FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

POCUMENT # 716305

(8)

Mailing Address

PILOT CLUB OF PALATKA, INC.

FILED Apr 02 1998 8:00am Secretary of State

3.	Date Incorporated or Qualified

P.O. BOX 2202 PALATKA FL 32178		P.O. BOX 2202 PALATKA FL 32178			3. Date Incorporated or Qualified			
THE STATE OF		TACHTON IL 92170			04/03/1969			
					4. FEI Number	L	Applied For	
					59-6173299		Not Applicable	
2. Principal Pi	lace of Business	2e. Mailing Address	——————————————————————————————————————		5. Certificate of Status Desired	sired \$8.75 Additional Fee Required		
Suite, Apt.	#, etc.	Suite, Apt. #, etc			Election Campaign Financing \$5.00 May Be			
22		27			Trust Fund Contribution			
City & State	6	City & State			7. Is this nonprofit corporation a homeowners association?			
23		28			☐ Yes ☐ No			
Zip	Country Zip		Count	ry	8. This corporation owes or has paid the current year Intangible			
24	25	29	30		Personal Property Tax due June 30.	Yes Yes	□ No	
	9. Name and Address of Cur	rrent Registered Agent			10. Name and Address of New Registere	d Agent		
] 8	1 Name				
MACE, E	ELIZABETH		la la	82 Street Address (P.O. Box Number is Not Acceptable)				
	UREL ST.		"ا	82 Street Address (P.O. Box Number is Not Acceptable)				
	A FL 32177		8	3				
			Ļ			1.51	7-0-1	
			[8	4 City	=	85	Zip Code	
11. Pursuant i	to the provisions of Sections 617.	0502 and 617.1508. Florida S	Statutes, the abo	ve-named co	propretion submits this statement for the purpose	of chanc	ing its registered	
office or re agent. I a	egistered agent, or both, in the Sim familiar with, and accept the of	tate of Florida. Such change bligations of, Section 617.050	was authorized 3, Florida Statut	by the corpo	orporation submits this statement for the purpose ration's board of directors. I hereby accept the a	ppointme	nt as registered	
SIGNATURE .	Signature, typed or printed name of registerer	d agent and title if applicable	(NOTE: Registered A	oent signature re	guired when reinstating) DATE			
12.	OFFICERS	AND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS A	ND DIREC	CTORS IN 12	
TITLE	D	DELET	1.1 TITLE			Ch.	ange Addition	
NAME	NICHOLSON, MARILYN		1.2 NAM	, 1				
STREET ADDRESS RT 5 BOX 2003, CARRIAGE TE		E TERRAC	1.3 STREET ADDRESS					
CITY-ST-ZIP	PALATKA FL	r (Pinero		-ST-ZIP				
TITLE	D	DELET				T Ch	ange Addition	
NAME	TORODE, JUDY	<u></u>	2.2 NAM	í				
	257 RIVER RD			-				
STREET ADDRESS	T 1. 2 111 T 1. 2 1 1			ET ADDRESS				
CITY-ST-ZIP	EAST PALATKA FL 32131	DELET		r-ST-ZIP		□ Ch	ange Addition	
TITLE	TD WANDA	IN OTHER			Treasurer Catherine H Sheffield	ᄼ	anda 🔽 variiibii	
NAME	STUMBO, WANDA		3.2 NAM		Catherine A Shellish	-		
STREET ADDRESS	P.O. BOX 1984 N/A			ET ADDRESS	Kt 3 Box 1961			
CITY-ST-ZIP	PALATKA FL	FT 65: 5-		r-ST-ZIP	Palatka FL 32177.	175	I saled	
TITLE	PD	☐ DELET		· I		∐ Ch	ange Addition	
HAME	MACE, ELIZABETH		4. 2 NAN					
STREET ADDRESS	1703 LAUREL ST		4.3 STRE	ET ADDRESS				
CITY-ST-ZIP	PALATKA FL 32177			-ST-ZIP				
TITLE	SD DELETE			E	Mary Phopa La Cierra	_ □ Ch	ange	
NAME	REYNOLDS, NANCY J		5.2 NAM	E	Wary Brobe ra cierr	υ,		
STREET ADDRESS	212 WESTOVER CIRCLE		5.3 STRE	ET ADDRESS	•			
CITY-ST-ZIP	PALATKA FL			-ST-ZIP				
TITLE	VD	☐ DELET	E 6.1 TITL	E .	President.	₩ Ch	ange Addition	
HAME	KENT, MARY		6.2 NAM		v - ww +m+111			
STREET ADDRESS	PO BOX 1755 N/A		6.3 STRE	ET ADDRESS				
				1		•		
CITY-ST-ZIP	PALATKA FL 32178-1755		■ 6.4 CITY	-ST-ZIP				

It hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Oth H Shipking

3/6/98

904-328-9197.