

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 14, 2007 8:00 am**  
**Secretary of State**

01-23-2007 90039 001 \*\*\*\*70.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        |                                                                                                                     |                                                                           |                                                                                                                                                              |                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # 715566</b><br>1. Entity Name<br><b>FLORIDA SOCIETY OF RADIO LOGIC TECHNOLOGISTS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                                                                                                                     |                                                                           |                                                                                                                                                              |                                                                                                                                                              |
| Principal Place of Business<br><b>6825 NW 15TH STREET<br/>MARGATE FL 33063<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                        |                                                                                                                     | Mailing Address<br><b>6825 NW 15TH STREET<br/>MARGATE FL 33063<br/>US</b> |                                                                                                                                                              |                                                                                                                                                              |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        | 3. Mailing Address                                                                                                  |                                                                           |                                                                                                                                                              |                                                                                                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                        | Suite, Apt. #, etc.                                                                                                 |                                                                           |                                                                                                                                                              |                                                                                                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        | City & State                                                                                                        |                                                                           | 4. FEI Number<br><b>NO-T APPLICABLE</b>                                                                                                                      |                                                                                                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                        | Country                                                                                                             |                                                                           | 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                   |                                                                                                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>LAMBUTIS, ANTHONY J<br/>6825 NW 15TH ST.<br/>MARGATE FL 33063</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                                                                                                                     |                                                                           | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                                                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                                                                                                                     |                                                                           |                                                                                                                                                              |                                                                                                                                                              |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title &amp; address (NOT: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                                                                                                                     |                                                                           |                                                                                                                                                              |                                                                                                                                                              |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                           | <b>Make Check Payable to<br/>Florida Department of State</b>                                                                                                 |                                                                                                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                                                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                     |                                                                                                                                                              |                                                                                                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PD<br>GRIFFIN, GINGER<br>3909 SUNBEAM RD #515<br>JACKSONVILLE FL 32257 | <input type="checkbox"/> Delete                                                                                     |                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SD<br>HARRISON, MARILYN<br>1121 SW 39 AVE<br>FT LAUDERDALE FL 33312    | <input checked="" type="checkbox"/> Delete                                                                          |                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>RESIDENT<br/>MARJORIE LOACH<br/>6825 NW 15TH ST<br/>MARGATE, FL 33063</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CB<br>LAMBUTIS, ANTHONY<br>6825 NW 15 STREET<br>MARGATE FL 33063       | <input type="checkbox"/> Delete                                                                                     |                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                        | <input type="checkbox"/> Delete                                                                                     |                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                        | <input type="checkbox"/> Delete                                                                                     |                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                        |                                                                                                                     |                                                                           |                                                                                                                                                              |                                                                                                                                                              |
| <b>SIGNATURE:</b> <i>Anthony J. Lambutis (Pres Elect)</i> <b>4/12/07</b> <b>954-968-0003</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        |                                                                                                                     |                                                                           |                                                                                                                                                              |                                                                                                                                                              |