30. Yes No |
| <u> </u> | 9. Name and Address of Currer | it Hegistered Agent | 81 Name 7 | 10. Name and Address of New Registered Agent |
| | | | L Ivaline | ED SHISKIN |
| SHISKIN | • | ress (P.O. Box Number is Not Acceptable) | | |
| | -15001 EGAN LANE | | | 6 N.W. 12 MANOR |
| -MIAWI L | AKES-FL 33014 | | 83 PEN | <u> </u> |
| | | | 84 City F | COR 10 4 FL 85 30028 |
| 11. Pursuant | to the provisions of Sections 617.050 | 2 and 617.1508, Florida Statutes | s, the above-named corp | poration submits this statement for the purpose of changing its registered |
| office or i | egistered agent, or both, in the State im familiar with, and accept the oblig | of Florida. Such change was au Rions of Section 617.0503, Flori | ithorized by the corporat ida Statutes. | poration submits this statement for the purpose of changing its registered tion's board of directors. I hereby accept the appointment as registered |
| SIGNATURE | 1015 | Kuki | | 3 Jan 98 |
| | Signature, typed or printed hame of registered age | ent and title it applicable. (NOTE: | Registered Agent signature requir | |
| 12. | OFFICERS AN | D DIRECTORS DELETE | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | D FARDAL IOUN | L. Detele | 1.1 TITLE | T craile T vention |
| NAME | FARDAL, JOHN | | 1.2 NAME | |
| STREET ADDRESS | 6311 PENT PLACE | | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | MIAMI LAKES FL VD | DELETE | 1.4 CITY-ST-ZIP 2.1 TITLE | Change Addition |
| NAME | NOLTE, JACK | | 2.2 NAME | orange radictor |
| | 439 CANDIA AVENUE | | 2.3 STREET ADDRESS | |
| STREET ADDRESS | CORAL GABLES FL | | | |
| CITY-ST-ZIP | PTD | DELETE | 2. 4 CITY-ST-ZIP 3.1 TITLE | Change Addition |
| NAME | SHISKIN, TED | | 3.2 NAME | |
| STREET ADDRESS | 15001 EGAN LANE | | 3.3 STREET ADDRESS | and the first term of the second of the seco |
| CITY-ST-ZIP | MIAMI LAKES FL 33014 | | 3.4. CITY-ST-ZIP | |
| TITLE | S | DELETE | 4.1 TITLE | Change Addition |
| NAME | CARLEY, MARGE | | 4. 2 NAME | |
| STREET ADIDRESS | 3341 MEADOWS CIR. WEST | | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | MIRAMAR FL | | 4.4 CITY - ST - ZIP | ALL WATER TURE MAKE |
| TITLE | | ☐ DELETE | 5.1 TITLE | Change Addition |
| NAME | | | 5.2 NAME | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | |
| CtTY-ST-ZIP | | | 5.4 CITY-ST-ZIP | |
| TITLE | | DELETE | 6.1 TITLE | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | |
| CTREET ADDRESS | | | e a capter annuece | |