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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

(3)

J.W. DUNN LODGE NO. 37, INC.

## **FILED** Jan 31 1997 8:00am Secretary of State

| Principal Place of Business Mailing Address     |   |   |                   | i ibbiii ibbat iibid biiii bibii bibii bibii bibii bibii bibii bibii bibii |  |   |                  | OLDIN DYBAL OF DAY COD! |  |
|---|---|---|-------------------|--|--|---|------------------|-------------------------|--|
| 1049 JULIA DR. FRATERNAL ORDER OF POL           |   |   |                   | ICE  |  |   |                  |                         |  |
| P.O. BOX 3607                                   |   | P.O. BOX 360789                         |                   |  |  |   |                  |                         |  |
| MELBOURNE FL 32936-0789<br>US                   |   | MELBOURNE FL 32936-0789<br>US           |                   |  | <u>                                     </u> | 3. Date Incorporated or Qualified 3a. Date of Last Report 04/25/1969 08/05/1996 |                  |                         |  |
|   |   | Land Market                             |                   |  |  |   | 1 00/0           |                         |  |
|   | lace of Business  | 2a. Mailing Address                     | 26 26             |  |  | 4. FEI Number Applied For S9-1638054 Not Applied be                             |                  |                         |  |
| 21 1063<br>Suite, Apt                           | <u>Julia Dr.</u>  | Suite, Apt. #, etc.                     |                   |  | \$0.75 J.400                                 |   |                  |                         |  |
| 22  | w, 610.   | 27                                      |                   |  | 1  | 5. Certificate of Status Desired  |                  | e Required              |  |
| City & State                                    | 6   | City & State                            |                   |  |  | 6. Election Campaign Financing  |                  | .00 May Be              |  |
| 23  |   | 28                                      |                   |  |  | Trust Fund Contribution   |                  | Ided to Fees            |  |
| Zip   | Country   | Zip                                     | Cour              | ntry   |  | 8. This corporation has liability for   | <del></del>      |                         |  |
| 24  | 25 29   |   | 30                | 30   |  | Florida Statutes Yes X No   |                  |                         |  |
| 9. Name and Address of Current Registered Agent |   |   |                   | 10. Name and Address of New Registered Agent                               |  |   |                  |                         |  |
|   |   |   | ]                 | 61 Name  | D  | Tormondo D  |                  |                         |  |
| KING. R   | ONALD R   |   | ŀ                 | B2 Street A  | Address                                      | uay. Lawrence R<br>(P.O. Box Number is Not Acceptate                            | )le)             |                         |  |
|   | NE HILL DR  |   |                   | 0,,001,  | 135  | 1351 Lamplighter Dr. NW   |                  |                         |  |
| MELBO   | ĺ   | 83                                      |                   | · · · · · · · · · · · · · · · · · · ·                                      |  |   |                  |                         |  |
| ,,,,,,,,  |   |   |                   | 84 City  | Pal  | m Bay, FL 3290  |                  | Zip Code                |  |
|   |   |   | ŀ                 | City   |  |   | FL  85           | 32007                   |  |
| 11. Pursuant                                    | to the provisions of Sections 617.050   | 2 and 617.1508, Florida Sta             | atutes, the ab    | ove-named  | corporat                                     | ion submits this statement for the p  | urnose of chance | ing its registered      |  |
| office or r                                     | registered agent, or both, in the State<br>im familiar with, and accept the obliga- | of Florida. Such change wa              | as authorized     | l by the corp  | poration's                                   | s board of directors. I hereby acces  | ot the appointme | nt äs registered        |  |
| 1   |   |   |                   |  |  | ay, Secretary   | 1-13             |                         |  |
| SIGNATURE .                                     | signature, typed or printed name of registered age                                  | Lice Lice Lice Lice Lice Lice Lice Lice | NOTE: Registered  | Agent signature  | required wi                                  | nen reinstating)  | DATE             | - , ,                   |  |
| 12.   | OFFICERS AN   |   | 13.               |  |  | ADDITIONS/CHANGES TO OFFICE   | CERS AND DIREC   | CTORS IN 12             |  |
| TITLE   | PD  | DELETE                                  | 1.1 111           | t.E  | Pre  | sident P,D  | Ch               | ange 🔲 Addition         |  |
| NAME  | SARVER, ROBERT A.   |   | 1.2 NA            | ME   |  | don, Jack C.  | A                |                         |  |
| STREET ADORESS                                  | 552 SACRE COEUR DR  |   | 1.3 STI           | REET ADDRESS   |  | 5 Radnor Dr.  |                  |                         |  |
| CITY-ST-ZIP                                     | MELBOURNE FL.   |   | 3                 | Y-ST-ZIP   |  | bourne, FL 3290   | 1                |                         |  |
| TITLE   | S   | DELETE                                  | 2.1 ТП            |  |  |   | Ch               | ange Addition           |  |
| NAME  | KING, RONALD R  | А                                       | 2.2 NAME          |  | Secretary  Duguay, Lawrence R.               |   |                  |                         |  |
| STREET ADDRESS                                  | 1642 PINE HILL DR   |   |                   | REET ADDRESS   |  |   |                  |                         |  |
| CITY-ST-ZIP                                     | MELBOURNE FL  |   | 1                 | TY-ST-ZIP  |  | 1 Lamplighter D   | r. NW            |                         |  |
| TITLE   | TD  | DELETE                                  | 3.1 TIT           |  | Pat  | m Bay, FL 32907   | ☐ Ch             | ange Addition           |  |
| NAME  | NICHOLS, DENNIS L.  |   | 3.2 NA            |  |  | 1   |                  |                         |  |
| STREET ADDRESS                                  | 2640 LEEWOOD BLVD.  |   | - 1               | REET ADDRESS   | 1  |   |                  |                         |  |
| 1   | MELBOURNE FL.   |   |                   |  | 1  |   |                  |                         |  |
| CITY-ST-ZIP<br>TITLE                            | T T   | DELETE                                  | 4.1 TIT           | TY-ST-ZIP  | <del> </del>                                 |   | □ Ch             | ange Addition           |  |
| NAME  | AIRAN HENDY M (TOLICTED   |   | 4.2 N/            | Į.   | 1  |   |                  |                         |  |
|   | ALBAN, HENRY M (TRUSTEE<br>1525 SALAZAR ST. S.E.                                    | •)                                      | 1                 |  | l  |   |                  |                         |  |
| STREET ADDRESS                                  |   |   |                   | REET ADDRESS   | Î  |   |                  |                         |  |
| CITY-ST-ZIP                                     | PALM BAY FL   | ₩ DELETE                                | 4.4 CR<br>5.1 Tif | Y-ST-ZIP   | <del> </del>                                 |   | , Joh            | ange Addition           |  |
| TITLE   | AD NO   | X orrest                                |                   | l  | r  | e President V,I   | ) X              | autho Fini Liftorition) |  |
| NAME  | GORDON, JACK  |   | 5.2 NA            |  |  | , Charlie   |                  |                         |  |
| STREET ADDRESS                                  | 1915 RADNOR DR  |   |                   | REET ADDRESS   | 413  | Orlov Rd.   |                  |                         |  |
| City-St-ZIP                                     | MELBOURNE FL  | T nei eve                               |                   | Y-ST-ZIP   |  | m Bay, FL 32907   | I Tai            | ange Addition           |  |
| TITLE   | 1   | DELETE                                  | 6.1 T(T           | 1  |  | 47  | ☐ Ch             | striffe T VODITION      |  |
| NAME  |   |   | 6.2 NA            |  |  |   |                  |                         |  |
| STREET ADDRESS                                  |   |   |                   | REET ADDRESS   |  |   |                  |                         |  |
| CITY-ST-ZIP                                     |   | *************************************** | 6.4 CI            | TY-ST-ZIP  | <u> </u>                                     |   | ····             | WILLIAM                 |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

1 (74¢K-C.) Gordon, President 0/2-97 407 259-1836