

FILE NOW: FILING FEE IS \$61.25

FILED

Apr 22 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **710482** (1)

1. Corporation Name

**ST. MARK'S UNITED METHODIST CHURCH, INC.**

Principal Place of Business

Mailing Address

**2030 N. HWY. A-1-A  
INDIALANTIC FL 32903**

**2030 N. HWY. A-1-A  
INDIALANTIC FL 32903**

3. Date Incorporated or Qualified

**03/08/1966**

4. FEI Number

**59-0979084**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

**21** Suite, Apt. #, etc.

**26** Suite, Apt. #, etc.

**22** City & State

**27** City & State

**23** Zip Country

**28** Zip Country

**24** Zip Country

**29** Zip Country

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**FLORIDA CONFERENCE  
1140 E. McDONALD ST, UNITED METHODIST CHURCH  
LAKELAND FL 33802**

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

OFFICERS AND DIRECTORS

|                 |                 |                                            |
|-----------------|-----------------|--------------------------------------------|
| TITLE           | PD              | <input checked="" type="checkbox"/> DELETE |
| NAME            | MILLER, HYDE F  |                                            |
| STREET ADDRESS  | 580 PINETREE DR |                                            |
| CITY - ST - ZIP | INDIALANTIC FL  |                                            |

|                 |                 |                                            |
|-----------------|-----------------|--------------------------------------------|
| TITLE           | T               | <input checked="" type="checkbox"/> DELETE |
| NAME            | TOWNSHEND, ART  |                                            |
| STREET ADDRESS  | 425 NORMANDY DR |                                            |
| CITY - ST - ZIP | INDIALANTIC FL  |                                            |

|                 |                      |                                 |
|-----------------|----------------------|---------------------------------|
| TITLE           | T                    | <input type="checkbox"/> DELETE |
| NAME            | WAVERING, GLORIA J.  |                                 |
| STREET ADDRESS  | 871 REMSEN AVENUE NW |                                 |
| CITY - ST - ZIP | PALM BAY FL          |                                 |

|                 |                    |                                 |
|-----------------|--------------------|---------------------------------|
| TITLE           | VP                 | <input type="checkbox"/> DELETE |
| NAME            | PACE, JOYCE        |                                 |
| STREET ADDRESS  | 421 E RIVIERA BLVD |                                 |
| CITY - ST - ZIP | INDIALANTIC FL     |                                 |

|                 |                        |                                            |
|-----------------|------------------------|--------------------------------------------|
| TITLE           | T                      | <input checked="" type="checkbox"/> DELETE |
| NAME            | WILSON, VERNE          |                                            |
| STREET ADDRESS  | 1465 HWY A1A, UNIT 502 |                                            |
| CITY - ST - ZIP | SATELLITE BEACH FL     |                                            |

|                 |                  |                                            |
|-----------------|------------------|--------------------------------------------|
| TITLE           | S                | <input checked="" type="checkbox"/> DELETE |
| NAME            | WEATHERLEY, JOHN |                                            |
| STREET ADDRESS  | 116 MERCURY CT   |                                            |
| CITY - ST - ZIP | INDIALANTIC FL   |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                           |                                                                              |
|---------------------|---------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | P                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME            | WILSON, LaVERNE           |                                                                              |
| 1.3 STREET ADDRESS  | 1465 HWY. A1A, UNIT 502   |                                                                              |
| 1.4 CITY - ST - ZIP | SATELLITE BEACH, FL 32937 |                                                                              |

|                     |                       |                                                                              |
|---------------------|-----------------------|------------------------------------------------------------------------------|
| 2.1 TITLE           | TR                    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME            | TOWNSHEND, ART        |                                                                              |
| 2.3 STREET ADDRESS  | 425 NORMANDY DRIVE    |                                                                              |
| 2.4 CITY - ST - ZIP | INDIALANTIC, FL 32903 |                                                                              |

|                     |  |                                                                   |
|---------------------|--|-------------------------------------------------------------------|
| 3.1 TITLE           |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME            |  |                                                                   |
| 3.3 STREET ADDRESS  |  |                                                                   |
| 3.4 CITY - ST - ZIP |  |                                                                   |

|                     |  |                                                                   |
|---------------------|--|-------------------------------------------------------------------|
| 4.1 TITLE           |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME            |  |                                                                   |
| 4.3 STREET ADDRESS  |  |                                                                   |
| 4.4 CITY - ST - ZIP |  |                                                                   |

|                     |                       |                                                                              |
|---------------------|-----------------------|------------------------------------------------------------------------------|
| 5.1 TITLE           | TR                    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 5.2 NAME            | MAST, ALAN            |                                                                              |
| 5.3 STREET ADDRESS  | 1925 N. HWY. A1A      |                                                                              |
| 5.4 CITY - ST - ZIP | INDIALANTIC, FL 32903 |                                                                              |

|                     |                       |                                                                              |
|---------------------|-----------------------|------------------------------------------------------------------------------|
| 6.1 TITLE           | S/TR                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 6.2 NAME            | VAN DORIN, LOUIS      |                                                                              |
| 6.3 STREET ADDRESS  | 310 AVENIDA DE PAZ    |                                                                              |
| 6.4 CITY - ST - ZIP | INDIALANTIC, FL 32903 |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Gloria Wavering* Gloria Wavering

4/15/98 773-0721

CR2E037 (10/97)