2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Apr 29, 2004 8:00 am Secretary of State

| DOCUMENT # 716765 1. Entity Name THE ORLANDO - UNION RESCUE MISSION | | | | | | | | (|)4-29-2004 | 90335 0 | 30 ****61 | 1.25 |
|---|---|-------------------------|---|---|--|--|--|--|---|---------------------------------------|----------------------------|----------------------------------|
| Principal Place 1521 W WASI ORLANDO, FL | HINGTON ST | P.O. B | Address OX 2791 NDO, FL 32802 | US | | | 4 1 93 (A | i des i k a ll | | | | |
| 2. Principal P | face of Business | 3. Mailir | ng Address | | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 0426200 | 04 c | hg-NP | CR2E0 | 37 (10/03) | | |
| City & State | | City & State | | | | | 4. FEI Nu. 59-1 | mber 0350 | B2 | | | plied For |
| Zip | Country | Zip | Zip Count | | intry | | 5. Certific | ate of S | tatus Desired | | \$8.75 Add Fee Required | litional |
| | 6. Name and Address of Curre | nt Registered | Agent | | | | 7. Name a | end Ad | dress of New I | Registered | Agent | |
| MOODY, D | OON /ASHINGTON ST. | والتراضي المستأثر المسا | o e — — — i e i e i e i e i e i e i e i e | | - Name - | ddress (F | P O Boy Nu | mher is | Not Acceptable | - - | . . | <u>+</u> . |
| |), FL 32805 | | | | Oliver Al | | .0. 00. 140 | | Troi Acceptabl | | | |
| | • | | | | City | | | | | FL | Zip Code | <u> </u> |
| | named entity submits this statement ions of registered agent. | for the purpo | se of changing its | register | ed office or | registere | ed agent, or | both, ir | n the State of F | lorida. I am | familiar with, | and accept |
| SIGNATURE . | | | _ | | | | | _ | | | _ | _ |
| | | | | | | | | | | | | |
| | Signature, typed or printed name of registered ag- | ent and title if appli | cable. (NOTE | Registere | d Agent signat. | ire required | when reinstating | 1) | | DATE | | |
| · | Filing Fee is \$61.25 Due by May 1, 2004 | ent and title if appli | 9. Election Cam Trust Fund C | paign F | inancing | | \$5.00 Ma | | | Make chec | k payable to | |
| 10. | Filing Fee is \$61.25 | | 9. Election Carr | paign F | inancing | | \$5.00 Ma Added to Fe | ay Be ees | | Make chec Irida Depai | tment of St | ate |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

| SI | G | N | Δ. | Τl | IR | F |
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(Charles R. Ings) 4/27/04

<u> 40 7-422 - 4855</u> Daytime Phone #