## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # 711578**

1. Corporation Name

ST. LUKE'S EPISCOPAL CHURCH OF FORT MYERS, INC.

Principal Place of Business 2635 CLEVELAND AVE

Mailing Address

2635 CLEVELAND AVE

## **FILED** May 10, 1999 8:00 am § Secretary of State

05-10-1999 90123 001 \*\*\*\*61.25

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| FORT MYERS FL 33901 FORT MYERS FL 33901 |  |                                    |                        |  |   |   |  |            |                    |                        |  |
|---|--|------------------------------------|------------------------|--|---|---|--|------------|--------------------|------------------------|--|
| Principal Place of Business     1       |  | 2a. Mailing Address                |                        |  | 3   | 3. Date Incorporated or Qualifed 10/05/1966   |  |            |                    |                        |  |
| Suite, Apt. #, etc.                     |  | Suite, Apt. #, etc.                |                        |  | 4   | 4. FEI Number Applied For                     |  |            |                    | plied For              |  |
| 22                                      |  | 27                                 |                        |  |   | 59-0774200                                    |  |            | No                 | ot Applicable          |  |
| City & Stat                             | e ————   | City & State                       |                        |  | 5   | 5. Certificate of Status Desired Fee Required |  |            |                    |                        |  |
| Zip                                     | Country Zip  |                                    |                        | Country 6. Election Campaign Financing 55.00 May |   |   |  |            | May Be             |                        |  |
| 24                                      | 25   | 29                                 |                        |  |   |   |  | Added      |                    |                        |  |
|   | 9. Name and Address of Currer  | nt Registered Agent                |                        | 10. Name and Address of New Registered Agent     |   |   |  |            |                    |                        |  |
|   |  |                                    | 8                      | 1 Name   | е   |   |  |            |                    |                        |  |
| KOEHLER                                 | , REV. R. BRIEN  |                                    | 8:                     | 2 Stree  | et Address (                                      | (P.O. Box Nu                                  | mber is Not Ac                         | ceptable)  | <del></del>        |                        |  |
| 2635 CLE                                | veland ave.  |                                    |                        |  |   |   |  |            |                    |                        |  |
| FT MYERS                                | S FL 33901   |                                    | 8:                     | 3  |   |   |  |            |                    |                        |  |
|   |  |                                    | 8                      | 4 City   | .,  |   |  |            | FL 85 Zip (        | Code                   |  |
| office or r                             | to the provisions of Sections 617.050 egistered agent, or both, in the State im familiar with, and accept the obliga | of Florida. Such change was at     | uthorized b            | y the cor  | d corporation<br>rporation's b                    | on submits the                                | nis statement for<br>ctors. I hereby a | the purpos | se of changing its | registered<br>gistered |  |
| SIGNATURE                               |  |                                    |                        |  |   |   |  |            |                    |                        |  |
| 12.                                     | Signature, typed or printed name of registered age   | nt and title if applicable. (NOTE: | Registered Ag          | ent signature                                    | e required when                                   |   | SICHANGES TO                           | DAT        | S AND DIRECTO      | DS IN 12               |  |
| TITLE                                   | C  | DELETE                             | 1.1 TITLE              |  | 1   | ADDITION                                      | JOHANGES 10                            | OFFICER    | ☐ Change           | Addition               |  |
| NAME                                    | ANDERSON, S  | 7                                  | 1.2 NAME               |  | M.,   | 1 Aunit                                       | Diame                                  | -          |                    | Andomon                |  |
| STREET ADDRESS                          |  |                                    |                        | ET ADDRESS                                       | PILL  | LOTT  | KOBER                                  | 100        | Nut                |                        |  |
|   | FORT MYERS FL 33908  | ) <b>17</b>                        |                        |  | 250 P   | TO TH   | TERRI                                  | 10c ,      | 33909              |                        |  |
| CITY-ST-ZIP                             | D  | ☐ DELETE                           | 1.4 CITY-<br>2.1 TITLE | S1-ZIP   | LAT   | <u> </u>                                      | renc 1                                 | <u> \</u>  | Change             | Addition               |  |
| NAME                                    | _ <del></del>  |                                    | 2.2 NAME               |  |   |   |  |            | onlinge            |                        |  |
|   | LEAKE, H<br>1375 SAUTERN DR  |                                    |                        | 2.3 STREET ADDRESS                               |   |   |  |            |                    |                        |  |
| STREET ADDRESS                          | FORT MYERS FL 33919  |                                    |                        | 2.4 CITY-ST-ZIP                                  |   |   |  |            |                    |                        |  |
| C/TY-ST-ZIP                             | T  | ☐ DELETE                           | 3.1 TITLE              | 31-ZP  | +   |   |  |            | ☐ Change           | Addition               |  |
| NAME                                    | BULL, DAVID M. JR  |                                    | 3.2 NAME               |  |   |   |  |            |                    |                        |  |
| STREET ADDRESS                          | 2581 STYLES RD.  |                                    |                        |  |   |   |  |            |                    |                        |  |
| CITY-ST-ZIP                             | 4414   |                                    |                        | 3.3 STREET ADDRESS 3.4. CITY-ST-ZIP              |   |   |  |            |                    |                        |  |
| TITLE                                   | C  | ☐ DELETE                           | 4.1 TITLE              | 01-ZIP   |   |   |  |            | ☐ Change           | Addition               |  |
| NAME                                    | KOEHLER, R B REV   |                                    | 4, 2 NAME              |  | <b>\</b>  |   |  |            |                    |                        |  |
| STREET ADDRESS                          | 2635 CLEVELAND AVE.  |                                    |                        | ET ADDRESS                                       |   |   |  |            |                    |                        |  |
| CITY-ST-ZIP                             | FT. MYERS FL   |                                    | 4.4 CITY-              |  | _   |   |  |            |                    |                        |  |
| TITLE                                   | VD   | DELETE                             | 5.1 TITLE              | 31-ZIF   |   |   |  |            | ☐ Change           | Addition               |  |
| NAME                                    | CARROLL, MICHAEL   | <u> </u>                           | 5.2 NAME               |  | 1   |   |  |            |                    |                        |  |
| STREET ADDRESS                          | 2312 WOODLAND TERRACE  |                                    |                        | ET ADDRESS                                       | s   |   |  |            |                    | İ                      |  |
| CITY-ST-ZIP                             | FT MYERS FL  |                                    | 5.4 CITY-              |  |   |   |  |            |                    | j                      |  |
| TITLE                                   |  | ☐ DELETE                           | 6.1 TITLE              | -  | <del>                                      </del> | <del></del>                                   |  |            | ☐ Change           | Addition               |  |
| NAME                                    |  | <u> </u>                           | 6.2 NAME               |  |   |   |  |            |                    |                        |  |
| STREET ADDRESS                          |  |                                    | R .                    | T ADDRESS  | s   |   |  |            |                    |                        |  |
| CITY OF THE                             | on the   |                                    | 64 CITY                |  |   |   |  |            |                    | }                      |  |

14: I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CR2E037 (11/98)