

DOCUMENT # 717136

1. Entity Name:

THE CIVIC THEATRE OF CENTRAL FLORIDA, INC.

Principal Place of Business

1001 E. PRINCETON ST.
ORLANDO FL 32803-1420
US

Mailing Address

1001 E. PRINCETON ST.
ORLANDO FL 32803-1431
US

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

3. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

4. FEI Number

59-1056385

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

Bud Brewer
610 Wymore Road
Maitland, FL 32751

7. Name and Address of New Registered Agent

Name
Peter Dagostino
Street Address (P.O. Box Number is Not Acceptable)
2600 Lake Lucien Drive
#400
City
Maitland, FL Zip Code
32751

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent signature required when resigning)

DATE

9/7/00

FILE NOW:
FEE IS \$81.25

8. Election Campaign Financing
Trust Fund Contribution.

\$5.00 May Be
Added to Fees

Make Check Payable to
Department of State

10. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input checked="" type="checkbox"/> Delete
C	OLECK, LAURA	741 SEQUOIA TR.	WINTER PARK FL 32789	<input checked="" type="checkbox"/>
PO	NEPTUNE, DARBY	313 SANDPIPER CT.	CASSELBERRY FL 32707	<input checked="" type="checkbox"/>
D	FLUKS, LONN	1325 BRACH HILL CT.	APOPKA FL 32712	<input checked="" type="checkbox"/>
VD	PALMER, ERIC	1531 SUNSET DR.	WINTER PARK FL 32789	<input checked="" type="checkbox"/>
S	DEUTSCH, NANCY	682 GRANVILLE DR.	WINTER PARK FL 32789	<input checked="" type="checkbox"/>
T	FAULEY, CHARLENE	3810 BAINBRIDGE AVE.	ORLANDO FL 32839	<input checked="" type="checkbox"/>

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input checked="" type="checkbox"/> Addition
Chairman of the Board	Peter Dagostino	2600 Lake Lucien Drive, #400	Maitland, FL 32751	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Vice Chairman	Patrick Christiansen	255 S. Orange Ave., 17th Floor	Orlando, FL 32801	<input type="checkbox"/>	<input type="checkbox"/>
Secretary	Sonja Nicholson	150 N. Spring Lake Drive	Altamonte Springs, FL 32714	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Treasurer	D Frank Santos	7600 International DR, Orlando, FL	32819	<input type="checkbox"/>	<input checked="" type="checkbox"/>

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-10/09/00-01011-014

***122.50 ***61.25

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like employment.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF BOARD OFFICER OR DIRECTOR

DATE

Phone Area #

9-17-00

APPROVED
FILED
00 SEP 21 AM 9:31 am
05-19-2000 90841 001 ***122.50
SECRETARY OF STATE
AS AMENDED



DO NOT WRITE IN THIS SPACE

CR2E037 (9/98)