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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

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Apr 16 1997 8:00am

Secretary of State

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## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

714515

(4)

## SHETLAND SHEEPDOG CLUB OF SOUTHEAST FLORIDA, INC

| •  |   |   |                                    |   |   |  |                                |
|--|---|---|------------------------------------|---|---|--|--------------------------------|
| Principal Place  | of Business   | Mailing Address   |                                    |   | <u> </u>  | 4) 3))( 3)00) 8)9)) 0)3)) Blaik 0                                      |                                |
| 17941 SW 50 CT   |   |   | 019                                |   |   |  |                                |
|  |   |   |                                    |   | 3. Date Incorporated or Qualifier 04/26/1968                                  | d 3a. Date of Last F<br>03/07/19                                       |                                |
|  | ace of Business   | 26. Mailing Address<br>26. 991 SW 31 ST                                       |                                    |   | 4. FEI Number<br>59-6195023   | N  | pplied For<br>ot Applicable    |
| Suite, Apt. :  | #, etc.   | Suite, Apt. #, etc.   |                                    |   | 5. Certificate of Status Desired  |  | Additional<br>lequired         |
| City & State 23 Furr Lauderdale, FL  |   | City & State  28 FURT Landerdale, FL  |                                    | <ol><li>Election Campaign Financing<br/>Trust Fund Contribution</li></ol> | ,, +  | May Be<br>to Fees  |                                |
| Zip  | Country UB  | Zip   | Country                            |   | 8. This corporation has liability to  |  | s. 199.032,                    |
| 24 333   | 9. Name and Address of Current  |   | o us                               |   | Florida Statutes  10. Name and Address of New I                               | Yes No   |                                |
|  | 9, Haine and Address of Current   | uehisteren whent  | 81 N                               | ame 🔿   | 10. Name Bit Address of New I   | Vediatolen vialit  |                                |
| THOMAS, JANA 82 Street Addre   |   |   |                                    |   | olleen Ressler  | table)   |                                |
| 8831 NW 14 ST  |   |   |                                    | 99  | 13W31ST.  |  |                                |
| PEMBROKE PINES FL 33024  |   |   |                                    |   | <b>6</b> -  |  | ,                              |
|  |   |   | <b>84</b> Ci                       | רמסרו   | - Landerdale  | FL 3   | Code<br>3315                   |
| <ol> <li>Pursuant to office or re</li> </ol>   | to the provisions of Sections 617.0502<br>egistered agent, or both, in the State<br>or lamiliar with, and accept the obliga | <sup>,</sup> and 617,1508, Florida Statutes<br>of Florida. Such change was au | s, the above∙na<br>thorized by the | med corpo<br>corporatio   | ration submits this statement for the<br>n's board of directors. I hereby acc | <ul> <li>purpose of changing is<br/>cept the appointment as</li> </ul> | its registered<br>s registered |
| agent. I ar  | m tamiliar with, and accept the obliga  | tions of Section 617.0503, Flori-   | da Statutes.                       | •   | •   |  | •                              |
| SIGNATURE _  | Signature, typed or printed name of registered again  | soler   | Registered Agent sig               | natura raa draa   | urban salpstation   | <u> </u>   |                                |
| 12.  | OFFICERS AND  |   | 13.                                | reature required  | ADDITIONS/CHANGES TO OF   | FICERS AND DIRECTO   | RS IN 12                       |
| TITLE  | PD  | DELETE  | 1.1 TITLE                          | PD  |   |  | Addition                       |
| NAME   | KESSLER, COLLEEN  | ,   | 1.2 NAME                           | C   | HRISTY CLARK  | -  |                                |
| STREET ADDRESS   | 991 SW 34ST STREET  |   | 1.3 STREET ADD                     | RESS 8  | 360 Run FORD  |  |                                |
| CITY-S1-ZIP  | _ET-LAUDERDALE FL   |   | 1.4 CITY-ST-ZIF                    |   | DENCH, FL   | '33437   |                                |
| TITLE  | VD  | DELETE  | 2.1 TITLE                          | IVI   | ) '   | <b>□</b> Change  | Addition                       |
| NAME   | HOUCHINS, JENNIFER  |   | 2.2 NAME                           |   | Frank Lannon  |  |                                |
| STREET ADDRESS   | 17941-8W 50TH COURT   |   | 2.3 STREET ADD                     |   | 449 San Fernan  |  |                                |
| CITY - ST - ZIP  | FT. LAUDERDALE FL   |   | 2. 4 CITY-ST-ZI                    | P 1   | PALM SPRINGS, FL  | <u>_ 33461</u>   |                                |
| TITLE  | T   | DELETE  | 3.1 TITLE                          | T 0   |   | 🔀 Change   | Addition                       |
| NAME   | THOMAS, JANA  |   | 3.2 NAME                           |   | olleen Kessley  |  |                                |
| STREET ADDRESS   | 8831 NW 14 ST   |   | 3.3 STREET ADD                     | RESS C  | 191 SW31 STreet   |  |                                |
| CITY-ST-ZIP  | PEMBROKE PINES FL   |   | 3.4. CITY - ST - ZI                |   | L. Landerdale, Fl.  | 33315  |                                |
| TITLE  | SD  | [Z] DELETE  | 4.1 TITLE                          | ្ច   ទា   |   | <b>≥</b> Change  | Addition                       |
| NAME   | LANNON, MARY-ANN  |   | 4. 2 NAME                          | }   | (aren Beinbri_  |  |                                |
| STREET ADDRESS   | 449 SAN PERNANDO DR   |   | 4.3 STREET ADD                     | RESS   🚊  | LUSS SW 72 AVE  | ;  |                                |
| CiTY-ST-ZIP  | PAŁM SPRINGS FL   | Z DELETE  | 4.4 CITY - ST - ZIF                |   | DAME, AL 33317  | 333)7<br>Change  | Addition                       |
| TITLE  | D CHOCKE TOPIAL   | . ps-veceie   | 5.1 TITLE                          | $ \mathcal{D} $   | PAUL ZARYCZN  |  | Addition                       |
| NAMF   | HIGGINS, JOHN<br>5047-8W 29TH TERRACE   |   | 5.2 NAME                           | , ,   | aboo NE 18 ST,  | 7  |                                |
| STREET ADORESS   | FT. LAUDERDALE FL   | •   | 5.3 STREET ADDI                    |   |   | 33305  |                                |
| CITY-ST-ZIP  | ····-   | DELETE  | 5.4 CITY-ST-ZIF<br>6.1 TITLE       | <u> </u>  | t. Landerdole, FL   | NO Change  | Addition                       |
| TITLE<br>NAME  | D<br>Lannon, Frank  | [ ] DELLE   | 62 NAME                            |   | ennifer Hough   | INS  |                                |
| STREET ADDRESS   | 449 SAN FERNANDO DR   |   | 6.3 STREET ADDI                    | REGG  | 17941 SW 50 CT  | `,   |                                |
| CITY-ST-ZIP  | PALM SPRINGS FL 33461   |   | B.4 CITY-ST-ZIF                    | "L35   <b>«</b>   | 76. Lauderdale, Fl  | 33331  |                                |
| 14. I do hereb   | by certify that the information supplied  | with this filing does not qualify   | for the exempt                     | on stated i   | n Section 119.07(3)(i), Fiorida Statu   | utes. I further certify that   | t the                          |
| informatio   | n indicated on this annual report or sufficer or director of the corporation or   | applemental annual report is true   | e and accurate                     | and that n  | ny signature shall have the same le   | gal effect as it made un<br>a Statutes; and that my                    | ider oath; that                |
| I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. |   |   |                                    |   |   |  |                                |