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Apr 07, 1999 8:00 am  
Secretary of State

04-07-1999 90090 022 \*\*\*\*70.00

|                                                          |                                                                                   |                                                                                                          |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1999</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

DOCUMENT # **715460**

1. Corporation Name

**FLEET RESERVE HALL, INC.**

Principal Place of Business

**657 FISHERMAN STREET  
OPA LOCKA FL 33054**

Mailing Address

**657 FISHERMAN STREET  
OPA LOCKA FL 33054**



2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

3. Date Incorporated or Qualified

**10/23/1968**

4. FEI Number

**59-1549752**

Applied For

Not Applicable

5. Certificate of Status Desired ☒

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing

Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

9. Name and Address of Current Registered Agent

**BENOIT, LEONAD  
2648 NASSAU DR.  
MIRAMAR FL 33023**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                               | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|-------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | <b>S</b>                      | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>BOLYLE, WILLIAM O.</b>     | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>19143 NW 19TH ST</b>       | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>PEMBROKE PINES FL</b>      | 1.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>D</b>                      | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>MC FARLANE, JOHN G.</b>    | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>1983 N.W. 105TH STREET</b> | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>MIAMI FL</b>               | 2.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>D</b>                      | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>ANGLE, BEN</b>             | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>630 N.W. 188 ST.</b>       | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>MIAMI FL</b>               | 3.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>T</b>                      | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>SHORE, RICHARD B</b>       | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>6930 SW 28 ST</b>          | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>MIRAMAR FL</b>             | 4.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>D</b>                      | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>BENOIT, LEONARD E</b>      | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>2648 NASSAU DR</b>         | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>MIRAMAR FL</b>             | 5.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>D</b>                      | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>RAMSAY, P. K.</b>          | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>6601 SW 24 ST.</b>         | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>MIRAMAR FL</b>             | 6.4 CITY-ST-ZIP                                       |                                                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Leonard E. Benoit*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**4-2-99 305 6883900**

CR2E037-(11/98)