## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

(5)

GEM AND MINERAL SOCIETY OF THE PALM BEACHES, IN

## **FILED** Feb 09 1998 8:00am Secretary of State

|--|

| C.   |   |   |   |  |   |                    |                             |  |
|--|---|---|---|--|---|--------------------|-----------------------------|--|
| Principal Place of Business Mailing Address  |   |   |   |  | -   | DII 01841 01891 01 | FOR BATH FOOL               |  |
| P.O. BOX 1809  | 5   | P.O. BOX 18095  | ). BOX 18095  |  | 3. Date Incorporated or Qualified                           |                    |                             |  |
| -P-0   | •   | -P-080X-8841-   |   | 01/10/1966   |   |                    |                             |  |
| WEST PALM BE   | EACH FL 33416                                     | WEST PALM BEACH FL 33416<br>US  |   | 4. FEI Number  | Ar  | oplied For         |                             |  |
| US   |   | US  |   |  | 59-6196330  | <del></del>        | ot Applicable               |  |
| 2. Principal Pi  | lace of Business                                  | 2a. Mailing Address   |   |  | 5. Certificate of Status Desired                            | \$8.75             | Additional                  |  |
| 21   |   | 26  |   |  | 5. Certificate of Status Desired                            | Fee Ro             | equired                     |  |
| i Sulle, ADI.  | #, etc.   | Suite, Apt. #, etc.   |   | Election Campaign Financing                                      | \$5.00  |                    |                             |  |
| 22 City & Ctat   |   | 27  |   | Trust Fund Contribution  | Added to  |                    |                             |  |
| i City & State   | 9   | City & State  |   | 7. Is this nonprofit corporation a homeowners association?       |   |                    |                             |  |
| 23   | Country   | Zip Country   |   | 8. This corporation owes or has paid the current year Intangible |   |                    |                             |  |
| Zip<br>24  | 25  | <del></del>   | <del></del>   |  | · · · · · · · · · · · · · · · · · · ·                       |                    | Mo No                       |  |
| 24   | 9. Name and Address of Curre                      |   | 30 Personal Property Tax due June 30. L.J.  10. Name and Address of New Registered Ag |  |   |                    |                             |  |
|  |   |   | 81  | Name   |   |                    |                             |  |
| MAUSS,   | TEN   |   | 92  | Stroot Addre   | ess (P.O. Box Number is Not Acceptable)                     |                    |                             |  |
|  | ALIER RD  |   | 82 Street Ad  |  | ass (F.O. DOX Number is Not Acceptable)                     |                    |                             |  |
|  | PRINGS, FL  |   | 83  |  |   |                    |                             |  |
| 33461  |   |   | 84  | City   |   | 85 Zip             | Code                        |  |
|  |   |   |   | '  | <u> </u>  | •                  |                             |  |
| 11. Pursuant   | to the provisions of Sections 617.05              | 02 and 617.1508, Florida Statutes                                       | the above   | e-named corporation  | oration submits this statement for the purpose o            | if changing it     | ts registered<br>registered |  |
| office or registered agent, or both, in the State of Firdia. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |   |   |   |  |   |                    |                             |  |
| SIGNATURE .  |   |   |   |  | ed when reinstaling) DATE                                   |                    |                             |  |
| 12.  | Signature, typed or printed name of registered as | peni and little if applicable. (NOTE NOTE NOTE NOTE NOTE NOTE NOTE NOTE | Registered Age  | eni signature require  | ad when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND | D DIRECTOR         | RS IN 12                    |  |
| TITLE  | VD  | DELETE  | 1.1 TITLE   |  |   | Change             | ☐ Addition                  |  |
| NAME   | STAMPER, MARY ANN                                 |   | 1.2 NAME  | İ  |   |                    |                             |  |
| STREET ADDRESS 3716 S. 57TH ST   |   |   | 1.3 STREET ADDRESS  |  |   |                    |                             |  |
| CITY-ST-ZIP  | GREEN ACRES FL                                    |   | 1.4 CITY-5  | ST-ZIP   |   |                    |                             |  |
| TITLE  |   | ☐ DELETE  | 2.1 TITLE   |  |   | ☐ Change           | Addition .                  |  |
| NAME   | CHELM, EDWARD                                     |   | 2.2 NAME  |  |   |                    |                             |  |
| STREET ADDRESS   | GOLFS EDGE., #1-F                                 |   | 2.3 STREET  | ADDRESS  |   |                    |                             |  |
| CITY-ST-ZIP  | WEST PALM BEACH FL                                |   | 2. 4 DITY-  | ST-ZIP   |   | [ ] a              | 1.4485                      |  |
| TITLE  | D COMPANY DONALD O                                | DELETE  | 3.1 TITLE   |  |   | Change             | ☐ Addition                  |  |
| NAME   | CHENOWETH, DONALD S                               |   | 3.2 NAME  |  |   |                    |                             |  |
| STREET ADDRESS   | 6364 BIRCH LANE                                   |   | 3.3 STREET  |  |   |                    |                             |  |
| CITY-ST-ZIP  | LANTANA FL<br>PD                                  | DELETE  | 3.4. CtTY-<br>4.1 TITLE   | SI-ZIP   |   | Change             | Addition                    |  |
| TITLE  | JULIANO, ANGELA                                   |   | 4. 2 NAME   |  |   |                    |                             |  |
| NAME<br>Street Address   | 9870-B ORCHID TREE TRL                            |   | 4.3 STREET ADDRESS  |  |   |                    |                             |  |
| 1  | BOYNTON BEACH FL                                  |   | 4.4 CITY-S  |  |   |                    | 1                           |  |
| CITY-ST-ZIP<br>TITLE   | SD SD   | ☐ DELETE  | 5.1 TITLE   |  |   | Change             | ☐ Addition                  |  |
| NAME   | SHONKWILER, NANCY                                 | _   | 5.2 NAME  |  |   |                    |                             |  |
| STREET ADDRESS   | 1620 OSBORNE CIRCLE                               |   | 5.3 STAEET  | ADDRESS  |   |                    |                             |  |
| CITY-ST-ZIP  | LAKE WORTH FL                                     |   | 5.4 CITY-5  |  |   |                    |                             |  |
| TITLE  | 10  | DELETE  | 6.1 TITLE   |  |   | Change             | ☐ Addition                  |  |
| NAME   | URSILLO, LINDA M                                  |   | 6.2 NAME  |  |   |                    |                             |  |
| STREET ADDRESS   | 1240 NW 22ND AVENUE                               |   | 6.3 STREET  | ADDRESS  |   |                    |                             |  |
| CITY-ST-ZIP  | DELRAY BEACH FL                                   |   | 6.4 CITY-5  | ST-ZIP   |   |                    |                             |  |

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

DOLLAR ODAL HIMAN M. MOSILLO

3/2/98 (561) 272-2325