## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #

TITLE

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TTR

LINTON, JOHN

FLORAL CITY FL

9171 S MERIDITH AVE

(5)

| FIRST Principal Plac                           | PRESBYTERIAN CHURCH   | Mailing Address   |                           |                | ···                                 |   |        |          |                   |
|--|---|---|---------------------------|----------------|-------------------------------------|---|--------|----------|-------------------|
| 206 WASHINGTON AVE<br>INVERNESS FL 34450<br>US |   | 206 WASHINGTON AVE<br>INVERNESS FL 34450<br>US                        | INVERNESS FL 34450        |                |                                     | 3. Date incorporated or Qualified  10/04/1965  4. FEI Number Applied  59-2069396 Not App              |        |          |                   |
| 2. Principal P                                 | lace of Business  | 2a. Malling Address   |                           |                |                                     | Certificate of Status Desired   |        |          | dditional         |
| Suite, Apt.                                    | #, etc.   | Suite, Apt. #, etc.   | 1112 1 1                  |                |                                     | Election Campaign Financing     Trust Fund Contribution   | \$5    |          | Aay Be            |
| City & Stat                                    | 8   | City & State  |                           |                |                                     | 7. Is this nonprofit corporation a homeowner  | s asso | clation  | 1?                |
| Zip<br>24                                      | Country 25  | Zip<br><b>29</b>  | 30 Cou                    | ntry           | , "                                 |   | Yes    |          | angible<br>No     |
|  | 9. Name and Address of Curr   | ent Registered Agent  |                           |                |                                     | 10. Name and Address of New Registered  | Agent  |          |                   |
| LECANT   | AVOY ST<br>O FL 34461   |   |                           | 82<br>83<br>84 | City                                | ess (P.O. Box Number Is Not Acceptable)   | 85     | Zip C    |                   |
|  | to the provisions of Sections 617.0s egistered agent, or both, in the Sta m familiar with, and accept the obli- | tile of Florida. Such change was<br>igations of, Section 617.0503, Fl | authorized<br>lorida Stat | d by<br>utes   | e-named corp<br>the corporati<br>s. | oration submits this statement for the purpose o<br>ion's board of directors. I hereby accept the app | ointm  | ant as i | registered        |
| SIGNATURE .                                    | Signature, typed or printed name of registered a  | agent and title if applicable (NO                                     | TE: Registered            | Ape            | ent signature require               | ed when reinstating) DATE   |        |          |                   |
| 12.  | OFFICERS A  | ND DIRECTORS  | 13.                       |                |                                     | ADDITIONS/CHANGES TO OFFICERS AND   | DIRE   | CTOR     | S IN 12           |
| TITLE  | PTR   | ☐ DELETE  | 1.1 TO                    | ΓLE            |                                     | •   |        | nange    | Addition Addition |
| NAME   | ATKINS, SAM   |   | 1.2 NA                    |                |                                     |   |        |          |                   |
| STREET ADDRESS                                 | 524 S. SAVOU ST<br>LECANTO FL   |   |                           |                | ADDRESS                             |   |        |          |                   |
| CITY-ST-ZIP<br>TITLE                           | VTR   | DELETE  | 2.1 TO                    | _              | IT-ZIP                              |   | □ci    | hanne    | Addition          |
| NAME   | RACKLEY, HARRY  | - Detect  | 2.2 N                     |                |                                     |   |        |          |                   |
| STREET ADDRESS                                 | P.O. BOX 6 N/A  |   | 1                         |                | ADDRESS                             | •   |        |          |                   |
| CITY-ST-ZIP                                    | HERNANDO FL   |   | 2.40                      | MY-8           | ST-ZIP                              |   |        |          |                   |
| TITLE  | STR   | DELETE  | 3.1 TO                    | TLE            |                                     |   | CI     | nange    | Addition          |
| NAME   | CAWARD, LINDA   |   | 3.2 N                     | ME             | l                                   |   |        |          |                   |
| STREET ADDRESS                                 | 521 HICKORY RD  |   | 3.3 ST                    | REET           | ADDRESS                             |   |        |          |                   |
| CITY-ST-ZIP                                    | INVERNESS FL  |   | 3.4. C                    | ITY-S          | ST-ZIP                              |   |        |          |                   |

CITY-ST-ZIP 6.4 CITY-ST-ZIP 4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapped-sp or appartachment with an address.

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

4.3 STREET ADDRESS

5.3 STREET ADDRESS

**6.3 STREET ADDRESS** 

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

DELETE

DELETE

DELETE

☐ Change

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**FILED** 

Feb 16 1998 8:00am

Secretary of State