

FILE NOW: FILING FEE IS \$61.25

**FILED**  
**Feb 25, 1999 8:00 am**  
**Secretary of State**

02-25-1999 90021 005 \*\*\*\*61.25

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|                                                          |                                                                                   |                                                                                                          |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1999</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

**DOCUMENT # 713214**

1. Corporation Name

**THE PI KAPPA ALPHA HOUSE FOUNDATION OF MELBOURNE  
, INC.**

Principal Place of Business

**2401 N.E. RIVERVIEW DRIVE  
PALM BAY FL 32905  
US**

Mailing Address

**145 COLONIAL CT.  
SUITE A  
INDIAN HARBOUR BEACH FL 32937  
US**



|                                |                     |                                                                                                 |
|--------------------------------|---------------------|-------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business | 2a. Mailing Address | 3. Date Incorporated or Qualified                                                               |
| <b>21</b>                      | <b>26</b>           | <b>08/17/1967</b>                                                                               |
| Suite, Apt. #, etc.            | Suite, Apt. #, etc. | 4. FEI Number                                                                                   |
| <b>22</b>                      | <b>27</b>           | <b>59-1232120</b>                                                                               |
| City & State                   | City & State        | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |
| <b>23</b>                      | <b>28</b>           | 6. Election Campaign Financing <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>      |
| Zip                            | Zip                 | Trust Fund Contribution <input type="checkbox"/>                                                |
| <b>24</b>                      | <b>29</b>           | <b>30</b>                                                                                       |

9. Name and Address of Current Registered Agent

**DOYLE, BRENT  
2055 EVA LANE  
MALABAR FL 32950**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|-------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | PD <input type="checkbox"/> DELETE  | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | CHRISTY, CHARLIE                    | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 298 JARO ST.                        | 1.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | PALM BAY FL 32907                   | 1.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | VPD <input type="checkbox"/> DELETE | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | TEBBE, DENNIS                       | 2.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 235 BONNIE CT.                      | 2.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | SATELLITE BEACH FL 32937            | 2.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | TD <input type="checkbox"/> DELETE  | 3.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | STAND, LOREN                        | 3.2 NAME                                              | STAND, LOREN                                                                 |
| STREET ADDRESS             | 145 E. COLONIAL CT., A              | 3.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | INDIAN HARBOUR BEACH FL 32950       | 3.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | DS <input type="checkbox"/> DELETE  | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | DOYLE, BRENT S                      | 4.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 2055 EVA LANE                       | 4.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | MALABAR FL 32950                    | 4.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE     | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                     | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                     | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                     | 5.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE     | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                     | 6.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                     | 6.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                     | 6.4 CITY-ST-ZIP                                       |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Loren Stand* **SIGNATURE REQUIRED**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

01-13-99

Date

(407) 779-0520

Daytime Phone #

CR2E037 (1/98)