## **2003 NOT-FOR-PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # 708095**

1. Entity Name



**FILED** Feb 07, 2003 8:00 am Secretary of State 02-07-2003 90087 025 \*\*\*\*61.25

| #294                                  | PHI HOUSE CORP. INC FL/  | A. BETA CHAPTER  |  |                                 |   |   |                                   |             |  |
|---------------------------------------|--|--|--|---------------------------------|---|---|-----------------------------------|-------------|--|
| 519 WEST JEFFERSON 545                |  | Mailing Address<br>545 FRANK SHAW RD<br>TALLAHASSEE FL 32312   | 5 FRANK SHAW RD                                |                                 | AAATAAte  |   |                                   |             |  |
|                                       |  |  |  |                                 | 1 102211 10681 022101 1                         |   |                                   |             |  |
| 2. Principal Place of Business 3. M   |  | 3. Mailing Address   | Mailing Address                                |                                 |   |   |                                   |             |  |
| Suite, Apt. #, etc.                   |  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.                            |                                 | ☐ CHECK HERE IF MAKING CHANGES                  |   |                                   |             |  |
| City & State                          |  | City & State   | City & State                                   |                                 | 4. FEI Number 59-6                              | — — — — — — — — — — — — — — — — — — —   | oplied For<br>ot Applicable       |             |  |
| Zip                                   | Zip Country Zip  |  | Country  |                                 | 5. Certificate of Statu                         | \$8.75 Add  | \$8.75 Additional<br>Fee Required |             |  |
|                                       | 6. Name and Address of Current   | Registered Agent   |  |                                 | 7. Name and Addres                              |   | red Agent                         | <u> </u>    |  |
|                                       |  | The same of the same street, and the same street, a | Name -   |                                 |   | ب المبيد |                                   |             |  |
| WOOD, J<br>545 FRAI                   | ieanie L<br>NK Shaw RD   |  | Street Address (P.                             |                                 |   | O. Box Number is Not Acceptable)  |                                   |             |  |
| TALLAHA                               | SSEE FL 32312  |  |  |                                 |   |   |                                   |             |  |
|                                       |  |  | City   |                                 |   |   | FL Zip Cod                        | e           |  |
| 8. The above                          | e named entity submits this statement fo<br>tions of registered agent. | r the purpose of changing its re   | egistered office or                            | r registere                     | d agent, or both, in the                        | State of Florida. I   | am familiar with,                 | and accept  |  |
| ille obliga                           | nons or registered agent.  |  |  |                                 |   |   |                                   |             |  |
| SIGNATURE                             |  |  |  |                                 |   |   |                                   |             |  |
| le :                                  | Signature, typed or printed name of registered agent a                 | and title if applicable. (NOTE: F  | Registered Agent signate                       | ure required w                  | hen reinstating)                                | DA  | Œ.                                | <del></del> |  |
| ŭ,                                    | FILE NOW: FEE IS \$61.25   |  |  |                                 |   | \$5.00 May Be Added to Fees Make Check Payable to Florida Department of State   |                                   |             |  |
| 10.                                   | OFFICERS AND DIF   | ECTORS   | 11.  |                                 | DDITIONS/CHANGES                                |   | DIRECTORS IN                      | 10          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | CLD<br>BOGGS, SHELIA<br>3900 WOOD GREEN WAY<br>TALLAHASSEE FL 32308    | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | Colle                           | giate Liaisi                                    | o~  | Change                            | Addition    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | HDLD<br>GUNNELS, MISSY<br>6348 MALLARD TRACE<br>TALLAHASSEE FL 32312   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | House                           | e Director Lic                                  | uis62   | <b>☆</b> Change                   | Addition    |  |
| TITLE<br>NAME                         | D<br>TROTMAN, BETH<br>1738 ARMISTEAD PL<br>TALLAHASSEE FL 32312        | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                                 | dent-   |   | Change                            | Addition    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D<br>WOOD, JEANIE<br>545 FRANKSHAW RD<br>TALLAHASSEE FL 32312          | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | mem                             | ber   |   | <b>X</b> Change                   | ☐ Addition  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | Teasury Jodes 1)   | Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | Treas<br>Jodes<br>6096<br>Talla | ourer<br>e Dorsey<br>miller Land<br>house FL 32 | ing Cove  | Change                            | Addition    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ,  | ☐ Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                 |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | Change                            | Addition    |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**