

FILE NOW: FILING FEE IS \$61.25

**FILED**  
**Feb 22, 1999 8:00 am**  
**Secretary of State**

02-22-1999 90066 025 \*\*\*\*70.00

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|                                                 |                                                                                   |                                                                                                          |
|-------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1999</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

**DOCUMENT # 717300**

1. Corporation Name

**OCEAN REEF CHAPEL, INC.**

Principal Place of Business

32 OCEAN REEF DRIVE  
KEY LARGO FL 33037  
US

Mailing Address

32 OCEAN REEF DRIVE  
KEY LARGO FL 33037  
US



|                                                 |  |                                                       |  |                                                                    |  |
|-------------------------------------------------|--|-------------------------------------------------------|--|--------------------------------------------------------------------|--|
| 2. Principal Place of Business                  |  | 2a. Mailing Address                                   |  | 3. Date Incorporated or Qualified                                  |  |
| 21 Suite, Apt. #, etc.                          |  | 26 Suite, Apt. #, etc.                                |  | 10/06/1969                                                         |  |
| 22 City & State                                 |  | 27 City & State                                       |  | 4. FEI Number                                                      |  |
| 23 Zip                                          |  | 28 Zip                                                |  | 23-7075036                                                         |  |
| Country                                         |  | Country                                               |  | Applied For                                                        |  |
| 24                                              |  | 25                                                    |  | 29                                                                 |  |
| 29                                              |  | 30                                                    |  | Not Applicable                                                     |  |
| 9. Name and Address of Current Registered Agent |  | 10. Name and Address of New Registered Agent          |  | 5. Certificate of Status Desired                                   |  |
| GARDNER, JAMES                                  |  | 81 Name                                               |  | <input checked="" type="checkbox"/> \$8.75 Additional Fee Required |  |
| 20 DOLPHIN LN                                   |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  | 6. Election Campaign Financing                                     |  |
| OCEAN REEF CLUB                                 |  | 83                                                    |  | <input type="checkbox"/> \$5.00 May Be Added to Fees               |  |
| KEY LARGO FL 33037                              |  | 84 City                                               |  | Trust Fund Contribution                                            |  |
|                                                 |  | FL                                                    |  |                                                                    |  |
|                                                 |  | 85 Zip Code                                           |  |                                                                    |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*James Gardner*

(NOTE: Registered Agent signature required when reinstating)

DATE

1/10/99

|                            |  |                                                       |  |
|----------------------------|--|-------------------------------------------------------|--|
| 12. OFFICERS AND DIRECTORS |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |
| TITLE                      |  | 1.1 TITLE                                             |  |
| NAME                       |  | 1.2 NAME                                              |  |
| STREET ADDRESS             |  | 1.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |  | 1.4 CITY-ST-ZIP                                       |  |
| VPD                        |  | PD                                                    |  |
| CHEVINS, ANTHONY           |  | JAMES GARDNER                                         |  |
| 10 SOUTH RD                |  | 20 DOLPHIN LANE                                       |  |
| KEY LARGO FL 33037         |  | KEY LARGO, FL 33037                                   |  |
| TITLE                      |  | 2.1 TITLE                                             |  |
| NAME                       |  | 2.2 NAME                                              |  |
| STREET ADDRESS             |  | 2.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |  | 2.4 CITY-ST-ZIP                                       |  |
| TD                         |  | SD                                                    |  |
| BATES, HENRY               |  | JEANNIE SWENSON                                       |  |
| 108 ANDROS RD              |  | 35 ISLAND DRIVE                                       |  |
| KEY LARGO FL 33037         |  | KEY LARGO, FL 33037                                   |  |
| TITLE                      |  | 3.1 TITLE                                             |  |
| NAME                       |  | 3.2 NAME                                              |  |
| STREET ADDRESS             |  | 3.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |  | 3.4 CITY-ST-ZIP                                       |  |
| TITLE                      |  | 4.1 TITLE                                             |  |
| NAME                       |  | 4.2 NAME                                              |  |
| STREET ADDRESS             |  | 4.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |  | 4.4 CITY-ST-ZIP                                       |  |
| TITLE                      |  | 5.1 TITLE                                             |  |
| NAME                       |  | 5.2 NAME                                              |  |
| STREET ADDRESS             |  | 5.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |  | 5.4 CITY-ST-ZIP                                       |  |
| TITLE                      |  | 6.1 TITLE                                             |  |
| NAME                       |  | 6.2 NAME                                              |  |
| STREET ADDRESS             |  | 6.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |  | 6.4 CITY-ST-ZIP                                       |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*James Gardner*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

1/10/99

Daytime Phone #

305-367-3338

CR2E037 (11/98)