FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(4)

BROWN CHARITY FOUNDATION INC.

FILED Apr 10 1998 8:00am Secretary of State

						YAN ANTA BIJAK ANJAK BIBK YAN	
Principal Place of Business Mailing Address						IOIT BADAT ANGRE DIGHT BIDIT 1900	
		6515 COLLINS AVE			3. Date Incorporated or Qualified		
MAMN BCH FL 33141 MIAMI BCH FL 33141 US					08/12/1968		
**					4. FEI Number	Applied For	
					<u>59-6151063</u>	Not Applicable	
2. Principal Place of Business 2a. Mailing Address					5. Certificate of Status Desired	\$8.75 Additional	
21 Suite, Apt	i il eic	Suite, Apt. #, etc.		·		Fee Required	
22 27		<u></u>	¬ '''		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees	
City & State		City & State	¬ ′		7. Is this nonprofit corporation a homeowners association?		
Zip	Country	28 7is	Country			□ No	
24 24	25 Country	Zip 3	Country 30		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No		
24	9. Name and Address of Cu		501		Personal Property Tax due June 30. 10. Name and Address of New Registered		
<u> </u>	- Hallo and Addids of Oc	The House of the House	81	Name	TO. Hame and Address of New Heystered	- Agoilt	
BDOWN	I CTANIEV I						
Brown, Stanley L. 6515 Collins ave			82	Street Ad	Address (P.O. Box Number is Not Acceptable)		
	OCCING AVE BCH FL 33141		83			· · · · · · · · · · · · · · · · · · ·	
MINCHIE C	3011 FE 33141						
			84	City	FI	85 Zip Code	
l office or	registered agent, or both, in the S	itate of Florida. Such change was au	ithorized by	y the corpor	orporation submits this statement for the purpose ration's board of directors. I hereby accept the ap	of changing its registered pointment as registered	
agent. (am familiar with, and accept the o	bligations of, Section 617.0503, Flori	ida Statute	S.	·		
SIGNATURE		diameter distribution of the state of the st	D				
12.	Signature, typed or printed name of registers OFFICERS	AND DIRECTORS	I 13.	ent signature rec	quired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN	D DIRECTORS IN 12	
TITLE	SD	DELETE 1.1 TIT				Change Addition	
NAME	BROWN, JACK N	121					
STREET ADDRESS			1.3 STREET ADDRESS				
CITY-ST-ZIP	MILLS BOLL DI ARAGA		1.4 CITY-S				
TITLE	PD			<u> </u>		☐ Change ☐ Addition	
NAME	BROWN, STANLEY L	, =					
STREET ADDRESS	and a district some		2.3 STREET	T ADDRESS			
CITY-ST-ZIP	MALK BOLL PL SOCOS		2. 4 CITY-	ST-ZIP			
TITLE	D	☐ DELETE	3.1 TITLE			☐ Change ☐ Addition	
NAME	BROWN, STEVEN M.		3.2 NAME				
STREET ADDRESS			3.3 STREET ADDRESS				
CITY-ST-ZIP	MIAMI BCH. FL		3.4. CITY-ST-ZIP				
TITLE	D	☐ DELETE	4.1 TITLE			Change Addition	
NAME	BROWN, GARY L.		4. 2 NAME				
STREET ADDRESS			4.3 STREET ADDRESS				
CITY-ST-ZIP	MIAMI BCH. FL		4.4 CiTY-ST-ZIP				
TITLE		☐ DELETE	5.1 TITLE			Change Addition	
NAME			5.2 NAME				
STREET ADDRESS			5.3 STREET	ADDRESS			
CTTY-ST-ZWP	ļ		5.4 CITY-S	ST-ZIP			
TITLE		☐ DELETE	6.1 TITLE	1		Change Addition	
NAME	i						
STREET ADDRESS			6.2 NAME 6.3 STREET				

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

| Reserve |