FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

| ANNUAL REPORT 1998 | | | Secretary of State DIVISION OF CORPORATIONS | | | Secretary of State | | |
|---|-------------------------------------|-------------------------|---|--------------------------|---|--|------------------------------------|--|
| POC | UMENT # 70 | 9185 | (3) | | | | | |
| CEN | TRAL BIBLE ASSEMB | LY OF GOD, IN | C. | | | | | |
| | | | | | | | <u> </u> | |
| Principal Place of Business Mailing Address | | | | | | | LANT BOOKE BIRKE BURNE BIRKE BIRKE | |
| 1300 S.W. 87TH AVE. 1300 S.W. 87TH AV | | | S.W. 87TH AVE. | | 3. Date Incorporated or Qualified | | | |
| MIAMI FL 3 | 3174 | MAIM | MIAMI FL 33174 | | | 06/21/1965 | | |
| | | | | | | 4. FEI Number | Applied For | |
| 9 Demain | 10 | | A-W- Address | | | 59-1303132 | Not Applicable | |
| 2. Principal Place of Business | | | 2e. Mailing Address | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| | Apt. #, etc. | | Suite, Apt. #, etc. | | | 6. Election Campaign Financing | \$5.00 May Be | |
| 22 | | | 27 | | | Trust Fund Contribution Added to Fees | | |
| City & S | State | ├ ── | City & State | | | 7. Is this nonprofit corporation a homeown | | |
| Zip | Country | 28 | ?ip | Country | | | ∑ S√No | |
| 24 | 25 | 29 | - 42 | 30 | | This corporation owes or has paid the corporation owes or has paid the corporation owes or has paid the corporation. | urrent year intancible | |
| | 9. Name and Addres | | red Agent | 1901 | | 10. Name and Address of New Registered | | |
| | | | | 81 | Name | | | |
| STOCKER, DAVID H | | | | | ess (P.O. Box Number is Not Acceptable) | | | |
| 9880 SW 152ND TERRACE | | | | | | | | |
| MAIM | I FL 33157 | | | 83 | | | | |
| | | | | 84 | City | F | 85 Zip Code | |
| 11. Duren | ant to the provisions of Soction | ne 617 0502 and 617 | 1508 Florida Statu | tes the ehous | named coro | | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | |
| | | prime obligations or, s | Section \$17.0503, P | ionda siatules. | | | | |
| SIGNATUR | Signature, typed or printed name of | | | TE Registered Agen | ni signature require | | | |
| 12. | | FICERS AND DIRECT | | 13. | , | ADDITIONS/CHANGES TO OFFICERS AN | | |
| TITLE | PD PARTY DAVIS II | LOCAL | DELETE | 1.1 TITLE | | TD | Change Addition | |
| NAME CYCET ADDOL | STOCKER, DAVID H | | | 1.2 NAME 1.3 STREET A | 1000000 | IDALA·MARIA, CARLOS 1755W 1335T | | |
| STREET ADDRE | MIAMI FL 33156 | MINICE | | 1.4 CITY+ST | | IAMI, FL 33156 | | |
| CITY-ST-ZIP | SD SD | | DELETE | 2.1 TITLE | D | | Change Addition | |
| NAME | ALLEN, WARREN | | 7 | 2.2 NAME | | DOD WIN , HOWARD | | |
| STREET ADDRE | | | | 2.3 STREET | ADDRESS / | 50 FLAGAMI BLYD | | |
| CITY-ST-ZIP | MIAMI FL | | | 2. 4 CITY - ST | | MAMI, FL 33144 | | |
| TITLE | TD | | DELETE | 3.1 TITLE | | D | Change Addition | |
| HAME | DEVINE, RICHARD | | | 3.2 NAME | 1 - | POWELL, BLOEN | | |
| STREET ADDRE | 100, 11, 11, 10, 11, 11 | CE. | | 3.3 STREET # | | 340 NW 24'CT | | |
| CITY-ST-ZIP | MIAM! FL | | OFLEYE | 3.4. CITY-S1 | <u>1-21P</u> | MAMI, FL 33142 | ☐ Change ★ Addition | |
| TITLE | SD ALLEN WARDEN | | DELETE | 4.1 TITLE | | HILLOME PARAT | Change Addition | |
| NAME EXPECT ADDRESS | ALLEN, WARREN | E | | 4. 2 NAME | ADDRESS I | MLLIAMS, ROBERT 1520 SW 99CT | | |
| STREET ADDRE | ss 19643 NW 82 PLAC MIAMI FL | E | | 4.3 STREET A | | MIAMI, FL 33176 | | |
| CITY-ST-ZIP TITLE | MICMI CL. | | DELETE | 4.4 CITY-ST 5.1 TITLE | D D | | Change Addition | |
| NAME | 1 | | | 5.2 NAME | 7 | HORNTON, WILLIAM | | |
| STREET ADDRE | ss | | | 5.3 STREET A | ADDRESS 9 | HORNTON, WILLIAM 1875 SW 74 ST | j | |
| CITY-ST-ZIP | | | | 5.4 CITY-ST | | MAMC, FL 33173 | | |
| TITLE | | | DELETE | 6.1 TITLE | | | Change Addition | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chargoit, or on an attachment with an address.

6.3 STREET ADDRESS 6.4 CITY - ST - ZIP

SIGNATURE:

STREET ADDRESS

305-553-24 33

FILED

Feb 17 1998 8:00am