

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 03, 2004 8:00 am**  
**Secretary of State**

05-03-2004 90407 040 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                                                                                     |                                                                           |                                                                                                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 717016</b><br>1. Entity Name<br><b>AUXILIARY OF ST. PETERSBURG GENERAL HOSPITAL, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                |                                                                                     |                                                                           |                                                                                                                                                                  |  |
| Principal Place of Business<br><b>6500 38TH AVE. NO.<br/>ST. PETERSBURG, FL 33710</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                |                                                                                     | Mailing Address<br><b>6500 38TH AVE. NO.<br/>ST. PETERSBURG, FL 33710</b> |                                                                                                                                                                  |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                | 3. Mailing Address                                                                  |                                                                           |                                                                                                                                                                  |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                | Suite, Apt. #, etc.                                                                 |                                                                           |                                                                                                                                                                  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                | City & State                                                                        |                                                                           |                                                                                                                                                                  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                                        | Zip                                                                                 | Country                                                                   |                                                                                                                                                                  |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MCQUADE, CHET<br/>1926 NORFOLK STREET NORTH<br/>SAINT PETERSBURG, FL 33710</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |                                                                                     |                                                                           | 7. Name and Address of New Registered Agent<br><br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                                                                                     |                                                                           |                                                                                                                                                                  |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                                                                     |                                                                           |                                                                                                                                                                  |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                | 9. Election Campaign Financing<br>Trust Fund Contribution: <input type="checkbox"/> |                                                                           | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                                                                           |  |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                                                                     |                                                                           |                                                                                                                                                                  |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>              |                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P<br>MCQUADE, CHET<br>1926 NORFOLK STREET NORTH<br>SAINT PETERSBURG, FL 33710  | <input checked="" type="checkbox"/> Delete                                          | TITLE P<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | FRANK KANSINECZ <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>3851 97TH TER. N<br>PINELLAS PARK, FL 33782                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S<br>O'BRIEN, MARGARET<br>113 DOGWOOD CIRCLE N<br>SEMINOLE, FL 33777           | <input checked="" type="checkbox"/> Delete                                          | TITLE SEC.<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | PATRICIA ECKSTEIN <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>6081 49 Ave N<br>KENNETH CITY, FL 33709                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>ROWE, CAROL<br>2531 62ND STREET NORTH<br>SAINT PETERSBURG, FL 33710       | <input checked="" type="checkbox"/> Delete                                          | TITLE D<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | CAROL MCQUADE <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>1926 NORFOLK ST N<br>ST PETE FL 33710                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T<br>MCQUADE, CAROL<br>1926 NORFOLK STREET NORTH<br>SAINT PETERSBURG, FL 33710 | <input checked="" type="checkbox"/> Delete                                          | TITLE T<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | CHET MCQUADE <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>1926 NORFOLK ST N<br>ST. PETE FL 33710                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>KELLY, GRACE<br>4435 92ND AVENUE NORTH<br>PINELLAS PARK, FL 33782         | <input checked="" type="checkbox"/> Delete                                          | TITLE D<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | MARTIN J. SULLIVAN <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>1781 65 WAY N<br>ST PETE, FL 33710                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VP<br>SHIFFMAN, PEARL<br>1868 SHORE DR S #604<br>SAINT PETERSBURG, FL 33707    | <input checked="" type="checkbox"/> Delete                                          | TITLE VP<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                         | ETHAN BATSON <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>9501 45 WAY N<br>PINELLAS PARK, FL 33782                            |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                |                                                                                     |                                                                           |                                                                                                                                                                  |  |
| SIGNATURE <u>Carol McQuade - Carol McQuade-Director</u> <u>4/28/04</u> <u>727-345-6577</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                                                                                     |                                                                           |                                                                                                                                                                  |  |