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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

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Apr 24 1997 8:00am

Secretary of State

Secretary of State **DIVISION OF CORPORATIONS**

	1997	
DOCU	MENT	Γ#

	MENT # Name NE LAKE GARI								
Principal Place	of Business		Malling Address					BAL BARA TURA DA	
2880 NE 203RD S MIAMI FL 33180			2880 NE 203RD ST MIAMI FL 33180-410	6					
					-	3. Date incorporated or Qualified 07/14/1964		ate of Last R 05/01/199	
2. Principal Plan	ice of Business		2a. Mailing Addres	SS		4. FEI Number 59-1235863			oplied For of Applicable
21 Suite, Apt #,	, etc.		26 Suite, Apt. #, e	tc.		5. Certificate of Status Desired		\$8.75	
22			27				——————————————————————————————————————	Fee Re	
City & State			City & State		ļ	 Election Campaign Financing Trust Fund Contribution 		\$5.00 Added t	
Zip	Cou	intry	Zip	Country		8. This corporation has liability for	or intangible	tax under s	
24	25		29	30		Florida Statutes	Yes		<u>. </u>
	9. Name and Ad	aress or Current	Registered Agent	81 8	Name	10. Name and Address of New F	registereo	Agent	
LEVINE, R	AI PH			82 S	Para et A delesas	(D.O. Bey Myshor is Not Assent	eblo)		
2880 N.E.				02 S	Street Address	s (P.O. Box Number is Not Accept	able)		
MIAMI FL				83					
				84 0	City	·		85 Zip (Code
	the production of C	0.170.050.0					FL		e renistered
3.3 Doccupation			and 617 1609 Florido	Statutos the above of	amod cornors				e inflictord
11. Pursuant to office or reg	gistered agent, or b	ections 617.0502 ooth, in the State	e and 617.1508, Florida of Florida. Such changi	Statutes, the above-na e was authorized by the	amed corpora ne corporation	ation submits this statement for the 's board of directors. I hereby acc	ept the app	pointment as	registered
office or reg agent. I am	gistered agent, or b familiar with, and a	ections 617.0502 oth, in the State accept the obliga	and 617.1508, Florida of Florida. Such chang tions of, Section 617.0	Statutes, the above-na e was authorized by the 503, Florida Statutes.	amed corpora ne corporation	ation submits this statement for the 's board of directors. I hereby acc	cept the app	pointment as	registered
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