

**FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 712555 (2)**  
1. Corporation Name  
**AMERICAN-GERMAN CLUB, INC.**



Principal Place of Business  
**5111 LANTANA ROAD  
LAKE WORTH FL 33463**

Mailing Address  
**P. O. BOX 5376  
LAKE WORTH FL 33466-5376  
US**

3. Date Incorporated or Qualified  
**04/07/1967**

3a. Date of Last Report  
**03/02/1995**

4. FEI Number  
**59-1872564**

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

2. Principal Place of Business  
**21**

2a. Mailing Address  
**26**

Suite, Apt. #, etc.  
**22**

City & State  
**23**

Zip  
**24**

Country  
**25**

9. Name and Address of Current Registered Agent  
**GAUDET, HELGA H.  
3101 SPANISH TRAIL  
DELRAY BCH. FL 33483**

10. Name and Address of New Registered Agent

**61** Name **FOSTER, THOMAS**

**62** Street Address (P.O. Box Number is Not Acceptable)  
**27 FOREST HILLS LANE**

**63**

**64** City **BOCA RATON** **FL** **65** Zip Code **33431**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: Thomas Foster (Signature, typed or printed name of registered agent and title if applicable) (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>P</b> <b>SCHWANER, PHILIP</b> <b>2722 PEER LN</b> <b>DELRAY BCH FL</b>	1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP	<b>SECRETARY</b> <b>ROBY, JOE</b> <b>6641 NW 22 COURT</b> <b>MARGATE, FL 33063</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>T</b> <b>GEHRING, ROSE A.</b> <b>3851 N OCEAN BLVD</b> <b>GULFSTREAM FL</b>	2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP	<b>TREASURER</b> <b>RINGER, SHIRLEY</b> <b>88 CUYAHOGA ROAD</b> <b>LAKE WORTH FL 33467</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>ENGELHARDT, HELGA</b> <b>6679 RIGGERS ROAD</b> <b>LANTANA FL</b>	3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>NOTHHELPER, KURT</b> <b>8146 AMBACH WAY</b> <b>LANTANA FL</b>	4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>MUELLER, WERNER</b> <b>8562 BRIAN BLVD</b> <b>BOYNTON BEACH FL</b>	5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP	<b>DIRECTOR</b> <b>SCHMITT, G.M.</b> <b>253 BRIER CIRCLE</b> <b>JUPITER FL 33458</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>FOSTER, THOMAS</b> <b>27 FOREST HILLS LANE</b> <b>BOCA RATON FL</b>	6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP	<b>DIRECTOR</b> <b>FREITER, KURT</b> <b>12710 HEADWATER CIRCLE</b> <b>WEST PALM BEACH FL 33414</b>

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Joe Roby, Secretary (SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR) **March 4, 1996** **954 370 8375** (Date Daytime Phone #)

CR2E037 (12/95)