


**FILE NOW: FILING FEE IS \$61.25**

**FILED**  
**Feb 03 1998 8:00am**  
**Secretary of State**

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
<b>DOCUMENT # 717827 (0)</b> 1. Corporation Name <b>MARTIN COUNTY ANGLERS CLUB, INC.</b>		



Principal Place of Business 3608 NE JEANNETTE DR JENSEN BEACH FL 34957	Mailing Address 3608 NE JEANNETTE DR JENSEN BEACH FL 34957
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3. Date Incorporated or Qualified <b>12/31/1969</b>	
4. FEI Number <b>59-1807962</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	<b>\$5.00</b> May Be Added to Fees
7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

2. Principal Place of Business 21	2a. Mailing Address 26
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27
City & State 23	City & State 28
Zip 24	Country 25
Zip 29	Country 30

9. Name and Address of Current Registered Agent	
<b>BOWMAN, WILLARD</b> 3608 NE JEANNETTE DR JENSEN BEACH FL 34957	

10. Name and Address of New Registered Agent	
81 Name	
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	<b>FL</b>
85 Zip Code	

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD	1.1 TITLE	PD
NAME	ROSEN, JERRY	1.2 NAME	Robert Pelosi
STREET ADDRESS	2191 SW OAK RIDGE RD	1.3 STREET ADDRESS	740 S.W. 31st St.
CITY-ST-ZIP	PALM CITY FL	1.4 CITY-ST-ZIP	Palm City, Fl. 34990
TITLE	VD	2.1 TITLE	VD
NAME	FAFOYA, PHILLIP	2.2 NAME	Charles Hamil
STREET ADDRESS	200 OLIVE AVE	2.3 STREET ADDRESS	2500 N.E. Marian St.
CITY-ST-ZIP	PORT ST LUCIE FL	2.4 CITY-ST-ZIP	Jensen Beach, Fl. 34957
TITLE	SD	3.1 TITLE	TD
NAME	CAIMOTTO, HENRY	3.2 NAME	Willard Bowman
STREET ADDRESS	2528 NE GINGER TERR	3.3 STREET ADDRESS	3608 N.E. Jeannette Dr.
CITY-ST-ZIP	JENSEN BEACH FL	3.4 CITY-ST-ZIP	Jensen Beach, Fl. 34957
TITLE	TD	4.1 TITLE	SD
NAME	BOWMAN, WILLARD	4.2 NAME	Robert Moran
STREET ADDRESS	3608 N.E. JEANNETTE DR	4.3 STREET ADDRESS	7723 S.E. Sugar Sand Circle
CITY-ST-ZIP	JENSEN BEACH FL	4.4 CITY-ST-ZIP	Hobe Sound, Fl. 33455
TITLE	D	5.1 TITLE	D
NAME	HEMBERGER, ROBERT	5.2 NAME	Robert Hemberger
STREET ADDRESS	4313 N.E. SKYLINE DRIVE	5.3 STREET ADDRESS	4313 N.E. Skyline Dr.
CITY-ST-ZIP	JENSEN BEACH FL	5.4 CITY-ST-ZIP	Jensen Beach, Fl. 34957
TITLE	D	6.1 TITLE	D
NAME	GENTILE, GREGG	6.2 NAME	Fay Dean
STREET ADDRESS	362 S.E. EVERGREEN TERR	6.3 STREET ADDRESS	1550 N.E. Ocean Blvd. Apt. 107
CITY-ST-ZIP	PT ST LUCIE FL	6.4 CITY-ST-ZIP	Stuart, Fl. 34996

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Willard Bowman Date: Jan 19, 1998 - 561-334-4502

CRE037 (10/97)