

2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

FILED
May 01, 2006 8:00 am
Secretary of State

05-01-2006 90312 048 ****61.25

DOCUMENT # 712191

1. Entity Name

POINT EAST THREE CONDOMINIUM CORPORATION, INC.



Principal Place of Business	Mailing Address
2895 POINT EAST DRIVE MIAMI FL 33160	2895 POINT EAST DRIVE MIAMI FL 33160



2. Principal Place of Business		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip	Country	Zip	Country

1st MOORE CR2E037 (10/05)

4. FEI Number	59-1279381	Applied For	<input type="checkbox"/>
		Not Applicable	<input type="checkbox"/>
5. Certificate of Status Desired		<input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

GLAZER, ERIC M
1920 E HALLANDALE BEACH
8TH FLOOR
HALLANDALE FL 33009

7. Name and Address of New Registered Agent

Name _____

Street Address (P.O. Box Number is Not Acceptable) _____

City _____ **FL** Zip Code _____

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)

Signature, typed or printed name of registered agent and title if applicable

DATE _____

FILE NOW: FEE IS \$61.25
Due By May 1, 2006

9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

Make Check Payable to Florida Department of State

10. OFFICERS AND DIRECTORS

TITLE	VP	<input type="checkbox"/> Delete
NAME	RUBEN, ARTHUR	
STREET ADDRESS	2905 POINT EAST DRIVE L-415	
CITY-ST-ZIP	AVENTURA FL 33160	
TITLE	P	<input type="checkbox"/> Delete
NAME	NUNES, LOUIS	
STREET ADDRESS	2905 POINT EAST DRIVE L-607	
CITY-ST-ZIP	AVENTURA FL 33160	
TITLE	TS	<input type="checkbox"/> Delete
NAME	LEDERMAN, BURTON	
STREET ADDRESS	2910 POINT E DR APT M-510	
CITY-ST-ZIP	AVENTURA FL 33160	
TITLE	S	<input checked="" type="checkbox"/> Delete
NAME	LADANYI, ERNA	
STREET ADDRESS	2920 POINT EAST DRIVE APT. N-514	
CITY-ST-ZIP	AVENTURA FL 33160	
TITLE	D	<input checked="" type="checkbox"/> Delete
NAME	BLECHER, SHIRLEY	
STREET ADDRESS	2920 POINT E DR APT N-101	
CITY-ST-ZIP	NORTH MIAMI BEACH FL 33160	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE	Director / Sec	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	Abraham Genen	
STREET ADDRESS	2903 Point East Drive, Apt K-207	
CITY-ST-ZIP	Aventura, FL. 33160	
TITLE	Director	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	Antonio de la Hoz	
STREET ADDRESS	2905 Point East Drive, Apt L-307	
CITY-ST-ZIP	Aventura, FL. 33160	
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE *Louis O. Nunes* **Louis Nunes 4/20/2006 305-931-3960**

ATTACHMENT

40071320
#712191

POINT EAST
BOARD OF DIRECTORS
2006/2007

POINT EAST THREE

PRESIDENT	LUIS NUNES	L-607	305 936-0576
VICE-PRES	ARTHUR RUBEN	L-415	305 933-8835
TREASURER/SEC.	BURTON LEDERMAN	M-510	305 931-9760
ASSISTANT/SEC.	ABRAHAM GENEN	K-207	305-935-6811
DIRECTOR	ANTONIO DE LA HOZ	L-307	305-936-1867
