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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

SIGNATURE

DOCUMENT # 711452

(3)

UNITED WAY OF LAKE AND SUMTER COUNTIES, INC.

| Principal Plac | e of Business | Mailing Address | | | | | |
|---|---|--|----------------------------------|---|---|--------------------|--------------------------------------|
| 734 N. 3RD STREET SUITE 419 LEESBURG FL 34748 US | | 734 N. 3RD. STREET SUITE 419 | 734 N. 3RD. STREET | | | | |
| | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Re 09/06/1966 03/31/199 | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number 59-1143758 | | Applied For |
| Suite, Apt. | #, etc | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | <u></u> | Not Applicabl .75 Additional |
| City & Stat | to | 27 | | | 5. Certificate of Status Desired | L) , E | ee Required |
|] | | City & State | | | Election Campaign Financing Trust Fund Contribution | | 5.00 May Be dded to Fees |
| Zip | Country | Zip | Country | , | 8. This corporation has liability for in | tangible tax unde | |
| I | 25 9. Name and Address of Currer | 29 Agent | 30 | | | Yes No | |
| | | it registered Agent | 81 | Name | 10. Name and Address of New Re | gistered Agent | |
| CLARK | RICHARD M. | | | | | | |
| 734 N. 3RD. STREET | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| SUITE 4 | | | 83 | | | | |
| | JRG FL 34748 | | | | | | |
| | | | 84 | City | | FL 85 | Zip Code |
| or registe | to the provisions of Sections 617.0502 red agent, or both, in the State of Flori ith, and accept the obligations of, Sect | ua. Such change was authorize | s the above- ed by the corp | named corpo oration's boa | ration submits this statement for the purpord of directors. I hereby accept the appoin | | its registered officered agent. I am |
| IGNATURE | , | Total of the state | | | | | |
| | Signature, typed or printed name of registered agent | | £ Registere 1 Ager | it signature require | d when reinstating) | DATE | |
| 2. | OFFICERS AN | | 13. | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIREC | TORS IN 12 |
| ILE | VD | DELETE | 1.1 TITLE | | | ☐ Chan | ge 🔲 Addition |
| ME | WAHL, PETER F | | 1.2 NAME | ! | | | |
| REET ADDRESS | P O BOX 430 N/A | | 1.3 STREET | ADDRESS | | | |
| TLE | PD LAKE FL 30 | DELETE | 1.4 CITY - S | T-ZIP | | | |
| AME | MANN, DAVID M | Cherrie | 2 1 TITLE | | | Chan | ge 🔲 Addition |
| REET ADDRESS | 900 NORTH 14TH STREET | | 2 2 NAME | | | | |
| TY-ST-ZIP | LEESBURG FL | | 23 STREET | | | | |
| ILE | TD TD | DELETE | 2 4 City-5 3 1 Tille | 51 - ZIP | | Chan | ge |
| ME | SEABROOK, WILLIAM B | | 3.2 NAME | İ | | | te Typoglou |
| REET ADDRESS | 1711 NORTH CITRUS BLVD | | 3.3 STREET | ADDRESS | | | M |
| TY - ST - ZIP | LEESBURG FL | | 3.4 CITY-9 | | | | |
| ιF | SD | DELETE | 4.1 TITLE | | | Chang | ge 🔲 Addition |
| .ME | JONES, WILLIAM P | | 4. 2 NAME | | | | <u> </u> |
| REET ADDRESS | P O BOX 490720 N/A | | 4 3 STREET | ADORESS | | | |
| TY-S1-ZIP | LEESBURG FL 20 | | 4 4 CHTY - S | r-ZIP | | | |
| ILE | D | DELETE | 5.1 THILE | | | Chang | ge 🔲 Addition |
| AME | CLARK, RICHARD M | | 5 2 NAME | | | | |
| REET ADDRESS | 734 N 3RD STREET SUITE 41 | ıy | 5 3 STREET | ADDRESS | | | |
| TY-ST-ZIP TLE | LEESBURG FL | [] DELETE | 5.4 CITY - ST | T-ZIP | | | |
| .ME | | f"Increse | 61 TITLE | | | Chanç | ge |
| REET ADDRESS | | | 6.2 NAME | Abbress | | | |
| IY-SI-ZIP | | | 6.3 STREET | | | | |
| 4. I do hereb | y certify that the information supplied v | vith this filing is voluntarily furnis | 64 CITY-ST shed and does | not ouglify to | or the exemption stated in Section 119.07 | (3)/k) Florida Eta | tutos I further |
| oath; that | | ration or the receiver or trustee | ai report is trui empowered t | e and accura o execute this | te and that my signature shall have the sa s report as required by Chapter 617, Florid | | |
| IGNAT | URE WILL IN | N Rich | ard Cl | la&k P | resident/CPO- | 352-787 | 7-7530 |

Daytime Phone #