

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 708408

FILED  
Feb 17, 2010  
Secretary of State

**Entity Name:** SOUTHERN MENNONITE CAMP ASSOCIATION, INC.

**Current Principal Place of Business:**

25458 DAN BROWN HILL RD.  
BROOKSVILLE, FL 34602

**New Principal Place of Business:**

**Current Mailing Address:**

25458 DAN BROWN HILL RD.  
BROOKSVILLE, FL 34602

**New Mailing Address:**

FEI Number: 59-1288067

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

GOODWIN, CHARLES H JR.  
25458 DAN BROWN HILL ROAD  
BROOKSVILLE, FL 34602 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: DIR  
Name: WISE, ARTHUR  
Address: 5520 ANTONETTE ST.  
City-St-Zip: SARASOTA, FL 34232

Title: DIR  
Name: KENNEL, MARK  
Address: 15811 RAWLS ROAD  
City-St-Zip: SARASOTA, FL 34240

Title: DIR  
Name: HERTZLER, VERNA  
Address: 3151 53RD ST  
City-St-Zip: SARASOTA, FL 34234

Title: DIR  
Name: MILLER, GENE  
Address: 5018 LORRAINE ROAD  
City-St-Zip: BRADENDON, FL 34211

Title: DIR  
Name: BAUMAN, SPENCE  
Address: 291 PINE RANCH TRAIL  
City-St-Zip: OSPREY, FL 34229

Title: DIR  
Name: RABER, TODD  
Address: 8241 BALKIE COURT  
City-St-Zip: SARASOTA, FL 34240

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHARLES H. GOODWIN, JR

DIR

02/17/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date