## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Martham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #

714252

(4)

ASSOCIATED BUILDERS AND CONTRACTORS OF FLORIDA, INC.

FILED Mar 02 1998 8:00am Secretary of State

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Principal Place of Business Mailing Address									- I CORSOL HOURT COUNT BEAUTH COUNT CHAIR COUNT COUNTS	/(( <b>3</b>   <b> </b> (() <b>3</b>	IND UN	FAL DIDIN IDDI		
4821 N. CLARK AVE 4821 N. CLARK AVE									3. Date Incorporated or Qualified					
P.O. BOX 152107 P.O. BOX 152107									03/14/1968					
TAMPA FL 33684-2107 TAMPA FL 33684-2107									4. FEI Number	$\neg \tau$	An	plied For		
									59-1957412	<u> </u>		t Applicable		
2. Princi	2. Principal Place of Business 2a. Mailing A								5. Certificate of Status Desired	88		Additional		
21									5. Certificate of Status Desired			quired		
Suite, Apt. #, etc.									6. Election Campaign Financing	\$5.00 May Be				
22 City 8									Trust Fund Contribution	Added to Fees				
23	City & State City & State								7. Is this nonprofit corporation a homeowners association?					
Zip	Country			Zip Country					This corporation owes or has paid the current year Intangible					
24	26		29) 30			¬ ·			Personal Property Tax due June 30. Yes No					
	9. Name	and Address of Curre	nt Regis	stered Agent	15.51				10. Name and Address of New Registered	Agent				
						81 Name								
f LINN, JAMES						82	Stre	et Addre	Address (P.O. Box Number is Not Acceptable)					
	215 S MONROE ST													
	TE 702					83								
TALLAHASSEE FL 32302						84 City				85	Zip (	Code		
						<u> </u>	L	, .	FL	<u>.                                      </u>	-			
offic	suant to the provise or registered a:	sions of Sections 617.050 gent, or both, in the State	32 and 6 of Flori	i17.1508, Florida Statu da. Such change was	ites, the authoriz	abov ed bes	e-nam v the c	ed corpo corporation	oration submits this statement for the purpose con's board of directors. I hereby accept the app	f chang oointme	jing it: nt as	s registered registered		
		ith, and accept the oblig	ations o	f, Section 617.0503, F	Iorida S	tatute	<b>S</b> .	·	• • • • • • • • • • • • • • • • • • • •					
SIGNATI	URE	for printed name of registered ag	ent and title	Hannicable (NC	TF Ranlete	red Aru	ent sign:	t ve reculre	d when reinstating) OATE					
12.		OFFICERS AN			13		orn organ	itaro rodano	ADDITIONS/CHANGES TO OFFICERS ANI	O DIRE	CTOR	S IN 12		
TITLE PD				<b>X</b> DELETE 1			1.1 TITLE P		D	K Ch	ange	☐ Addition		
NAME ROBERTSON, JIM				1.2					eorge Horstman					
STREET ADDRESS 1360 NW 33RD ST			1.			1.3 STREET ADDRESS 3		ss   3-	483 Alternate 19					
CITY-ST-ZIP POMPANO BCH FL						1.4 CITY-ST-ZIP			alm Harbor, FL 34683					
TITLE	I **			<b>₹</b> DELETE				V.	<del>-</del>	<b>X</b> Ch	ange	Addition		
	NAME JENNINGS, JEFF							l G	ajewski, Jim 501 Bevérly AVenue					
STREET ADDRESS 1030 WILFRED DR. CITY-ST-ZIP ORLANDO FL				•			ADDRE	SS T	acksonville, FL 33210			-		
CITY-ST-ZH TITLE				X DELETE		2. 4 CITY-ST-ZIP 3.1 TITLE			b 33210	K Ch	2000	Addition		
NAME	00111									-EL VIII	ai Ng	— <b>~</b> 0000001		
	STREET ADDRESS 4821 N. CLARK				3.3 STREET ADDRESS			΄႖   "	oeback, Grey .O. Box 555688 N/A					
	City-SI-Zip TAMPA FL				3.4. CITY-				Orlando, FL 32855					
TITLE	•			DELETE		TITLE	31-211	וע		1 Cha	ange	Addition		
NAME	ROBERTSON, JIM							teve Corn 317 N. St. Rd. 7						
STREET ADDRESS 1360 N.W. 33RD STREET							4.3 STREET ADDRESS							
CITY-ST-ZIP POMPANO BEACH FL 33064				<b>_</b>			4.4 CITY-ST-ZIP		auderdale Lakes, FL 🗀	333	19			
TITLE	VO			DELETE		TITLE		SI	D	<b>₹</b> Ch	ange	Addition		
RAME HORSTMAN, GEORGE				5										
STREET ADDRESS 1708 NORTH 'A' ST				5.3			5.3 STREET ADDRESS 6		yndi Lear 25 W. Gaines Street					
CITY-ST-ZI		FL			5.4	CITY-S	T-ZIP	Τέ	allahassee, FL 32304					
TITLE	SD			☐ DELETE		TITLE				Cha	ange	Addition		
NAME	POOLE.	BARRY			<b>1</b> 62	NAME		- 1						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corposition or the received or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 617, attachment of the received or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 617.

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

1641 A METROPOLITAN CIR

GEORGE H. HORESTI

1/28/98

SEC3/ (1097)