

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 713844 (9)**

1. Corporation Name

**NORTHEAST DISTRICT DENTAL ASSOCIATION OF FLORIDA, INC.**

Principal Place of Business

Mailing Address

653 W 8TH STREET, BUILDING #1  
C/O UFHSC-J  
JACKSONVILLE FL 32209-6511

653 W 8TH STREET, BUILDING #1  
C/O UFHSC-J  
JACKSONVILLE FL 32209-6511



2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified  
**12/12/1967**

3a. Date of Last Report  
**05/01/1995**

4. FEI Number  
**51-0141516**

Applied For  
Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes

☐ Yes ☐ No

10. Name and Address of New Registered Agent

**WOOD, WALTER  
9550 REGENCY SQUARE BLVD.  
#304  
JACKSONVILLE FL 32225**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **P** ☒ DELETE  
NAME **TIPPIN, TERRY**  
STREET ADDRESS **2140 KINGSLEY AVE.**  
CITY-ST-ZIP **ORANGE PARK FL**

TITLE **SD** ☐ DELETE  
NAME **BREITMOSER, HANK**  
STREET ADDRESS **1716 UNIVERSITY BLVD**  
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE **PD** ☐ DELETE  
NAME **SHARP, BOB**  
STREET ADDRESS **1803 UNIVERSITY BLVD.**  
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE **VPD** ☐ DELETE  
NAME **ROMANS, BOB**  
STREET ADDRESS **4521 ATLANTIC BLVD.**  
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE **T** ☐ DELETE  
NAME **WOOD, WALTER**  
STREET ADDRESS **9550 REGENCY SQUARE BLVD., #304**  
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE **P** ☒ DELETE  
NAME **WALKER, LEW**  
STREET ADDRESS **9550 REGENCY SQUARE BLVD.**  
CITY-ST-ZIP **JACKSONVILLE FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **S** ☐ Change ☒ Addition  
1.2 NAME **KLEMENT, BETTY**  
1.3 STREET ADDRESS **2140 KINGSLEY AVE.**  
1.4 CITY-ST-ZIP **ORANGE PARK, FL. 32073**

2.1 TITLE **D** ☒ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE **P** ☒ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE **V** ☒ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE **D** ☐ Change ☒ Addition  
6.2 NAME **SCHNEIDER, TED**  
6.3 STREET ADDRESS **6476 FT. CAROLINE RD.**  
6.4 CITY-ST-ZIP **JACKSONVILLE, FL. 32277**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**WALTER R. L. WOOD, D.M.A.**

**1/19/96**

**9047241971**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)