NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE Katherine Horris 🗻 🔒

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 713733

1. Corporation Name

FLORIDA THOROUGHBRED BREEDERS' ASSOCIATION, INC.

FILED Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90253 013 ***122.50

| | | | | | 1 | | | |
|---|--|-------------------------------|-----------------------|---------------|---|-----------------|--------------|-------------|
| Principal Place of Business Mailing Address | | | | | | | | |
| 4727 N W 80TH AVENUE 4727 N W 80TH AVENUE OCALA FL 32675 OCALA FL 32675 | | | | | | | | |
| Principal Place of Business | | | | | 3. Date Incorporated or Qualified | | | |
| 21 | | 28 | | • | 12/01/1967 | | | |
| Suite, Apt | Suite, Apt. #, etc. | | | | | plied For | 1 | |
| 22 | · · · · · · · · · · · · · · · · · · · | 27 | | | 59-0944678 Not Applii \$8.75 Addition | | t Applicable | 1 |
| City & Sta | ite | City & State | | | 5. Certificate of Status Desired | Fee Re | | ļ |
| 23 Zip | Country | Zip | Countr | v | 6. Election Campaign Financing | \$5.00 | | 1 |
| 24 | [25] | | 10 | <u> </u> | Trust Fund Contribution Added to Fees | | | J |
| 291 | 9. Name and Address of Curren | | ~T | | 10. Name and Address of New Register | ed Agent | |] |
| | | | 8 | Name | | | | } |
| - HANCOCK, RICHARD E | | | | Street | Address (P.O. Box Number is Not Acceptable) | | | 1 |
| 4727 N.W. SOTH AVENUE | | | L. | 1 | | | | |
| OCALA FL 32675 | | | 8: | 3 | • | | | 1 |
| SOLET I SECTO | | | 8- | City | | 85 Zip (| Code | 1 |
| 44 0 | the the secretains of Costions 617 050 | and 617 1509 Florida Statutos | the shor | /e_nemed | compration submits this statement for the purpose | of changing its | registered | 1 |
| SIGNATURE | | | | | corporation submits this statement for the purpose pration's board of directors. I hereby accept the ap- | | | <u>8</u> |
| 12. | OFFICERS AND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | | (11/98) |
| TILE | P | () OELETE | | | | Change | Addition | |
| NAME | ERSOFF, STANLEY M. | | 12 NAME | | | | | CR2E037 |
| STREET ADDRESS | 1439 W FLAGLER | | 1.3 STREET ADORESS | | | | | l H H |
| CITY-ST-ZIP | MIAMI FL | | | ST-ZIP | | X⊓ Change | Addition | - 8 |
| TITLE | VP | ☐ DELETE | | | D | 47 Cusuña | ∐ AQQUON: |] _ |
| NAME | O'FARRELL, J MICHAEL | | | | J Michael O'Farrell, Jr 4400 SW 27th Avenue | | | ĺ |
| STREET ADDRESS | | | | | Ocala F1 34474 | - | | |
| CITY-ST-ZIP | OCALA FL | OO/14/16 | | ST-20P | Secretary/D | Change | X Addition | 1 |
| TITLE | T | X) pereis | 3.1 TITLE 3.2 NAME | | Walter J Burke | □ •·•••• | | • |
| NAME | NONLETT, DATAIN | | | | 13450 NW Gainesville Rd | | | 1 |
| STREET ADDRESS | | | 3.4 CITY-ST-ZIP | | Reddick F1 32686 | | | 1 |
| CITY-ST-ZIP | OCALA FL | X) DELETE | 4.1 TILE | | =Treasurer/T | . Change | Addition | 1 |
| NAME | STEINBRENNER, GEORGE M | | 4,2 NAM | ; <u>•</u> | Diane Dudley | | | |
| STREET ADDRESS | i i Tuli samuna and an ana | | 4.3 STREET ADDRESS | | 5340'SW State Road 200 | | | - |
| CITY-ST-ZIP | TAMPA FL 33614 | | | ST-ZIP | Ocala Fl 34474 | | | |
| TITLE | D | ☐ DELETE | 5.1 TILE | | | Change | ☐ Addition | |
| NAME | BOWLING, CARL | | 5.2 NAME | | | | | 1 |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | | | | 1 |
| CITY-ST-ZIP | OXFORD FL 34484 | | 5.4 CITY- | ST-ZIP | | | V | 1 |
| TITLE | D | ⚠ DELETE | 6.1 TITLE | | Second Vice President/D | Change | Addition | 1 |

Orange Lake Fl 32681 6.4 CITY-ST-ZIP MORRISTON FL 32688 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

LEWIS, MARION

15500 W HWY 326

TITLE

NAME

STREET ADDRESS

SICHTIFFE PEQUIRED

Robert A Cromartie

6500 NW 193rd Street.