## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

|  | 1 | 9 | 6 |
|--|---|---|---|
|  |   |   |   |

DOCUMENT # 711820

(1)

HILLSBOROUGH COUNTY CLASSROOM TEACHERS' ASSOCIATION, INC.

| Principal Place of Business Mailing Address |   |                                     | a canalit radar i loan isabil ratila vicili dalit didili didili aldili aldili didili didili didili didili didil |                                  |                      |  |                          |                               |
|---|---|-------------------------------------|---|----------------------------------|----------------------|--|--------------------------|-------------------------------|
| 4505 N. ROMI<br>TAMPA FL 33                 |   | 4505 N. ROME AVE.<br>TAMPA FL 33603 |   |                                  |                      |  |                          |                               |
|   |   |                                     |   |                                  |                      | 3. Date Incorporated or Qualified 11/18/1966   | 3a. Date of La<br>05/01/ |                               |
| 2. Principal Pla<br>21                      | ace of Business   | 2a. Mailing Address                 |   |                                  |                      | 4. FEI Number 59-1108715   | F                        | Applied For<br>Not Applicable |
| Suite, Apt.                                 | # etc   | Suite, Apt. #, etc.                 |   |                                  |                      |  | <u> </u>                 | 75 Additional                 |
| 22  | 27  |                                     |   | 5. Certificate of Status Desired |                      | e Required   |                          |                               |
| City & State                                | 9   | City & State                        |   |                                  |                      | Election Campaign Financing  | ¬ \$5.                   | 00 May Be                     |
| 23  |   | 28                                  | 1 -   | Trust Fund Contribution          |                      |  | AOK                      | ded to Fees                   |
| Zφ  | Country   | Zip                                 | $\overline{}$   | untry                            |                      | 8. This corporation has liability for intar  |                          | s. 199.032,                   |
| 24  | 9. Name and Address of Curren   | t Registered Agent                  | 30  | ,                                |                      | Florida Statutes  10. Name and Address of New Regi   | Yes No                   |                               |
|   | g, Hame and Accioss of Curren   | r noglatered Agent                  |   | 81                               | Name                 | IV. Name and Address of New Aegi   | steleti Mğetit           |                               |
| WII SON                                     | TERRANCE J.   |                                     |   | L                                |                      |  |                          |                               |
|   | ROME AVE.   |                                     |   | 82                               | Street Add           | ress (P.O. Box Number is Not Acceptable)   |                          | ·                             |
| TAMPA F                                     |   |                                     |   | 83                               |                      |  |                          |                               |
| IAMEA                                       | 2 33003   |                                     |   |                                  |                      |  |                          | !                             |
|   |   |                                     |   | 84                               | City                 | The state of the s | FL 85                    | Zip Code                      |
| 11. Pursuant t                              | to the provisions of Sections 617.0502  | and 617.1508, Florida Statute       | s, the abo  | OVO-1                            | named corpo          | ration submits this statement for the purpos   | e of changing it:        | s registered office           |
| or register                                 | ed agent, or both, in the State of Florid<br>th, and accept the obligations of, Secti | da. Such change was authorize       | ad by the (   | corp                             | oration's boa        | ard of directors. I hereby accept the appointr   | ment as register         | ed agent. I am                |
|   | · · · · · · · · · · · · · · · · · · ·   |                                     |   |                                  |                      |  |                          |                               |
| SIGNATORE .                                 | Signature, typed or printed name of registered agent                                  | and tile if applicable (NO)         | E: Registered   | d Ager                           | It signature require | ed when reinstating)   | DATE                     |                               |
| 12.   | OFFICERS AND  | O DIRECTORS                         | 13.   |                                  |                      | ADDITIONS/CHANGES TO OFFICE  | RS AND DIRECT            | TORS IN 12                    |
| TITLE                                       | P   | DELETE                              | 1.1 Ti  | ITLE                             |                      |  | Change                   | e 🔲 Addition                  |
| NAME  | Gonzalez, Mary F.   |                                     | 1.2 N   | AME                              | 1                    |  |                          |                               |
| STREET ADDRESS                              | 14118 VILLAGE VIEW DR.  |                                     | 1.3 \$  | TREET                            | ADDRESS              |  |                          |                               |
| CITY-ST-ZIP                                 | TAMPA FL  |                                     | 1.4 C   | ITY-S                            | 7-ZIP                |  |                          |                               |
| TITLE                                       | D   | DELETE                              | 2.1 ₹   | TLE                              |                      |  | Change                   | e 🔲 Addition                  |
| NAME  | BRUMMOND, TONI  |                                     | 2.2 N   | AME                              |                      |  |                          |                               |
| STREET ADDRESS                              | 14018 CLUBHOUSE CIR, APT  | 1802                                | 2.3 \$  | TREET                            | ADDRESS              |  |                          |                               |
| CITY-ST-ZIP                                 | TAMPA FL  |                                     | 2.40  | OTY-S                            | ST-ZIP               |  |                          |                               |
| TITLE                                       | ST  | DELETE                              | 3.1 Ti  | ITLE                             |                      |  | Change                   | e 🔲 Addition                  |
| NAME  | Wilson, Elizabeth G   |                                     | 3 2 N   | AME                              |                      |  |                          |                               |
| STREET ADDRESS                              | 5109 RIVER BLVD   |                                     | 3.3 S   | TREET                            | ADDRESS              |  |                          |                               |
| CITY-SI-ZIP                                 | TAMPA FL  |                                     | 3.4 (   | CITY-5                           | ST-ZIP               |  |                          |                               |
| TITLE                                       | D   | □DEL€TE                             | 4.1 Ti  | TLE                              |                      |  | Change                   | e 🔲 Addition                  |
| NAME  | SANCHEZ, CARMEN   |                                     | 4. 2 N  | IAME                             |                      |  |                          |                               |
| STREET ADDRESS                              | 6705 ADAH AVE   |                                     | 4.3 S   | TREET                            | ADDRESS              |  |                          |                               |
| CITY-ST-ZIP                                 | TAMPA FL  |                                     | 4.4 C   | HTY - S                          | T-ZIP                |  |                          |                               |
| TITLE                                       | D   | DELETE                              | 5.1 7   |                                  |                      | · · · · · · · · · · · · · · · · · · ·  | Change                   | e 🔲 Addition                  |
| NAME  | Breeden, Brenda   |                                     | 5.2 N   | AME                              |                      |  |                          |                               |
| STREET ADDRESS                              | 6619 BAYBROOKS CIR  |                                     | 4   |                                  | ADDRESS              |  |                          |                               |
| CITY-ST-ZIP                                 | TEMPLE TERRACE FL   |                                     | 1   |                                  | T-ZIP                |  |                          |                               |
| THLE  | D   | DELETE                              | 61T   |                                  |                      |  | Change                   | e 🔲 Addition                  |
| NAME  | BUTTS, EVELYN   |                                     | 6.2 N   |                                  |                      |  |                          | <del></del>                   |
| STREET ADDRESS                              | 1202-24TH AVE   |                                     |   |                                  | ADDRESS              |  |                          |                               |
| CITY ST. 710                                | TAMPA FI  |                                     |   |                                  | T 710                |  |                          |                               |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

-----

Daytime Phone #

CR2E037 (12/95