2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED Mar 05, 2003 8:00 am Secretary of State

| | IIII OIIII DOOIIIE | .33 REPUR | 10 | וחטי | <u></u> | _ • | | J | | _ |
|---|---|---------------------------------------|---------------|--|------------------------------------|--|----------------------|-----------------------|-----------------|---|
| DOCUMENT # 712105 1. Entity Name THE ASSOCIATE REFORMED PRESBYTERIAN CHURCH, INCO | | | | | | 1 | 02-10-200 | 3 90134 023 | ****61.25 | |
| RPORAT | SUCIATE REFURMED PRESBY ED, OF BARTOW, FLORIDA | Terian Church, inc | 0 | | | | | | | |
| Principal Place of Business | | Mailing Address . | | | • | † · | | | | |
| 205 EAST STANFORD | | 205 EAST STANFORD | | | | . : | | | | |
| P O BOX 1411 | | P O BOX 1411 | | | | | | | | |
| BARTOW FL | 33830 | BARTOW FL 33830 | | | | ļ | * 44 (6.) | ราชเการาช 28 | . 3 | |
| 2. Principal | Place of Business | 3. Mailing Address | | - | | | | | | |
| Suite, Apt. #, etc. | | Sulte, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & Stare | | City & State | | | , | i. 4. FEI Number 59-1464285 Applied For | | | | |
| Zip "r | Country | Zip Cou | | intry | 5. Certificate of State | | 20.7E | | | • |
| | 6. Name and Address of Current F | legistered Agent | | 7: Name and Address of New Registered Agent | | | | | | |
| | | | | Name | | | | | | ┪ |
| DAMON, LAWERENCE | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | _ |
| 2005 S | KISSENGEN AVE | | Street Addre | | | BOUGAJN VILLA WAY | | | | |
| BARTOY | V FL 33830 | | ļ | | | | | | | 7 |
| | , | | City | | | | ■ Zin C | nde . | - | |
| | | | | Ľ | ISARTOW FL 1238 | | | | 730 | |
| the obliga | e named entity submits this statement for ations of registered agent. | the purpose of changing its r | egistere | d office o | r registere | ed agent, or both, in | the State of Floric | a. I em familiar wit | h, and accept | |
| | C+1.10 | 7 (| 21 | | | و با | | | | 1 |
| SIGNATURE | _ CTUSH CIL | WHON | | | | • | ر. | /2/03 | | |
| | Signature, typed or primed rights of registered agent ar | d title if applicable. (NOTE: | Registered | Agent signal | ture required t | when reinstating) | - 9 | BATE | | 1 |
| | | | | | - | <u> </u> | | | | 4 |
| FILE NOW: FEE IS \$61.25 9. Election Camp | | | aign Fi | nancing | S5.00 May Be Make Check Payable to | | | e to | | |
| | | Trust Fund Co | ntributio | on. | | Added to Fees | | Department of | | 1 |
| 10 | 0550550 4410 0151 | <u>'</u> | | | | <u> </u> | | | | ╛ |
| TITLE | OFFICERS AND DIRE | | 11. | | | DDITIONS/CHANGE | S TO OFFICERS | | |]_ |
| NAME | COOK, JAMES | ≥ Defete | TITLE NAME | | 10 | | | Change | Addition | 18 |
| STREET ADDRESS | 1070 E GEORGE STREET | | | ET ADDRESS 254 | | Change PAddition (8) 67 | | | | |
| CITY-ST-ZIP | BARTOW FL 33830 | | | ST-ZIP | 259 | ELAND, FL 338/3 | | | | 18 |
| TITLE | T | ☐ Delete | TITLE | | X%~ | ACHAD, FL | . 336/3 | | | <u> </u> |
| NAME | HOWLE, JOHN | | NAME | | • | | | Change | Addition | 5 |
| STREET ADDRESS | 1803 IMPERIAL BLVD. | | | T ADDRESS | | | | | | 1 |
| CITY-ST-ZIP | BARTOW FL | عي ميسيد بحريضهد الاستادات | -CITY- | ST-21P~~ | ; | | | | | |
| TITLE | D | Date is | ÷πε. | | | | | ☐ Change | ☐ Addition | ┪ ` |
| NAME | FRISBIE, RICAHRD | • | NAME | | | | | | | i |
| STREET ADDRESS | 495 E SUMMERLIN | | STREE | ADDRESS | | | | | | |
| CITY-ST-ZIP | BARTOW FL 33830 | | CITY-S | T-ZIP | | | | | | } |
| TITLE | D | ☐ Deleta | TITLE | | | | | ☐ Change | ☐ Addition | 1 |
| NAME STREET ADDRESS | WALKER, BYRON | | NAME | | | | | | |] |
| STREET ADDRESS CITY-ST-ZIP | 2100 DYNAMITE RD | | | AODRESS | | | | | | 1 |
| | BARTOW FL 33830 | | CITY-S | 11-211 | | | | | | ļ |
| TITLE NAME | D Long, Tim | ☐ Delete | TITLE | 1 | | | | ☐ Change | ☐ Addition | 1 |
| STREET ADDRESS | 9400 SURVEYORS LAKE ROAD | i | NAME | ADDRESS | | | | | | |
| CITY-ST-ZIP | BARTOW FL 33830 | | CITY-S | ADDRESS T-ZIP | | | | | | } |
| TITLE | D | | | | | | | | |] |
| NAME | MEARS, GEORGE | □ Delete | TITLE | • | | | | Change | ■ Addition | |
| STREET ADDRESS | 1505 S HIBISCUS DR | | NAME | ADDRESS | | | | | | |
| CITY-ST-ZIP | BARTOW FL 33830 | | CITY-S | | | | | | | |
| | certify that the information supplied with the | is filling does not quality for th | | | ed in Carri | 00 110 07/2// 57 : | de Cherry | | _ | |
| | really when the innormation aupplied Will III | se seemed access mor animalia (OL II) | ᇢᄪᄷᄩᄞ | ノルシハ ちほばん | u III abcil | on 119.07(3)(1). Flori | os Statistes, i fust | nor cartifu that that | | |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

2-2-2003 863

863 - 533 - 3366 Daysime Prope #