FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

716946

(9)

| JACKSONVILLE VETERINARY MEDICAL SOCIETY, INC. | | | | | |
|---|--|---------------------|---|--|---|
| Principal Place | e of Business | Mailing Address | | E DARBITT DOOM, WATER BITTER ONTIL DYNCE. | giệt Điệth gyữat Điệth Quât Điệth Bigh độc |
| 4485 HWY 17 ORANGE PARK FL 32073 4485 HWY 17 ORANGE PARK FL 32073-7 | | | 175 | | |
| | | | | 3. Date Incorporated or Qualified 08/06/1969 | 3a. Date of Last Report 04/05/1996 |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 | | 26 | | 23-7432779 | Not Applicable |
| Suite, Apt. | ₩, ΘtC. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | 9 | City & State | | 6, Election Campaign Financing | \$5.00 May Be |
| 23 | • | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation has liability for | |
| 24 | 25 | 3=3 | 30 | | Yes V No |
| | 9. Name and Address of Curren | t Registered Agent | | 10. Name and Address of New R | egistered Agent |
| | | | 81 Name | | |
| O'DONNELL, LINDA | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| 4485 HWY 17 | | | 63 | | |
| URANGE | PARK FL 32073 | | 63 | | |
| | | | 84 City | | FL 85 Zip Code |
| SIGNATURE . | | | | corporation submits this statement for the coration's board of directors. I hereby acce | purpose of changing its registered ept the appointment as registered |
| | Signature, typed or printed name of registered age | | : Registered Agent signature | | DATE |
| 12. | OFFICERS ANI | D DIRECTORS DELETE | 13. 1.1 TITLE | ADDITIONS/CHANGES TO OFFI | Change Addition |
| NAMÉ | MARSHALL, EARL | La Diffil | 1.2 NAME | | G Overling D Manual |
| STREET ADDRESS | 8554 ECHORIDGE CRT | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | 1.4 CITY-ST-ZIP | | |
| THILE | D | DELETE | 2.1 TITLE | VD | ☐ Change ☑ Addition |
| NAME | COX, TOM | | 2.2 NAME | A. B. WOODHAM 10343 ATLANTI JACKSONVILLE, FL | 1 |
| STREET ADDRESS | 5273 TIMUQUANA ROAD | | 2.3 STREET ADDRESS | 10343 ATLANTI | C BLUD |
| CITY - \$1 - ZIP | JACKSONVILLE, FL 00000 | | 2.4 CITY-ST-ZIP | JACKSONVILLE, FL | - 32225 |
| TITLE | \$ | ☐ DELETE | 3.1 TITLE | | Change Addition |
| NAME | RUNNFEDLT, JULIE | | 3.2 NAME | | |
| STREFT ADDRESS | 760 BLANDING BLVD | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | ORANGE PARK FL | D ∪ELETE | 3.4. CITY - ST - ZIP | _ | Change Addition |
| TITLE | PD ACREE, HOWARD | €_3 DECEIE | 4.1 TITLE | D | Castaline FT vincilios) |
| NAME CTOSET ADODESC | 3603 BLANNING BLVD | | 4. 2 NAME 4.3 STREET ADDRESS | | |
| STREET ADORESS | JACKSONVILLE FL | | 4.4 City-ST-ZIP | li . | |
| CITY-ST-ZIP TITLE | T | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | O'DONNELL, LINDA | | 5.2 NAME | | — |
| STREET ADDRESS | 4485 HWY 17 | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | ORANGE PARK FL | | 5.4 CITY-ST-ZIP | | |
| TITLE | VP . | ☐ DELETE | 6.1 TITLE | PD | Change Addition |
| NAME | shumer, Mikee | | 6.2 NAME | SHUMER, MIKE | |
| STREET ADDRESS | 1238 MONUMENT RD | | 6.3 STREET ADDRESS | - | |
| CITY-ST-ZIP | JACKSONVILLE FL | | 64 CITY-ST-ZIP | | , |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an area of ment with an exercise.

SIGNATURE

904 269-8866 Dayline Proce 9001088

FILED

May 16 1997 8:00am

Secretary of State