

# FILE NOW: FILING FEE IS \$61.25

|                                                 |                                                                                   |                                                                                                           |
|-------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1996</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

**DOCUMENT # 716869 (3)**  
 1. Corporation Name  
**DELAND AMERICAN LEGION POST NUMBER SIX, INC.**

|                                                                                  |                                                                      |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Principal Place of Business<br><b>214 W. NEW YORK AVENUE<br/>DELAND FL 32720</b> | Mailing Address<br><b>214 W. NEW YORK AVENUE<br/>DELAND FL 32720</b> |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------|



|                                |                         |                                                                                                                                                  |  |                                                        |                                              |
|--------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|----------------------------------------------|
| 2. Principal Place of Business |                         | 2a. Mailing Address                                                                                                                              |  | 3. Date Incorporated or Qualified<br><b>07/14/1969</b> | 3a. Date of Last Report<br><b>04/19/1995</b> |
| 21. Suite, Apt. #, etc.        | 26. Suite, Apt. #, etc. | 4. FEI Number<br><b>59-1301809</b>                                                                                                               |  | Applied For<br>Not Applicable                          |                                              |
| 22. City & State               | 27. City & State        | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                        |  | <b>\$8.75 Additional Fee Required</b>                  |                                              |
| 23. Zip                        | 28. Zip                 | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                  |  | <b>\$5.00 May Be Added to Fees</b>                     |                                              |
| 24. Country                    | 29. Country             | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                                                        |                                              |

|                                                                    |  |                                                        |                        |
|--------------------------------------------------------------------|--|--------------------------------------------------------|------------------------|
| 9. Name and Address of Current Registered Agent                    |  | 10. Name and Address of New Registered Agent           |                        |
| <b>NERGE, HERBERT N.<br/>2631 PALM TERRACE<br/>DELAND FL 32720</b> |  | 81. Name                                               |                        |
|                                                                    |  | 82. Street Address (P.O. Box Number is Not Acceptable) |                        |
|                                                                    |  | 83.                                                    |                        |
|                                                                    |  | 84. City                                               | <b>FL</b> 85. Zip Code |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and state if acceptable

(NOTE: Registered Agent signature required when reappointing)

DATE

|                            |                                               |                                                       |                                                                                 |
|----------------------------|-----------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                                               | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                 |
| TITLE                      | PD <input checked="" type="checkbox"/> DELETE | 1.1 TITLE                                             | PD <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>NERGE, HERBERT N.</b>                      | 1.2 NAME                                              | <b>RUST, HOLGER</b>                                                             |
| STREET ADDRESS             | <b>2631 PALM TERRACE</b>                      | 1.3 STREET ADDRESS                                    | <b>1274 HICKORY LANE</b>                                                        |
| CITY-STATE-ZIP             | <b>DELAND FL</b>                              | 1.4 CITY-STATE-ZIP                                    | <b>DELAND, FL 32724</b>                                                         |
| TITLE                      | SD <input type="checkbox"/> DELETE            | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | <b>SANCHEZ RAOUL A</b>                        | 2.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | <b>611 LAISY DR</b>                           | 2.3 STREET ADDRESS                                    |                                                                                 |
| CITY-STATE-ZIP             | <b>DELAND FL</b>                              | 2.4 CITY-STATE-ZIP                                    |                                                                                 |
| TITLE                      | VD <input checked="" type="checkbox"/> DELETE | 3.1 TITLE                                             | VD <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>RUST, HOLGER</b>                           | 3.2 NAME                                              | <b>WALSH, JOHN</b>                                                              |
| STREET ADDRESS             | <b>1274 HICKORY LANE</b>                      | 3.3 STREET ADDRESS                                    | <b>185 CYPRESS POINT S.</b>                                                     |
| CITY-STATE-ZIP             | <b>DELAND FL</b>                              | 3.4 CITY-STATE-ZIP                                    | <b>DELAND, FL 32724</b>                                                         |
| TITLE                      | D <input checked="" type="checkbox"/> DELETE  | 4.1 TITLE                                             | D <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition  |
| NAME                       | <b>SULLIVAN, MALCOLM F.</b>                   | 4.2 NAME                                              | <b>KILKENNY, ROBERT</b>                                                         |
| STREET ADDRESS             | <b>819 W. WISCONSIN AVE.</b>                  | 4.3 STREET ADDRESS                                    | <b>1602 BREAR DRIVE</b>                                                         |
| CITY-STATE-ZIP             | <b>DELAND FL</b>                              | 4.4 CITY-STATE-ZIP                                    | <b>SEVILLE, FL 32190</b>                                                        |
| TITLE                      | TD <input type="checkbox"/> DELETE            | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | <b>PAIGE, LEONA A.</b>                        | 5.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | <b>1408 N. ALABAMA AVE.</b>                   | 5.3 STREET ADDRESS                                    |                                                                                 |
| CITY-STATE-ZIP             | <b>DELAND FL</b>                              | 5.4 CITY-STATE-ZIP                                    |                                                                                 |
| TITLE                      | D <input checked="" type="checkbox"/> DELETE  | 6.1 TITLE                                             | D <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition  |
| NAME                       | <b>HARDEN, BARBARA</b>                        | 6.2 NAME                                              | <b>SIMONEAU, ROLAND A.</b>                                                      |
| STREET ADDRESS             | <b>58 S. UNIVERSITY CIRCLE</b>                | 6.3 STREET ADDRESS                                    | <b>665 PLEASANT RUN DRIVE</b>                                                   |
| CITY-STATE-ZIP             | <b>DELAND FL</b>                              | 6.4 CITY-STATE-ZIP                                    | <b>DELAND, FL 32724</b>                                                         |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Holger Rust*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)