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Mar 25 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **711242** (8)

1. Corporation Name

**FLORIDA NURSERYMEN AND GROWERS ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

**5401 KIRKMAN RD STE 650  
ORLANDO FL 32819 32819**

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ORLANDO FL 32819 32819**

3. Date Incorporated or Qualified

**07/22/1966**

4. FEI Number

**59-0702760**

Applied For

Not Applicable

2. Principal Place of Business

**21 1533 Park Center Drive**

2a. Mailing Address

**26 1533 Park Center Drive**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**22**

**27**

City & State  
**Orlando FL**

City & State  
**Orlando FL**

Zip  
**32835**

Country  
**Orange**

Zip  
**32835**

Country  
**Orange**

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association?  
☐ Yes ☒ No

8. This corporation owes or has paid the current year intangible  
Personal Property Tax due June 30. ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WELLS, EARL  
5401 KIRKMAN RD  
SUITE #650  
ORLANDO FL FL 32819**

**81 Name Wells, Earl (Address Change Only)**

**82 Street Address (P.O. Box Number is Not Acceptable)  
1533 Park Center Drive**

**83**

**84 City Orlando FL 85 Zip Code 32835**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **P** ☐ DELETE  
NAME **SHAPIRO, ALAN**  
STREET ADDRESS **15100 NW 32ND AVENUE**  
CITY-ST-ZIP **GAINESVILLE FL**

1.1 TITLE **D** ☒ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

TITLE **D** ☒ DELETE  
NAME **FRAZEE, LORI**  
STREET ADDRESS **1101 NE 15TH STREET**  
CITY-ST-ZIP **CAPE CORAL FL**

2.1 TITLE **S-T** ☒ Change ☐ Addition  
2.2 NAME **Jane Van Cleave**  
2.3 STREET ADDRESS **2001 Rock Springs Road**  
2.4 CITY-ST-ZIP **Apopka FL 32712**

TITLE **D** ☐ DELETE  
NAME **MUELLER, RUSS**  
STREET ADDRESS **PO BOX 147 N/A**  
CITY-ST-ZIP **LONGWOOD FL**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE  
NAME **KLINGER, BILL**  
STREET ADDRESS **1931 W. LAKE BRANTLEY RD.**  
CITY-ST-ZIP **LONGWOOD FL**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE **T** ☐ DELETE  
NAME **AL SOMOZA**  
STREET ADDRESS **1484 KEANE AVE SW**  
CITY-ST-ZIP **NAPLES FL**

5.1 TITLE **VP** ☒ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE **VP** ☐ DELETE  
NAME **FINORA, GEORGE**  
STREET ADDRESS **34720 PROSPECT ROAD**  
CITY-ST-ZIP **DADE CITY FL**

6.1 TITLE **P** ☒ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Earl Wells*

**Earl Wells 3-19-98  
Executive Vice President (407) 295 7994**

CR2E037 (10/97)