

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 714572

FILED  
Feb 15, 2011  
Secretary of State

**Entity Name:** UNITED AMERICAN FREE WILL BAPTIST CONFERENCE INC.

**Current Principal Place of Business:**

110 W 7TH ST  
LAKELAND, FL 338054813 US

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 3827  
LAKELAND, FL 33802 US

**New Mailing Address:**

FEI Number: 71-4572632

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

RODMON, H.J.  
207 W. BELLA VISTA STREET  
LAKELAND, FL 33805 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: PRES  
Name: RODMON, HENRY J  
Address: 207 W BELLA VISTA STREET  
City-St-Zip: LAKELAND, FL 33805 US

Title: VP  
Name: RANDALL, ABE  
Address: 611 N.W. 183 TERRACE  
City-St-Zip: MIAMI, FL 33169 US

Title: VP  
Name: BURNS, L.H.  
Address: 1029 CALIFORNIA BLVD.  
City-St-Zip: SUMTER, SC 29153 US

Title: SECT  
Name: RODMON, REGINA S  
Address: 2105 NE EDWIN STREET N.E.  
City-St-Zip: WINTER HAVEN, FL US

Title: FSEC  
Name: BROWN, KENNETH R  
Address: 1322 ALAMEDA S DRIVE  
City-St-Zip: LAKELAND, FL 33805 US

Title: CD  
Name: BROWN, CHARLES  
Address: 3208 EMMAUEL DRIVE  
City-St-Zip: LAKE WALES, FL 33859 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KENNETH R. BROWN

FSEC

02/15/2011

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date