## 2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT # 715485**

1. Entity Name

## UNIVERSITY CHRISTIAN CHURCH OF SOUTH MIAMI, FLOR



FILED
May 08, 2003 8:00 am

Secretary of State
05-08-2003 90153 006 \*\*\*\*70.00

| IDA, INC.                                       |                    |   |   |                      |              | A THE STATE OF THE |                                 |                        |             |                    |                                  |  |
|---|--------------------|---|---|----------------------|--------------|--|---------------------------------|------------------------|-------------|--------------------|----------------------------------|--|
| 6750 SUNSET DR 6750 :                           |                    |   | ailing Address<br>O SUNSET DR<br>IIAMI FL 33143 |                      |              |  |                                 |                        |             |                    |                                  |  |
| 2. Principal F                                  | Place of Busine    | ess   | 3. Ma   | iling Address        |              | <del>-</del>   |                                 |                        |             |                    |                                  |  |
|   |                    |   |   |                      |              |  | 1 188111 18821 1189             | i dišti dibai iašai di | <b>  </b>   | II BIBII BIBIN BIB | A) 61011 1091                    |  |
| Suite, Apt. #, etc. S                           |                    |   |   | Suite, Apt. #, etc.  |              |  | ☐ CHECK HERE IF MAKING CHANGES  |                        |             |                    |                                  |  |
| City & State                                    |                    |   | Ci  | City & State         |              |  | 4. FEI Number <b>59-6137393</b> |                        |             | <del></del>        | pplied For ot Applicable         |  |
| Zip Country                                     |                    |   | Zi  | p                    | Coi          | untry  |                                 |                        |             |                    | \$8.75 Additional<br>ee Required |  |
|   | 6. Name a          | and Address of Curren                                   | t Register                                      | ed Agent             |              |  | 7. Name and Addre               | ess of New Reg         | istered     | Agent              |                                  |  |
|   | 000.00             |   |   |                      |              | Name   |                                 |                        |             |                    |                                  |  |
| SARSON, BRUCE  9321 SW 104TH CT  MIAMI FL 33176 |                    |   |   |                      |              | Street Address (P.O. Box Number is Not Acceptable)   |                                 |                        |             |                    |                                  |  |
| MIAMI FL  | . 331/6            | ·   |   |                      |              | City   |                                 |                        | FL          | Zip Coo            | le                               |  |
| 8. The above                                    | named entity       | submits this statement f                                | or the purp                                     | ose of changing its  | register     | L<br>ed office or registe  | ered agent, or both, in the     | ne State of Florio     |             |                    | and accept                       |  |
|   | tions of registe   |   | , ,   | 5 5                  | Ü            | J  |                                 |                        |             |                    | ` <b> </b>                       |  |
| SIGNATURE .                                     |                    |   |   |                      |              |  |                                 |                        |             |                    | 1                                |  |
| SIGNATURE .                                     | Signature, typed o | r printed name of registered ager                       | and title if app                                | olicable. (NOT       | E: Registere | d Agent signature require  | ed when reinstating)            |                        | DATE        |                    |                                  |  |
|   |                    | 9. Election Campaign Financing Trust Fund Contribution. |   |                      |              |  | c Payable<br>tment of           |                        |             |                    |                                  |  |
| 10.   | <u> </u>           | OFFICERS AND D  | IRECTORS  | <u> </u>             | 11.          |  | ADDITIONS/CHANGE                | S TO OFFICERS          | AND DI      | RECTORS IN         | V 10                             |  |
| TITLE   | VD                 |   |   | ☐ Delete             | TITL         | E  |                                 |                        |             | ☐ Change           | ☐ Addition                       |  |
| NAME  | JACKSON,           |   |   |                      | , NAM        |  |                                 |                        |             |                    |                                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP                   | 6750 SUNS          | ET DRIVE<br>MI FL 33143                                 |   |                      |              | EET ADDRESS<br>ST ZIP  |                                 |                        |             |                    |                                  |  |
| TITLE   | SD                 |   |   | ☐ Delete             | TITL         | E  |                                 | <del></del>            |             | ☐ Change           | Addition                         |  |
| NAME  | BALLADARE          |   |   |                      | . NAM        | -  |                                 |                        |             |                    | J                                |  |
| STREET ADDRÉSS<br>CITY-ST-ZIP                   | 6750 SUNS          | et drive<br>Mi FL 33143                                 |   |                      |              | EET ADDRESS<br>- ST- ZIP   |                                 |                        | •           |                    | }                                |  |
| TITLE   | TD                 | umi 1 E 30 1 TO   |   | Delete               | TITL         | <del></del>  |                                 |                        |             | ☐ Change           | Addition                         |  |
| NAME  | RODRIGUE           |   |   | -                    | NAM          | E  |                                 |                        |             |                    |                                  |  |
| STREET ADDRESS                                  | 6750 SUNS          |   | . <del></del>                                   |                      |              | ET ADDRESS<br>-ST-ZIP  |                                 | سووت                   | يدمر :      | - · ·              | <u> </u>                         |  |
| TITLE   | S:MIAMI:FL         | 33143**   |   | ☐ Delete             | TITL         |  |                                 | <del></del>            |             | Change             | Addition                         |  |
| NAME  | ESTRADA, 1         |   |   | Delete               | NAM          | ſ  |                                 |                        |             | onengo             |                                  |  |
| STREET ADDRESS                                  | 6750 SUNS          | _ · · · · · · ·   |   |                      |              | ET ADDRESS   |                                 |                        |             |                    | ļ                                |  |
| CITY-ST-ZIP                                     | SOUTH MIA          | MI FL 33143   |   |                      | TITLE        | -ST-ZIP  |                                 |                        | <del></del> | ☐ Change           | ☐ Addition                       |  |
| NAME  |                    | •   |   | ☐ Delete             | NAM          |  |                                 |                        |             | Change             | ☐ Addition                       |  |
| STREET ADDRESS                                  | }                  |   |   |                      |              | ET ADDRESS   |                                 |                        | •           |                    |                                  |  |
| CITY-ST-ZIP                                     |                    |   |   |                      | _            | -ST-ZIP  |                                 |                        |             |                    |                                  |  |
| TITLE<br>NAME                                   |                    |   |   | ☐ Delete             | TITLI        | •  |                                 |                        |             | Change             | ☐ Addition                       |  |
| STREET ADDRESS                                  | {                  |   |   |                      |              | ET ADDRESS   |                                 |                        |             |                    | 1                                |  |
| CITY-ST-ZIP                                     | l <u></u>          |   |   |                      | CITY         | -ST-ZIP  |                                 |                        |             |                    |                                  |  |
| 19 I bereby c                                   | portify that the   | information guaphied wit                                | h thic filing                                   | done not qualify for | the eve      | matica atatad is C   | ection 119 07(3)(i) Elect       | de Statutos I fu       | rthor oor   | tifu that the i    | nformation                       |  |

I nereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

(305)661-6666