FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1998



ELORIDA DEPARTMENT DE STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 713458

Suite, Apt. #, etc.

BRANDON

City & State

33511

22

(8)

BRANDON FLORIDA CONGREGATION OF JEHOVAH'S WITNES SES INCORPORATED

FL

Country

USA

9. Name and Address of Current Registered Agent

Principal Place of Business Mailing Address 3916 PENROD LANE 3916 PENROD LANE VALRICO FL 33594 VALRICO FL 33594 2. Principal Place of Business
11 911 S. BRYAN Rd. 2a. Mailing Address

26

28

29

Suite, Apt. #, etc.

City & State

FILED Mar 23 1998 8:00am Secretary of State



Yes No

Yes

7. Is this nonprofit corporation a homeowners association?

8. This corporation owes or has paid the current year Intangible

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

3. Date Incorporated or Qualified

<u> 10/13/1967</u>

59-2894751

5. Certificate of Status Desired

6. Election Campaign Financing

Personal Property Tax due June 30.

10. Name and Address of New Registered Agent

Trust Fund Contribution

4. FEI Number

				1,101116					1
OLSON, ALAN 3916 PENROD LANE			8:	Street	Address (P.O. Box Number is Not Acc	eptable)			1
				<u> </u>					↲
VALRICO	FL 33594		83	3					
			84	City			85 Zip (Code	1
						FL	• <u> </u>		
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I bereby accept the appointment as registered									
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familier with, and accept the obligations of Section 617.0503, Florida Statutes.									
SIGNATURE	WOIN WHOW	ALAN OLS			sident	3-8-	78		ļ
					required when reinstating)	DATE			-16
12.	0.1.102.107.1.10		13.		ADDITIONS/CHANGES TO	OFFICERS ANI	Change	S IN 12	1
TITLE	PD	☐ DETE IE	1.1 TITLE				Criange	L.J Addition	15
NAME	OLSON, ALAN		1.2 NAME						18
STREET ADDRESS	3916 PENROD LANE		1.3 STREE	T ADDRESS					ļù
CITY-ST-ZIP	VALRICO FL	- Contract	1.4 CITY - ST-ZIP			<u>.</u>		1.4.48	ۆĻ
TITLE	VD	DELETE	2.1 TITLE				Change	Addition	1
NAME	GERMANY, ELIJAH		2.2 NAME						1
STREET ADDRESS	4013 PADDLEWHEEL DRIVE		2.3 STREE	T ADDRESS					ŀ
CITY-ST-ZIP	BRANDON FL	0.000	2. 4 CITY-ST-ZIP					T A state	4
TITLE	SD	DELETE	3.1 TITLE		1		Change	Addition	
NAME	BELCHER, ALLEN D.		3.2 NAME	į					
STREET ADDRESS	1914 S. FORBES ROAD		3.3 STRE	T ADDRESS	J				}
CITY-ST-ZIP	PLANT CITY FL		3.4. CITY-ST-ZIP						1
TITLE		DELETE	4.1 TITLE				Change	Addition	
NAME			4. 2 NAM	E					
STREET ADDRESS			4.3 STREE	T ADDRESS					ł
CITY-ST-ZIP			4.4 CITY-	ST-ZIP					╛
TITLE		☐ DELETE	5.1 TITLE				Change	Addition	
NAME			5.2 NAME]				1
STREET ADDRESS			5.3 STREE	T ADDRESS					1
CITY-ST-ZIP			5.4 CITY-	ST-ZIP					
TITLE		DELETE	6.1 TITLE				Change	Addition	1
NAME			6.2 NAME						
STREET ADDRESS			6.3 STREET ADDRESS		1				ı
CITY-ST-ZIP			6.4 CITY-ST-ZIP						
14. I bereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information									
indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in									
Block 12 or Block 13 if changed, or on an attachment with an address.									
SIGNATURE: When also Hand plant President 3.8-98 813-684-972/									
SIGNATURE: WAS AUGUST THE TOTAL PRESIDENT 3.8.70 815-604-712/									

Country

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