

2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED
Jan 30, 2009
Secretary of State**

DOCUMENT# 713458

Entity Name: BRANDON FLORIDA CONGREGATION OF JEHOVAH'S WITNESSES INCORPORATED

Current Principal Place of Business:

1647 S MULRENNAN ROAD
VALRICO, FL 33594 US

New Principal Place of Business:

Current Mailing Address:

1708 TALLOWTREE CIR.
VALRICO, FL 33594 US

New Mailing Address:

FEI Number: 59-2894751 **FEI Number Applied For ()** **FEI Number Not Applicable ()** **Certificate of Status Desired ()**

Name and Address of Current Registered Agent:

REICH, BRUCE D
1708 TALLOWTREE CIR.
VALRICO, FL 33594 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: REICH, BRUCE
Address: 1708 TALLOWTREE CIR.
City-St-Zip: VALRICO, FL 33594

Title: TD () Delete
Name: RHODES, MAJOR
Address: 2519 GOTHAM WAY
City-St-Zip: VALRICO, FL 33594

Title: SD () Delete
Name: LINK, RUSSELL M
Address: 4227 AMBER RIDGE LANE
City-St-Zip: VALRICO, FL 33594

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RUSSELL M. LINK

SD

01/30/2009

Electronic Signature of Signing Officer or Director

_____ Date