## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1998 POCUMENT #

| MAYEN HOUSE NO. 3. INC.,A CONDOMINUM  |  |  |   |         |  |                    |  |  |                      |                                 |                        |  |
|---|--|--|---|---------|--|--------------------|--|--|----------------------|---------------------------------|------------------------|--|
| Principal Place of Business   |  | Mailing Address                                |   |         |  | $\neg$             | ; 103111 10011 00110 19190 11111                                 |  | TIL BIBLI BIBLI      | BIRST BERIN 1881                |                        |  |
| 1250 N E 36TH STREET<br>POMPANO BEACH FL 33064  |  | 1250 N E 36TH STREET<br>POMPANO BEACH FL 33064 |   |         |  | 3.                 | Date Incorporated or Qual  | fied                                       | <u> </u>             | ***                             |                        |  |
|   |  |  |   |         |  |                    | 4.   | FEI Number                                 |                      |                                 | Applied For            |  |
|   |  |  |   |         |  |                    |  | <u>59-1158445</u>                          |                      |                                 | Not Applicable         |  |
| 21 Principal P  | lace of Business                                 | 26   | Mailing Address                               |         |  |                    | 5.   | Certificate of Status Desire               | d 🗆                  |                                 | Additional<br>Required |  |
| Sulte, Apt.   | #. etc.  | 27   | Suite, Apt. #, etc.                           |         |  |                    | 6.   | Election Campaign Financi                  | ng                   | \$5.00                          | May Be                 |  |
| City & State  | Α  |  | City & State                                  |         |  |                    | <del>  -</del>   | Trust Fund Contribution                    |                      |                                 | to Fees                |  |
| 23  |  | 28   |   |         | 7. Is this nonprofit corporation a homeowners association? |                    |  |  |                      |                                 |                        |  |
| Zip   | Country Zip                                      |  |   | Country |  |                    | 8. This corporation owes or has paid the current year Intangible |  |                      |                                 |                        |  |
| 24  | 25   | 29   |   | 30      |  |                    | i_   | Personal Property Tax due                  | June 30.             | Yes                             | ⊠ No                   |  |
|   | 9. Name and Address of Curre                     | nt Regist                                      | tered Agent                                   |         |  |                    | 10.  | . Name and Address of Ne                   | w Registered         | Agent                           |                        |  |
|   |  |  |   | }       | 81   | Name               |  |  |                      |                                 |                        |  |
| CUOZZO, DOROTHY 1260 N.E. 36TH STREET   |  |  |   |         | 82   | Street Add         | dress (F   | P.O. Box Number is Not Acc                 | eptable)             |                                 |                        |  |
|   | IO BEACH FL 33064                                |  |   |         | 83   |                    | ·····  |  |                      |                                 |                        |  |
|   |  |  |   |         | 84   | City               |  |  | FL                   | 85 Zip                          | Code                   |  |
| Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |  |   |         |  |                    |  |  |                      | its registered<br>is registered |                        |  |
| SIGNATURE   | Signature, typed or printed name of registered a |  |   |         |  | ent signature requ |  |  |                      |                                 |                        |  |
| 12.   | OFFICERS A                                       |  |   | 13.     | Age  | ini eignature requ |  | ADDITIONS/CHANGES TO (                     | DATE<br>DEFICERS AND | DIRECTO                         | RS IN 12               |  |
| TITLE   | \$T  | 10 011100                                      | DELETE  | 1.1 10  | LE   | 1                  |  |  | 777.02.1107.111      | Change                          |                        |  |
| NAME  | MERWITZ, LORETTA                                 |  |   | 1.2 NA  | ME   | -                  | ŜVI  | VIA BRANDON                                |                      |                                 |                        |  |
| STREET ADDRESS  | 1250 N.E. 36TH ST.                               |  |   | 1.3 ST  | REET   | ADDRESS Z.         | 250  | N.F. 36 95T                                |                      |                                 |                        |  |
| CITY-ST-ZIP   | POMPANO BCH. FL.                                 |  |   | 1.4 017 | Y-S  | T-ZIP              | om.  | VIA BRANDOW<br>N.E. 360 ST<br>PANO BCh FL. |                      |                                 | ľ                      |  |
| TITLE   | D  |  | DELETE  | 2.1 TeT | LE   |                    | -  | ,  |                      | ☐ Change                        | Addition               |  |
| NAME  | NICHOLAS, PARKINSON                              |  |   | 2.2 NA  | ME   |                    |  |  |                      |                                 |                        |  |
| STREET ADDRESS  | 1250 NE 36TH ST                                  |  |   | 2.3 ST  | AEET   | ADDRESS            |  |  | *                    |                                 |                        |  |
| CITY-ST-ZIP   | POMPANO BEACH FL                                 |  |   | 2. 4 CI | TY - 8   | ST-ZIP             |  |  |                      |                                 |                        |  |
| TITLE   | D  |  | ☐ DELETE                                      | 3.1 TIT | LE   |                    |  |  |                      | Change                          | ☐ Addition             |  |
| NAME  | Spencer, Marie                                   |  |   | 3.2 NA  | ME   |                    |  |  |                      |                                 |                        |  |
| STREET ADDRESS  | 1250 NE 36TH ST                                  |  |   | 3.3 ST  | REET   | ADDRESS            |  |  |                      |                                 |                        |  |
| CITY-ST-ZIP   | POMPANO BCH. FL                                  |  | <u>, , , , , , , , , , , , , , , , , , , </u> | 3.4. CI |  | ST - ZIP           |  |  |                      |                                 |                        |  |
| TITLE   | VP   |  | ☐ DELETE                                      | 4.1 T(T | LE   |                    |  |  |                      | Change                          | ☐ Addition             |  |
| NAME  | ZIRBES, JOE                                      |  |   | 4. 2 NA | ME   | - 1                |  |  |                      |                                 | ļ                      |  |
| STREET ADDRESS  | 1250 NE 36TH STREET                              |  |   | 4.3 ST  | REET   | ADDRESS            |  |  |                      |                                 |                        |  |
| CITY-ST-ZIP   | POMPANO BEACH FL                                 |  | <u> </u>                                      | 4.4 CIT |  | T- ZIP             |  |  |                      | <del></del>                     |                        |  |
| TITLE   | P  |  | DELETE  | 5.1 TiT |  |                    |  |  |                      | ∐ Change                        | Addition               |  |
| NAME  | CUOZZO, DOROTHY                                  |  |   | 5.2 NA  |  | ]                  |  |  |                      | *                               |                        |  |
| STREET ADDRESS  | 1250 NE 36TH ST                                  |  |   | 5.3 ST  | PEET   | ADDRESS            |  |  |                      |                                 |                        |  |
| CITY-ST-ZIP   | POMPANO BCH FL                                   |  | On ran  | 5.4 CIT | _  | I - ZIP            |  |  |                      |                                 | A 3 201                |  |
| TITLE   |  |  | ☐ DELETE                                      | 6.1 TIT |  |                    |  |  |                      | L Change                        | Addition               |  |
| NAME  |  |  |   | 6.2 NA  |  | -                  |  |  |                      |                                 |                        |  |
| STREET ADDRESS  |  |  |   | 6.3 ST  | REET   | ADDRESS            |  |  |                      |                                 |                        |  |
| CITY-ST-ZIP   |  |  |   | 6.4 CIT | Y-51   | T-ZIP              |  |  |                      |                                 |                        |  |

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statules. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**FILED** 

Feb 09 1998 8:00am

Secretary of State