**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State

## Feb 25, 1999 8:00 am Secretary of State

|  | 1999   | DIVISION OF COI   | RPORATIONS                       |                         |   | 02-25-1999 9  | 90072 031                       | ****70.00                | )                    |  |
|--|--|---|----------------------------------|-------------------------|---|---|---------------------------------|--------------------------|----------------------|--|
| DOCUMENT # 717754  1. Corporation Name STRATFORD HOUSE CONDOMINIUM, INC. |  |   |                                  |                         |   | 118948 <sup>-</sup>   | · 90ඊ72 · 31                    | <b>.</b>                 |                      |  |
| SINAIR   | OND HOUSE CONDOMINI  | OM, HAC:  |                                  |                         |   | 110540  | - 300/2 - 31                    |                          | · ·                  |  |
| Principal Place  | e of Business  | Mailing Address   |                                  |                         | ]   |   |                                 |                          |                      |  |
| 2841 NE 163<br>NORTH MIAMI<br>US   | ST.<br>BEACH FL 33160  | 2841 NE 163 ST.<br>NORTH MIAMI BEACH FL 331<br>US   | 160                              |                         |   |   |                                 |                          |                      |  |
| — ·  | lace of Business   | 2a. Mailing Address   |                                  |                         |   | ncorporated or Qualifed   |                                 |                          |                      |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.   |                                  |                         | 4. FEI Number Applied For                   |   |                                 |                          |                      |  |
| 22<br>City & Stat  |  | City & State  |                                  |                         | 59-1284090 Not Applicable \$8.75 Additional |   |                                 |                          |                      |  |
| 23   |  | 28  |                                  |                         | 5. Certifo                                  | ate of Status Desired   | <b>.</b>                        | Fee Req                  | uired                |  |
| Zip  | Country 25   | Zip <b>30</b>   | <b>⊢</b> ¬                       |                         |   | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |                                 |                          |                      |  |
| 24   | 9. Name and Address of Curre   |   | 'L — ]                           |                         | 1   | and Address of New  | Registered A                    | gent                     |                      |  |
| MILITANA   |  |   | 81 Na<br>82 Str                  | eet Addre               | ss (P.O. Box                                | Number is Not Accept  | able)                           |                          |                      |  |
| MIAMI FL   | SAYNE BLVD<br>38168  |   | 83                               |                         |   | 1.33123.  | 71                              |                          |                      |  |
|  |  |   | 84 Cit                           | 1 V .                   |   |   | FL                              | 85 Zip Co                | . 37                 |  |
| 11. Pursuant office or i   | to the provisions of Sections 617.05<br>egistered agent, or both, in the Stat<br>to familiar with and accept the oblig | 02 and 617.1508, Florida Statutes,<br>e of Florida. Such change was auth<br>attors of Section 617.0503. Florida | the above-nan<br>orized by the c | ned corpo<br>orporation | ration submi                                | ts this statement for the<br>directors. I hereby acce                               | purpose of cl<br>pt the appoint | nanging its ment as regi | egistered<br>istered |  |
| SIGNATURE  |  |   | gletered Agent signs             | 1                       |   |   | 1/25/                           | 79                       | ·                    |  |
| 12.  | Signature, type or prified name of registered at   | ND DIRECTORS  | 13.                              | ale equies              | ADDITIO                                     | NS/CHANGES TO OF  |                                 | DIRECTOR                 | RS IN 12             |  |
| TITLE  | SD   | DELETE  | 1.1 TITLE                        |                         |   |   |                                 | Change                   | ☐ Addition           |  |
| NAME   | LOSQUADRO, LEONARD   |   | 1.2 NAME                         |                         |   |   |                                 |                          |                      |  |
| STREET ADDRESS   | 0044 NE 40000 OT 4044  |   | 1.3 STREET ADDR                  | ESS                     |   |   |                                 |                          | 1                    |  |
| CITY-ST-ZIP  | N MIAMI BCH FL   |   | 1.4 CITY-ST-ZIP                  |                         |   |   |                                 |                          |                      |  |
| TITLE  | VPD  | ☐ DELÉTE  | 2.1 TITLE                        |                         |   | 1   |                                 | Change                   | Addition             |  |
| NAME   | TAUB, JESSIE   |   | 2.2 NAME                         | 1                       |   |   |                                 |                          |                      |  |
| STREET ADDRESS   | 2841 NE 163RD ST 814   |   | 2.3 STREET ADDR                  | ESS                     |   |   |                                 |                          | ļ                    |  |
| CITY-ST-ZIP  | N MIAMI BCH FL 33160   |   | 2. 4 CITY-ST-ZIP                 |                         |   |   | <del></del>                     | Change                   | Addition             |  |
| TITLE  | PD   | □ DELETE  | 3.1 TITLE                        |                         |   | ·   |                                 | Cliange                  | - Voqueen            |  |
| NAME   | BONGIOUANNI, JOHN  |   | 3.2 NAME                         |                         |   |   |                                 |                          | . 1                  |  |
| STREET ADDRESS   | I =  |   | 3.3 STREET ADOR                  | ESS                     |   |   |                                 |                          |                      |  |
| CITY-ST-ZIP  | N MIAMI BCH FL 33160   | [] DELETE   | 3.4. CITY-ST-ZIP<br>4.1 TITLE    |                         |   | <u> </u>  |                                 | ☐ Change                 | Addition             |  |
| TITLE  | DT<br>VITALE, JESSE  | C) believe  | 4.7 MAME                         |                         |   |   |                                 |                          | -                    |  |
| NAME<br>STREET ADDRESS   |  |   | 4.3 STREET ADDR                  | ESS                     |   |   |                                 |                          |                      |  |
| CITY-ST-ZIP  | NORTH MIAMI BEACH FL 33  | 160   | 4.4 CITY-ST-ZIP                  |                         |   | <u></u>   |                                 |                          |                      |  |
| TITLE  |  | ☐ DELETE  | 5.1 TITLE                        |                         |   |   |                                 | ☐ Change                 | Addition             |  |
| NAME   |  |   | 5.2 NAME                         |                         |   | <b>1</b><br>1   |                                 |                          | <i>"</i> .           |  |
| STREET ADDRESS   |  |   | 5.3 STREET ADDR                  | ESS                     |   |   |                                 | 1                        | •                    |  |
| CITY-ST-ZIP  |  |   | 5.4 CITY-ST-ZIP                  |                         |   | 1   |                                 | Change                   | Addition             |  |
| TITLE  |  | ☐ DELETE  | 6.1 TITLE                        |                         |   |   | ,                               | Change                   | ☐ Addition           |  |
| NAME   | J  |   | 6.2 NAME                         | - 1                     |   |   |                                 |                          | J                    |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

6.3 STREET ADDRESS

SIGNATURE: LLANTA

STREET ADDRESS